

Property Location: 40 MAPLESHADE AV

Vision ID: 1649

Account #1684

MAP ID:25/ 46/ X/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/01/2016 13:20

|                                                                                                      |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       |                         |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|----------------------------------------|-------------------|----------------------------------------|-------------------------------------------------------------------------|---------|------------|-----------------------|-------------------------|------------|--------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|-----------------|--------------------------|------------------|----------------------------------------------------------|------------|----------------|--------|--------|--------|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                                        | UTILITIES         |                                        | STRT./ROAD                                                              |         | LOCATION   |                       | CURRENT ASSESSMENT      |            |                                |         | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
| ZUCCALO JEFFREY S<br><br>40 MAPLESHADE AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:     |          |                 |       |                                        | 1 TYPCL           |                                        |                                                                         |         |            |                       | Description             |            | Code                           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 | Appraised Value          |                  | Assessed Value                                           |            |                |        |        |        |
|                                                                                                      |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       | RESIDENTL.              |            | 101                            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 | 109,200                  |                  | 109,200                                                  |            |                |        |        |        |
|                                                                                                      |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       | RES LAND                |            | 101                            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 | 72,600                   |                  | 72,600                                                   |            |                |        |        |        |
|                                                                                                      |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       | RESIDENTL.              |            | 101                            |         | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | 500  |                 |                          |                  |                                                          |            |                |        |        |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       |                         |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380355_2853282 |          |                 |       |                                        |                   |                                        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |            |                       |                         |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
| Total                                                                                                |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       | 182,300                 |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      | 182,300         |                          |                  |                                                          |            |                |        |        |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE                            |                   | SALE DATE                              |                                                                         | q/u     | v/i        | SALE PRICE            |                         | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
| ZUCCALO JEFFREY S<br>MORIARTY AURORE E LE MITUS NANCY C + ROB<br>MORIARTY,AURORE E                   |          |                 |       | 20494/ 345<br>14576/ 40<br>02614/ 0156 |                   | 11/10/2014<br>10/21/2004<br>06/23/1958 |                                                                         | U       | I          | 130,000<br>100<br>0   |                         | 1U<br>A    | Yr.                            | Code    | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | Yr.  | Code            | Assessed Value           |                  | Yr.                                                      | Code       | Assessed Value |        |        |        |
|                                                                                                      |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       |                         |            | 2016                           | 101     | 108,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 2015 | 101             | 119,500                  |                  | 2014                                                     | B          | 113,600        |        |        |        |
|                                                                                                      |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       |                         |            | 2016                           | 101     | 70,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | 2015 | 101             | 70,500                   |                  | 2014                                                     | L          | 72,700         |        |        |        |
|                                                                                                      |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       |                         |            | 2016                           | 101     | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | 2015 | 101             | 400                      |                  | 2014                                                     | O          | 400            |        |        |        |
|                                                                                                      |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       |                         |            | Total:                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 179,000    |      |                 | Total:                   |                  |                                                          | 190,400    |                |        | Total: |        |
| EXEMPTIONS                                                                                           |          |                 |       |                                        | OTHER ASSESSMENTS |                                        |                                                                         |         |            |                       |                         |            |                                |         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>109,200</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>500</div> <div>Appraised Land Value (Bldg)</div> <div>72,600</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>182,300</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>182,300</div> |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
| Year                                                                                                 | Type     | Description     |       | Amount                                 |                   | Code                                   | Description                                                             |         | Number     | Amount                |                         | Comm. Int. |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
|                                                                                                      |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       |                         |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
| Total:                                                                                               |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       |                         |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       |                         |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                                        | Street Index Name |                                        |                                                                         | Tracing |            |                       | Batch                   |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
| 0001/A                                                                                               |          |                 |       |                                        |                   |                                        |                                                                         | 101     |            |                       | MA                      |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
| NOTES                                                                                                |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       |                         |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
|                                                                                                      |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       |                         |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                                        |                   |                                        |                                                                         |         |            | VISIT/ CHANGE HISTORY |                         |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
| Permit ID                                                                                            |          | Issue Date      |       | Type                                   | Description       |                                        | Amount                                                                  |         | Insp. Date | % Comp.               | Date Comp.              |            | Comments                       |         | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | Type | IS              | ID                       | Cd.              | Purpose/Result                                           |            |                |        |        |        |
| 201500262                                                                                            |          | 02/03/2015      |       | 91                                     | INSULATION        |                                        | 2,600                                                                   |         |            | 0                     |                         |            |                                |         | 11/14/2014<br>10/28/2003<br>08/12/1991<br>06/26/1980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                 | 317<br>274<br>181<br>500 | 2<br>3<br>3<br>3 | MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |            |                |        |        |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                                        |                   |                                        |                                                                         |         |            |                       |                         |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |                 |                          |                  |                                                          |            |                |        |        |        |
| B #                                                                                                  | Use Code | Use Description |       | Zone                                   | D                 | Front                                  | Depth                                                                   | Units   | Unit Price | I. Factor             | S.A.                    | Acre Disc  | C. Factor                      | ST. Idx | Adj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Notes- Adj |      | Special Pricing |                          | S Adj Fact       | Adj.                                                     | Unit Price | Land Value     |        |        |        |
| 1                                                                                                    | 101      | ONE FAM         |       | RC                                     |                   |                                        |                                                                         | 10,500  | SF         | 7.45                  | 1.0300                  | 5          | 1.0000                         | 1.00    | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00       |      |                 | Spec Use                 | Spec Calc        | .90                                                      |            | 6.91           | 72,600 |        |        |
| Total Card Land Units:                                                                               |          |                 |       |                                        |                   |                                        |                                                                         |         | 0.24       | AC                    | Parcel Total Land Area: |            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | 0.24 | AC              | Total Land Value:        |                  |                                                          |            |                |        |        | 72,600 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 456         |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |               | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             |     | 91.56       |
| Interior Floor 2    | 5    |     | LINO/VINYL    |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W    | Replace Cost                    |             |     | 165,448     |
| AC Type             | 01   |     | NONE          | AYB                             |             |     | 1958        |
| Bedrooms            | 4    |     |               | EYB                             |             |     | 1980        |
| Full Baths          | 2    |     |               | Dep Code                        |             |     | AG          |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 1    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 7    |     |               | Dep %                           |             |     | 34          |
| Bath Style          | A    |     | AVERAGE       | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             |     | 66          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 109,200     |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 0    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 2009 | A   |       | GD  | 70   | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 912        |           | 18.27     | 16,664          |
| EFP                               | ENCL PORCH  | 0           | 96         |           | 27.66     | 2,655           |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 91.56     | 83,502          |
| TQS                               | 3/4 STORY   | 684         | 912        |           | 68.67     | 62,627          |
| Ttl. Gross Liv/Lease Area:        |             | 1,596       | 2,832      | 1,807     |           | 165,448         |

