

Property Location: 200 NORTH MAIN ST #11  
Vision ID: 1619

Account #1654

MAP ID:25/ 4/ 11/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:343

Print Date:12/01/2016 13:13

| CURRENT OWNER                                                                                        |  |  |  |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD                                                              |  | LOCATION |  | CURRENT ASSESSMENT |  |      |  |                 |  |                |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |
|------------------------------------------------------------------------------------------------------|--|--|--|--|--|-------|--|-----------|--|-------------------------------------------------------------------------|--|----------|--|--------------------|--|------|--|-----------------|--|----------------|--|-------------------------------------------------|--|--|--|
| TMGR INC<br><br>73 RURAL LN<br><br>EASTLONGMEADOW, MA 01028<br>Additional Owners:                    |  |  |  |  |  |       |  |           |  |                                                                         |  |          |  | Description        |  | Code |  | Appraised Value |  | Assessed Value |  |                                                 |  |  |  |
|                                                                                                      |  |  |  |  |  |       |  |           |  |                                                                         |  |          |  | COMMERC.           |  | 343  |  | 134,700         |  | 134,700        |  |                                                 |  |  |  |
|                                                                                                      |  |  |  |  |  |       |  |           |  |                                                                         |  |          |  |                    |  |      |  |                 |  |                |  |                                                 |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |  |  |  |  |  |       |  |           |  |                                                                         |  |          |  |                    |  |      |  |                 |  |                |  |                                                 |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379382_2852699 |  |  |  |  |  |       |  |           |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |          |  |                    |  |      |  |                 |  |                |  |                                                 |  |  |  |
|                                                                                                      |  |  |  |  |  |       |  |           |  |                                                                         |  |          |  |                    |  |      |  | Total           |  | 134,700        |  | 134,700                                         |  |  |  |

| RECORD OF OWNERSHIP                                                                                                                                                           |  |  |  | BK-VOL/PAGE |  | SALE DATE  |  | q/u | v/i | SALE PRICE |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|------------|--|-----|-----|------------|--|------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| TMGR INC<br>CENTER FOR HUMAN DEVELOPMENT,INC THE<br>GIGUERRE DONALD R &,MARIANNE CLARK<br>GRALIA ERNEST A JR &,GRALIA ROSE MARIE<br>GRALIA ERNEST A JR + ROSEMARIE,<br>GRALIA |  |  |  | 14943/ 150  |  | 04/13/2005 |  | U   | I   | 130,000    |  | B    | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                                                                                                                               |  |  |  | 10724/ 318  |  | 04/13/1999 |  | U   | I   | 118,470    |  | O    | 2016                           | 343  | 122,700        |  | 2015   | 343  | 122,700        |  | 2014   | B    | 123,800        |  |
|                                                                                                                                                                               |  |  |  | 10436/ 534  |  | 09/08/1998 |  | U   | I   | 1          |  | F    |                                |      |                |  |        |      |                |  | 2014   | L    | 0              |  |
|                                                                                                                                                                               |  |  |  | 10385/ 383  |  | 07/29/1998 |  | U   | I   | 1          |  | B    |                                |      |                |  |        |      |                |  |        |      |                |  |
|                                                                                                                                                                               |  |  |  | 07061/ 0249 |  | 12/29/1988 |  | U   | I   | 1          |  | B    |                                |      |                |  |        |      |                |  |        |      |                |  |
|                                                                                                                                                                               |  |  |  | 0/ 0        |  |            |  | U   |     | 0          |  |      | Total:                         |      | 122,700        |  | Total: |      | 122,700        |  | Total: |      | 123,800        |  |

| EXEMPTIONS                                                                                                                       |      |             |  | OTHER ASSESSMENTS |  |                   |             |  |        |         |        | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |            |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|------|-------------|--|-------------------|--|-------------------|-------------|--|--------|---------|--------|---------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|------------|--|--|
| Year                                                                                                                             | Type | Description |  | Amount            |  | Code              | Description |  | Number |         | Amount |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  | Comm. Int. |  |  |
|                                                                                                                                  |      |             |  |                   |  |                   |             |  |        |         |        |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |            |  |  |
| Total:                                                                                                                           |      |             |  |                   |  |                   |             |  |        |         |        |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |            |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                           |      |             |  |                   |  |                   |             |  |        |         |        |                                                                     |  | Appraised Bldg. Value (Card) 134,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br><br>Total Appraised Parcel Value 134,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 134,700 |  |  |  |  |  |  |  |            |  |  |
| NBHD/ SUB                                                                                                                        |      | NBHD Name   |  |                   |  | Street Index Name |             |  |        | Tracing |        | Batch                                                               |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |            |  |  |
| 0001/A                                                                                                                           |      |             |  |                   |  |                   |             |  |        | 343     |        | 200                                                                 |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |            |  |  |
|                                                                                                                                  |      |             |  |                   |  |                   |             |  |        |         |        |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |            |  |  |
| NOTES                                                                                                                            |      |             |  |                   |  |                   |             |  |        |         |        |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |            |  |  |
| UNIT 11 EAST MEADOW NAME CHANGE FROM<br>PLEASANTVIEW INC-ARTHUR CASH LICSW &<br>MICHELLE MURRAY LMHC & CALLA HARRINGTON<br>LICSW |      |             |  |                   |  |                   |             |  |        |         |        |                                                                     |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |            |  |  |

| BUILDING PERMIT RECORD |  |            |  |      |  |             |  |        |  |            |  | VISIT/ CHANGE HISTORY |  |            |  |          |  |            |  |      |  |    |  |     |  |     |  |                |  |
|------------------------|--|------------|--|------|--|-------------|--|--------|--|------------|--|-----------------------|--|------------|--|----------|--|------------|--|------|--|----|--|-----|--|-----|--|----------------|--|
| Permit ID              |  | Issue Date |  | Type |  | Description |  | Amount |  | Insp. Date |  | % Comp.               |  | Date Comp. |  | Comments |  | Date       |  | Type |  | IS |  | ID  |  | Cd. |  | Purpose/Result |  |
|                        |  |            |  |      |  |             |  |        |  |            |  |                       |  |            |  |          |  | 06/03/2004 |  |      |  |    |  | 303 |  | 14  |  | INSPECTED      |  |
|                        |  |            |  |      |  |             |  |        |  |            |  |                       |  |            |  |          |  |            |  |      |  |    |  |     |  |     |  |                |  |

| LAND LINE VALUATION SECTION |          |                 |  |  |      |   |       |                         |       |    |            |  |           |      |           |                   |         |      |            |  |                 |  |            |      |            |            |  |
|-----------------------------|----------|-----------------|--|--|------|---|-------|-------------------------|-------|----|------------|--|-----------|------|-----------|-------------------|---------|------|------------|--|-----------------|--|------------|------|------------|------------|--|
| B #                         | Use Code | Use Description |  |  | Zone | D | Front | Depth                   | Units |    | Unit Price |  | I. Factor | S.A. | Acre Disc | C. Factor         | ST. Idx | Adj. | Notes- Adj |  | Special Pricing |  | S Adj Fact | Adj. | Unit Price | Land Value |  |
| 1                           | 343      | COMM CONDO      |  |  | BUS  |   |       |                         | 0     | SF | 0.00       |  | 1.0000    |      | 1.0000    | 1.00              | 200     | 1.00 |            |  |                 |  | .00        |      | 0.00       | 0          |  |
| Total Card Land Units:      |          |                 |  |  | 0.00 |   | AC    | Parcel Total Land Area: |       |    |            |  | 0         |      | AC        | Total Land Value: |         |      |            |  |                 |  |            |      |            | 0          |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |      |             |             |
|---------------------|------|-----|-------------|---------------------------------|------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.  | Ch.         | Description |
| Style               | 63   |     | CONDO-OFC   | Insulation                      |      |             |             |
| Model               | 06   |     | COM CONDO   |                                 |      |             |             |
| Grade               | B-   |     | GOOD (-)    |                                 |      |             |             |
| Stories             | 1.00 |     | 1 Story     |                                 |      |             |             |
| Occupancy           | 1    |     |             | CONDO DATA                      |      |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Cmplx Acct# 6780                |      | ID 0070     | % Own       |
| Interior Wall 2     |      |     |             | Cmplx Name MEADOW PLACE         |      | B# 1        | S# 1        |
| Interior Floor 1    | 4    |     | CARPET      | Adjust Type                     | Code | Description |             |
| Interior Floor 2    |      |     |             | Unit Type                       |      |             |             |
| Heat Fuel           | 3    |     | ELECTRIC    | Unit Locn                       |      |             |             |
| Heat Type           | 1    |     | FORCED H/A  | COST/MARKET VALUATION           |      |             |             |
| AC Type             | 03   |     | FULL        | Adj. Base Rate:                 |      | 147.13      |             |
| Bedrooms            | 0    |     |             |                                 |      |             |             |
| Full Baths          | 0    |     |             | Replace Cost                    |      | 158,460     |             |
| Half Baths          | 2    |     |             | AYB                             |      | 1970        |             |
| Extra Fixtures      | 0    |     |             | EYB                             |      | 1999        |             |
| Total Rooms         | 0    |     |             | Dep Code                        |      | VG          |             |
| Bath Style          |      |     |             | Remodel Rating                  |      |             |             |
| Kitchen Style       |      |     |             | Year Remodeled                  |      |             |             |
| Num Kitchens        | 0    |     |             | Dep %                           |      | 15          |             |
| Central Vac         | 0    |     |             | Functional Obslnc               |      |             |             |
|                     |      |     |             | External Obslnc                 |      |             |             |
| #Heat Sys           | 1    |     |             | Cost Trend Factor               |      | 1           |             |
| Frame               | 1    |     | WOOD        | Condition                       |      |             |             |
| Foundation          | 6    |     | SLAB        | % Complete                      |      |             |             |
| Bsmt Floor          |      |     |             | Overall % Cond                  |      | 85          |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |      | 134,700     |             |
| Fireplaces          |      |     |             | Dep % Ovr                       |      | 0           |             |
|                     |      |     |             | Dep Ovr Comment                 |      |             |             |
|                     |      |     |             | Misc Imp Ovr                    |      | 0           |             |
| WS Flues            |      |     |             | Misc Imp Ovr Comment            |      |             |             |
|                     |      |     |             | Cost to Cure Ovr                |      | 0           |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |      |             |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   | 1,077       | 1,077      |           | 147.13    | 158,460         |  |
|                                   |             |             |            |           |           |                 |  |
| Tit. Gross Liv/Lease Area:        |             | 1,077       | 1,077      | 1,077     |           | 158,460         |  |

