

| CURRENT OWNER                                                                                            |          |                 |      |           |       |        |       |                   |            | TOPO.                                                                                                                                                                                                                                                                                                               |             |           |           | UTILITIES                                            |        |            |                 | STRT./ROAD |        |                                                                         |            | LOCATION        |            |             |                                | CURRENT ASSESSMENT |                |                |      |         |                |            |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
|----------------------------------------------------------------------------------------------------------|----------|-----------------|------|-----------|-------|--------|-------|-------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-----------|------------------------------------------------------|--------|------------|-----------------|------------|--------|-------------------------------------------------------------------------|------------|-----------------|------------|-------------|--------------------------------|--------------------|----------------|----------------|------|---------|----------------|------------|------|-------------------------------------------------|----------------|------------|--------------|----------|--|--|--|------------|------|----|-----|-----|----------------|--|
| COKOTIS MARIA G<br>COKOTIS THOMAS J<br>7 HELEN CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |      |           |       |        |       |                   |            | 1 TYPCL                                                                                                                                                                                                                                                                                                             |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            | Description     |            | Code        |                                | Appraised Value    |                | Assessed Value |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            | RESIDNTL.       |            | 101         |                                | 75,200             |                | 75,200         |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            | RES LAND        |            | 101         |                                | 79,800             |                | 79,800         |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            | RESIDNTL.       |            | 101         |                                | 4,400              |                | 4,400          |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            | Total           |            | 159,400     |                                | 159,400            |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
| SUPPLEMENTAL DATA                                                                                        |          |                 |      |           |       |        |       |                   |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380263_2854034                                                                                                                                                                                                                |             |           |           |                                                      |        |            |                 |            |        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
| RECORD OF OWNERSHIP                                                                                      |          |                 |      |           |       |        |       |                   |            | BK-VOL/PAGE                                                                                                                                                                                                                                                                                                         |             |           |           | SALE DATE                                            |        |            |                 | q/u        | v/i    | SALE PRICE                                                              |            |                 |            | V.C.        | PREVIOUS ASSESSMENTS (HISTORY) |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
| COKOTIS MARIA G<br>TRASE JAMES M +,<br>SMITH GEORGE E +<br>MCQUILLAN JAMES D                             |          |                 |      |           |       |        |       |                   |            | 10998/ 478<br>09630/ 0189<br>08379/ 0072<br>04850/ 0215                                                                                                                                                                                                                                                             |             |           |           | 11/12/1999<br>09/24/1996<br>04/07/1993<br>10/22/1979 |        |            |                 | U          | I      | 116,900<br>112,900<br>97,000<br>0                                       |            |                 |            | V.C.        | Yr.                            | Code               | Assessed Value |                | Yr.  | Code    | Assessed Value |            | Yr.  | Code                                            | Assessed Value |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            |                 |            |             | 2016                           | 101                | 74,400         |                | 2015 | 101     | 74,400         |            | 2014 | B                                               | 71,700         |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            |                 |            |             | 2016                           | 101                | 77,500         |                | 2015 | 101     | 77,500         |            | 2014 | L                                               | 80,000         |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            |                 |            |             | 2016                           | 101                | 4,400          |                | 2015 | 101     | 4,400          |            | 2014 | O                                               | 5,600          |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            | Total:          |            |             |                                | 156,300            |                | Total:         |      | 156,300 |                | Total:     |      | 157,300                                         |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
| EXEMPTIONS                                                                                               |          |                 |      |           |       |        |       |                   |            | OTHER ASSESSMENTS                                                                                                                                                                                                                                                                                                   |             |           |           |                                                      |        |            |                 |            |        | This signature acknowledges a visit by a Data Collector or Assessor     |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
| Year                                                                                                     | Type     | Description     |      |           |       | Amount |       |                   |            | Code                                                                                                                                                                                                                                                                                                                | Description |           |           |                                                      | Number |            |                 |            | Amount |                                                                         |            |                 |            |             |                                |                    |                |                |      |         |                | Comm. Int. |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
| Total:                                                                                                   |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
| ASSESSING NEIGHBORHOOD                                                                                   |          |                 |      |           |       |        |       |                   |            | Appraised Bldg. Value (Card) 75,200<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 4,400<br>Appraised Land Value (Bldg) 79,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 159,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 159,400 |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
| NBHD/ SUB                                                                                                |          |                 |      | NBHD Name |       |        |       | Street Index Name |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            | Tracing         |            |             |                                | Batch              |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
| 0001/A                                                                                                   |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            | 101             |            |             |                                | MA                 |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
| NOTES                                                                                                    |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                              |             |           |           |                                                      |        |            |                 |            |        | VISIT/ CHANGE HISTORY                                                   |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        | Permit ID                                                               | Issue Date |                 | Type       | Description |                                |                    |                | Amount         |      |         |                | Insp. Date |      | % Comp.                                         |                | Date Comp. |              | Comments |  |  |  | Date       | Type | IS | ID  | Cd. | Purpose/Result |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  | 11/14/2014 |      |    | 317 | 2   | MEASURED       |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  | 03/25/2004 |      |    | 250 | 22  | MAILER SENT    |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            |                 |            |             |                                |                    |                |                |      |         |                | 11/11/2003 |      |                                                 | 274            | 2          | MEASURED     |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            |                 |            |             |                                |                    |                |                |      |         |                | 08/12/1991 |      |                                                 | 181            | 3          | MEAS+INSPCTD |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        | 06/18/1980                                                              |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        | 500                                                                     |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        | 3                                                                       |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        | MEAS+INSPCTD                                                            |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
| LAND LINE VALUATION SECTION                                                                              |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            |                 |            |        |                                                                         |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
| B #                                                                                                      | Use Code | Use Description | Zone | D         | Front | Depth  | Units |                   | Unit Price | I. Factor                                                                                                                                                                                                                                                                                                           | S.A.        | Acre Disc | C. Factor | ST. Idx                                              | Adj.   | Notes- Adj | Special Pricing |            |        |                                                                         | S Adj Fact | Adj. Unit Price | Land Value |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
|                                                                                                          |          |                 |      |           |       |        |       |                   |            |                                                                                                                                                                                                                                                                                                                     |             |           |           |                                                      |        |            | Spec Use        | Spec Calc  |        |                                                                         |            |                 |            |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
| 1                                                                                                        | 101      | ONE FAM         | RC   |           |       |        | 8,256 | SF                | 9.39       | 1.0300                                                                                                                                                                                                                                                                                                              | 5           | 1.0000    | 1.00      | MA                                                   | 1.00   |            |                 |            |        |                                                                         | 1.00       | 9.67            | 79,800     |             |                                |                    |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |
| Total Card Land Units:                                                                                   |          |                 |      |           |       |        |       |                   |            | 0.19 AC                                                                                                                                                                                                                                                                                                             |             |           |           | Parcel Total Land Area: 0.19 AC                      |        |            |                 |            |        | Total Land Value:                                                       |            |                 |            |             |                                | 79,800             |                |                |      |         |                |            |      |                                                 |                |            |              |          |  |  |  |            |      |    |     |     |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 605         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 118.80      |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 123,197     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 1951        |
| AC Type             | 03   |     | FULL        | EYB                             |             |     | 1975        |
| Bedrooms            | 2    |     |             | Dep Code                        |             |     | AV          |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             |     | 39          |
| Total Rooms         | 5    |     |             | Functional ObsInc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 61          |
| Basement Floor      | 12   |     |             | Apprais Val                     |             |     | 75,200      |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 64    | 7.48       | 1988 | A   |       | AV  | 60   | 300       |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 240   | 28.18      | 1951 | A   |       | AV  | 60   | 4,100     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 864        |           | 23.79     | 20,553          |  |
| FFL                               | 1ST FLOOR   | 864         | 864        |           | 118.80    | 102,644         |  |
| Ttl. Gross Liv/Lease Area:        |             | 864         | 1,728      | 1,037     |           | 123,197         |  |

