

Property Location: THOMPCKINS AV

MAP ID: 12B/ 25/ 107/ /

Bldg Name:

State Use: 132

Vision ID: 164

Account #168

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 11/30/2016 14:29

|                                                                                                      |  |       |                                                                         |            |          |                    |      |                 |                |                                                 |       |
|------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|-------|
| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |       |
| WEFERLING JOHN W<br><br>83 GATES AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |  |       | 1 TYPCL                                                                 |            |          | Description        | Code | Appraised Value | Assessed Value |                                                 |       |
|                                                                                                      |  |       |                                                                         |            |          | RES LAND           | 132  | 7,900           | 7,900          |                                                 |       |
|                                                                                                      |  |       |                                                                         |            |          |                    |      |                 |                |                                                 |       |
| SUPPLEMENTAL DATA                                                                                    |  |       |                                                                         |            |          | Total              |      |                 |                | 7,900                                           | 7,900 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379320_2855623 |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                 |       |

|                                                                                               |  |                                                                      |                                                                    |                       |                       |                                       |             |                                |      |                |       |        |                |        |        |                |
|-----------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------|-----------------------|---------------------------------------|-------------|--------------------------------|------|----------------|-------|--------|----------------|--------|--------|----------------|
| RECORD OF OWNERSHIP                                                                           |  | BK-VOL/PAGE                                                          | SALE DATE                                                          | q/u                   | v/i                   | SALE PRICE                            | V.C.        | PREVIOUS ASSESSMENTS (HISTORY) |      |                |       |        |                |        |        |                |
| WEFERLING JOHN W<br>CALVANESE SALVATORE R +,<br>SANTER KENNETH A +<br>MONSANTO<br>KITES COURT |  | 10517/ 057<br>08223/ 0588<br>06845/ 0491<br>6328/ 146<br>05023/ 0393 | 11/06/1998<br>10/30/1992<br>05/24/1988<br>12/18/1986<br>11/10/1980 | U<br>U<br>U<br>U<br>U | V<br>V<br>I<br>V<br>I | 99,650<br>107,500<br>1<br>80,000<br>0 | G<br>N<br>F | Yr.                            | Code | Assessed Value | Yr.   | Code   | Assessed Value | Yr.    | Code   | Assessed Value |
|                                                                                               |  |                                                                      |                                                                    |                       |                       |                                       |             | 2016                           | 132  | 7,700          | 2015  | 132    | 7,700          | 2014   | L      | 10,300         |
|                                                                                               |  |                                                                      |                                                                    |                       |                       |                                       |             |                                |      |                |       |        |                |        |        |                |
|                                                                                               |  |                                                                      |                                                                    |                       |                       |                                       |             | Total:                         |      |                | 7,700 | Total: | 7,700          | Total: | 10,300 |                |

|                        |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                       |  |  |  |            |  |  |  |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|---------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|--|--|--|
| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |                                                                                                                                                                                                                                                                                                       |  |  |  |            |  |  |  |
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                       |  |  |  | Comm. Int. |  |  |  |
|                        |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                       |  |  |  |            |  |  |  |
| Total:                 |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                       |  |  |  |            |  |  |  |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                     |  |  |  | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                               |  |  |  |            |  |  |  |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                               |  |  |  |                                                                                                                                                                                                                                                                                                       |  |  |  |            |  |  |  |
| 0001/A                 |      |             |        |                   |             | 132     |        | MA                                                                  |  |  |  |                                                                                                                                                                                                                                                                                                       |  |  |  |            |  |  |  |
|                        |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                       |  |  |  |            |  |  |  |
| NOTES                  |      |             |        |                   |             |         |        |                                                                     |  |  |  | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 7,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 7,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 7,900 |  |  |  |            |  |  |  |
| SALE INCL 12B-24       |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                       |  |  |  |            |  |  |  |
|                        |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                       |  |  |  |            |  |  |  |
|                        |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                       |  |  |  |            |  |  |  |

|                        |            |      |             |        |            |         |            |          |      |                       |    |    |     |                |  |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------|-----------------------|----|----|-----|----------------|--|--|--|
| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |      | VISIT/ CHANGE HISTORY |    |    |     |                |  |  |  |
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type                  | IS | ID | Cd. | Purpose/Result |  |  |  |
|                        |            |      |             |        |            |         |            |          |      |                       |    |    |     |                |  |  |  |

|                             |          |                 |      |    |                         |       |       |      |            |           |      |           |           |         |      |            |                 |                   |            |                 |            |
|-----------------------------|----------|-----------------|------|----|-------------------------|-------|-------|------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|-------------------|------------|-----------------|------------|
| LAND LINE VALUATION SECTION |          |                 |      |    |                         |       |       |      |            |           |      |           |           |         |      |            |                 |                   |            |                 |            |
| B #                         | Use Code | Use Description | Zone | D  | Front                   | Depth | Units | SF   | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |                   | S Adj Fact | Adj. Unit Price | Land Value |
|                             |          |                 |      |    |                         |       |       |      |            |           |      |           |           |         |      |            | Spec Use        | Spec Calc         |            |                 |            |
| 1                           | 132      | UNDEV           | RC   |    |                         |       | 5,000 |      | 15.29      | 1.0300    | 5    | 1.0000    | 0.10      | MA      | 1.00 |            |                 |                   | 1.00       | 1.57            | 7,900      |
| Total Card Land Units:      |          |                 | 0.11 | AC | Parcel Total Land Area: |       |       | 0.11 | AC         |           |      |           |           |         |      |            |                 | Total Land Value: |            | 7,900           |            |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record