

Property Location: 200 NORTH MAIN ST #1202  
Vision ID: 1626

Account #1661

MAP ID:25/ 4/ 1202/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:343

Print Date:12/01/2016 13:14

|                                                                                                                             |  |       |  |           |  |                                                                         |  |          |             |                    |                 |  |                |  |  |  |  |                                                 |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|-------|--|-----------|--|-------------------------------------------------------------------------|--|----------|-------------|--------------------|-----------------|--|----------------|--|--|--|--|-------------------------------------------------|--|---------|--|
| CURRENT OWNER                                                                                                               |  | TOPO. |  | UTILITIES |  | STRT./ROAD                                                              |  | LOCATION |             | CURRENT ASSESSMENT |                 |  |                |  |  |  |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |         |  |
| FRANGULES SPEROS<br>PANTUOSCO JOSEPH<br>200 NORTH MAIN ST UNIT 1202W<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       |  |           |  |                                                                         |  |          | Description | Code               | Appraised Value |  | Assessed Value |  |  |  |  |                                                 |  |         |  |
|                                                                                                                             |  |       |  |           |  |                                                                         |  |          | COMMERC.    | 343                | 193,300         |  | 193,300        |  |  |  |  |                                                 |  |         |  |
|                                                                                                                             |  |       |  |           |  |                                                                         |  |          |             |                    |                 |  |                |  |  |  |  |                                                 |  |         |  |
| SUPPLEMENTAL DATA                                                                                                           |  |       |  |           |  |                                                                         |  |          |             | Total              |                 |  |                |  |  |  |  | 193,300                                         |  | 193,300 |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379382_2852699                        |  |       |  |           |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |          |             |                    |                 |  |                |  |  |  |  |                                                 |  |         |  |

|                                                                                                                                                                                    |  |  |  |             |  |            |  |     |     |            |  |      |                                |         |                |      |        |         |                |      |        |         |                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|------------|--|-----|-----|------------|--|------|--------------------------------|---------|----------------|------|--------|---------|----------------|------|--------|---------|----------------|--|
| RECORD OF OWNERSHIP                                                                                                                                                                |  |  |  | BK-VOL/PAGE |  | SALE DATE  |  | q/u | v/i | SALE PRICE |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |         |                |      |        |         |                |      |        |         |                |  |
| FRANGULES SPEROS<br>FRANGULES SPEROS,JOSEPH PANTUOSCO &<br>GIGUERRE DONALD R &,MARIANNE CLARK<br>GRALIA ERNEST A JR,GRALIA ROSE MARIE<br>GRALIA ERNEST A JR + ROSEMARIE,<br>GRALIA |  |  |  | 17853/ 309  |  | 06/22/2009 |  | U   | I   | 1          |  | A    | Yr.                            | Code    | Assessed Value |      | Yr.    | Code    | Assessed Value |      | Yr.    | Code    | Assessed Value |  |
|                                                                                                                                                                                    |  |  |  | 10692/ 394  |  | 03/19/1999 |  | U   | I   | 160,545    |  | 2016 | 343                            | 175,500 |                | 2015 | 343    | 175,500 |                | 2014 | B      | 178,400 |                |  |
|                                                                                                                                                                                    |  |  |  | 10436/ 534  |  | 09/08/1998 |  | U   | I   | 1          |  | F    |                                |         |                |      |        |         |                | 2014 | L      | 0       |                |  |
|                                                                                                                                                                                    |  |  |  | 10385/ 383  |  | 07/29/1998 |  | U   | I   | 1          |  | B    |                                |         |                |      |        |         |                |      |        |         |                |  |
|                                                                                                                                                                                    |  |  |  | 07061/ 0249 |  | 12/29/1988 |  | U   | I   | 1          |  | B    |                                |         |                |      |        |         |                |      |        |         |                |  |
|                                                                                                                                                                                    |  |  |  | 0/ 0        |  |            |  | U   |     | 0          |  |      | Total:                         |         | 175,500        |      | Total: |         | 175,500        |      | Total: |         | 178,400        |  |

|            |      |             |  |                   |  |      |             |  |        |  |        |                                                                     |  |  |  |  |  |  |  |  |  |            |  |  |
|------------|------|-------------|--|-------------------|--|------|-------------|--|--------|--|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------|--|--|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |  |      |             |  |        |  |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |            |  |  |
| Year       | Type | Description |  | Amount            |  | Code | Description |  | Number |  | Amount |                                                                     |  |  |  |  |  |  |  |  |  | Comm. Int. |  |  |
|            |      |             |  |                   |  |      |             |  |        |  |        |                                                                     |  |  |  |  |  |  |  |  |  |            |  |  |
| Total:     |      |             |  |                   |  |      |             |  |        |  |        |                                                                     |  |  |  |  |  |  |  |  |  |            |  |  |

|                        |  |           |  |  |                   |  |  |         |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |       |  |  |
|------------------------|--|-----------|--|--|-------------------|--|--|---------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------|--|--|
| ASSESSING NEIGHBORHOOD |  |           |  |  |                   |  |  |         |  | Appraised Bldg. Value (Card) 193,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br><br>Total Appraised Parcel Value 193,300<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 193,300 |  |  |  |  |  |  |  |  |  |       |  |  |
| NBHD/ SUB              |  | NBHD Name |  |  | Street Index Name |  |  | Tracing |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  | Batch |  |  |
| 0001/A                 |  |           |  |  |                   |  |  | 343     |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  | 200   |  |  |

|       |  |  |  |  |  |  |  |  |  |                                                                                                                |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| NOTES |  |  |  |  |  |  |  |  |  | UNIT 204 FY91 AB 39 NORTH MEADOW<br>BUILDING UNIT 204 10 ROOMSNC=RECK<br>25-4,U-1,NEW BLD-AMERIPRISE FINANCIAL |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |                                                                                                                |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |                                                                                                                |  |  |  |  |  |  |  |  |  |

|                        |            |      |             |  |        |  |            |         |            |                       |  |            |      |    |     |     |                |  |  |
|------------------------|------------|------|-------------|--|--------|--|------------|---------|------------|-----------------------|--|------------|------|----|-----|-----|----------------|--|--|
| BUILDING PERMIT RECORD |            |      |             |  |        |  |            |         |            | VISIT/ CHANGE HISTORY |  |            |      |    |     |     |                |  |  |
| Permit ID              | Issue Date | Type | Description |  | Amount |  | Insp. Date | % Comp. | Date Comp. | Comments              |  | Date       | Type | IS | ID  | Cd. | Purpose/Result |  |  |
|                        |            |      |             |  |        |  |            |         |            |                       |  | 05/21/2004 |      |    | 303 | 14  | INSPECTED      |  |  |
|                        |            |      |             |  |        |  |            |         |            |                       |  | 12/30/1990 |      |    | 105 | 14  | INSPECTED      |  |  |

|                             |          |                 |  |      |   |       |       |                         |    |            |  |           |      |           |           |                   |      |            |  |                 |  |            |                 |            |  |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|-------------------------|----|------------|--|-----------|------|-----------|-----------|-------------------|------|------------|--|-----------------|--|------------|-----------------|------------|--|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |                         |    |            |  |           |      |           |           |                   |      |            |  |                 |  |            |                 |            |  |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units                   |    | Unit Price |  | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx           | Adj. | Notes- Adj |  | Special Pricing |  | S Adj Fact | Adj. Unit Price | Land Value |  |
| 1                           | 343      | COMM CONDO      |  | BUS  |   |       |       | 0                       | SF | 0.00       |  | 1.0000    |      | 1.0000    | 1.00      | 200               | 1.00 |            |  |                 |  | .00        | 0.00            | 0          |  |
| Total Card Land Units:      |          |                 |  | 0.00 |   | AC    |       | Parcel Total Land Area: |    |            |  | 0 AC      |      |           |           | Total Land Value: |      |            |  |                 |  |            |                 | 0          |  |

| CONSTRUCTION DETAIL                                            |             |     |              |  |  | CONSTRUCTION DETAIL (CONTINUED) |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
|----------------------------------------------------------------|-------------|-----|--------------|--|--|---------------------------------|-----|---------|-------------|-------------|--|----------|--------------|-----|------------|------------|-----------|-----|-----------|-----|-----------------|-----------|
| Element                                                        | Cd.         | Ch. | Description  |  |  | Element                         | Cd. | Ch.     | Description |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Style                                                          | 63          |     | CONDO-OFC    |  |  | Insulation                      |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Model                                                          | 06          |     | COM CONDO    |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Grade                                                          | B-          |     | GOOD (-)     |  |  | FBM Sqft                        |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Stories                                                        | 1.00        |     | 1 Story      |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Occupancy                                                      | 1           |     | DRYWALL      |  |  | CONDO DATA                      |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Interior Wall 1                                                | 1           |     |              |  |  | Cmplx Acct# 6780                |     | ID 0070 |             | % Own       |  |          |              |     |            |            |           |     |           |     |                 |           |
| Interior Wall 2                                                | 4           |     |              |  |  | Cmplx Name MEADOW PLACE         |     | B# 1    |             | S# 1        |  |          |              |     |            |            |           |     |           |     |                 |           |
| Interior Floor 1                                               | 4           |     |              |  |  | Adjust Type                     |     | Code    |             | Description |  | Factor % |              |     |            |            |           |     |           |     |                 |           |
| Interior Floor 2                                               |             |     |              |  |  | Unit Type                       |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Heat Fuel                                                      | 2           |     | GAS          |  |  | Unit Locn                       |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Heat Type                                                      | 1           |     | FORCED H/A   |  |  | COST/MARKET VALUATION           |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| AC Type                                                        | 03          |     | FULL         |  |  | Adj. Base Rate:                 |     | 134.06  |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Bedrooms                                                       | 0           |     | WOOD<br>SLAB |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Full Baths                                                     | 0           |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Half Baths                                                     | 1           |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Extra Fixtures                                                 | 0           |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Total Rooms                                                    | 0           |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Bath Style                                                     |             |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Kitchen Style                                                  |             |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Num Kitchens                                                   | 0           |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Central Vac                                                    | 0           |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| #Heat Sys                                                      | 1           |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Frame                                                          | 1           |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Foundation                                                     | 6           |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Bsmt Floor                                                     |             |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Bsmt Garage                                                    |             |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Fireplaces                                                     |             |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| WS Flues                                                       |             |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Code                                                           | Description | Sub |              |  |  |                                 |     |         |             |             |  |          | Sub Descript | L/B | Units      | Unit Price | Yr        | Gde | Dp Rt     | Cnd | %Cnd            | Apr Value |
|                                                                |             |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |  |  |                                 |     |         |             |             |  |          |              |     |            |            |           |     |           |     |                 |           |
| Code                                                           | Description |     |              |  |  |                                 |     |         |             |             |  |          | Living Area  |     | Gross Area |            | Eff. Area |     | Unit Cost |     | Undeprec. Value |           |
| FFL                                                            | 1ST FLOOR   |     |              |  |  |                                 |     |         |             |             |  |          | 1,534        |     | 1,534      |            |           |     | 134.06    |     | 205,652         |           |
| Tit. Gross Liv/Lease Area:                                     |             |     |              |  |  |                                 |     |         |             |             |  |          | 1,534        |     | 1,534      |            | 1,534     |     |           |     | 205,652         |           |

FFL[1534]

