

Property Location: 8 DAY AV  
Vision ID: 1689

Account #1725

MAP ID:25/ 82/ 5/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/01/2016 13:29

|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
|------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|----------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------|-------|-------------|----------|---------------------------------------------------------------|-----------|-------------------------|--------------------------------|-----------------------------------------------------------------|----------------|---------------------------------------------------------------------|------------|-------------------------|-------------------|------------|-----------------|----------------|----------------|--------|
| CURRENT OWNER                                                                                                                      |          | TOPO.           |  | UTILITIES                                                                        |             | STRT./ROAD                                                                       |       | LOCATION    |          | CURRENT ASSESSMENT                                            |           |                         |                                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                |                                                                     |            |                         |                   |            |                 |                |                |        |
| PAWLE AMY MARGARET<br><br>8 DAY AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                          |          |                 |  | 1                                                                                | TYPCL       |                                                                                  |       |             |          | Description                                                   | Code      | Appraised Value         | Assessed Value                 |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          | RESIDENTL.                                                    | 101       | 88,500                  | 88,500                         |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          | RES LAND                                                      | 101       | 80,300                  | 80,300                         |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
| SUPPLEMENTAL DATA                                                                                                                  |          |                 |  |                                                                                  |             |                                                                                  |       |             |          | Total                                                         |           |                         |                                | 168,800                                                         |                | 168,800                                                             |            |                         |                   |            |                 |                |                |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381244_2853801                               |          |                 |  |                                                                                  |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID#          |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
| RECORD OF OWNERSHIP                                                                                                                |          |                 |  | BK-VOL/PAGE                                                                      |             | SALE DATE                                                                        |       | q/u         | v/i      | SALE PRICE                                                    |           | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
| PAWLE AMY MARGARET<br>KANTANY JAMES G<br>COSTELLO,DAVID B<br>DIGIORGIO ANDREW M + SHARON M,<br>COTE BRIAN P +<br>MARZANO TRACY F + |          |                 |  | 20646/ 85<br>18028/ 24<br>13959/ 270<br>09202/ 0195<br>07792/ 0080<br>06081/ 460 |             | 03/31/2015<br>10/13/2009<br>02/13/2004<br>07/21/1995<br>08/28/1991<br>05/09/1986 |       | Q           | I        | 170,000<br>185,000<br>160,000<br>101,000<br>110,000<br>73,200 |           | 00                      | Yr.                            | Code                                                            | Assessed Value |                                                                     | Yr.        | Code                    | Assessed Value    |            | Yr.             | Code           | Assessed Value |        |
|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         | 2016                           | 101                                                             | 87,500         |                                                                     | 2015       | 101                     | 87,200            |            | 2014            | B              | 88,700         |        |
|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         | 2016                           | 101                                                             | 78,000         |                                                                     | 2015       | 101                     | 78,000            |            | 2014            | L              | 80,500         |        |
|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         | Total:                         |                                                                 | 165,500        |                                                                     | Total:     |                         | 165,200           |            | Total:          |                | 169,200        |        |
|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
| EXEMPTIONS                                                                                                                         |          |                 |  | OTHER ASSESSMENTS                                                                |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
| Year                                                                                                                               | Type     | Description     |  |                                                                                  | Amount      |                                                                                  | Code  | Description |          |                                                               | Number    | Amount                  |                                | Comm. Int.                                                      |                | This signature acknowledges a visit by a Data Collector or Assessor |            |                         |                   |            |                 |                |                |        |
|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
| Total:                                                                                                                             |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
| ASSESSING NEIGHBORHOOD                                                                                                             |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
| NBHD/ SUB                                                                                                                          |          | NBHD Name       |  |                                                                                  |             | Street Index Name                                                                |       |             |          | Tracing                                                       |           |                         |                                | Batch                                                           |                |                                                                     |            | APPRAISED VALUE SUMMARY |                   |            |                 |                |                |        |
| 0001/A                                                                                                                             |          |                 |  |                                                                                  |             |                                                                                  |       |             |          | 101                                                           |           |                         |                                | MA                                                              |                |                                                                     |            |                         |                   |            |                 |                |                |        |
|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
| NOTES                                                                                                                              |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
| PLASTIC SHED NOT ASSESSED                                                                                                          |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
| BUILDING PERMIT RECORD                                                                                                             |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                | VISIT/ CHANGE HISTORY                                           |                |                                                                     |            |                         |                   |            |                 |                |                |        |
| Permit ID                                                                                                                          |          | Issue Date      |  | Type                                                                             | Description |                                                                                  |       | Amount      |          | Insp. Date                                                    |           | % Comp.                 | Date Comp.                     |                                                                 | Comments       |                                                                     | Date       | Type                    | IS                | ID         | Cd.             | Purpose/Result |                |        |
|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     | 05/01/2015 |                         |                   | 317        | 3               | MEAS+INSPCTD   |                |        |
|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     | 02/10/2010 |                         |                   | 317        | 16              | FIELDREV CHG   |                |        |
|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     | 11/14/2003 |                         |                   | 274        | 3               | MEAS+INSPCTD   |                |        |
|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     | 08/13/1992 |                         |                   | 131        | 2               | MEASURED       |                |        |
|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     | 06/17/1992 |                         |                   | 107        | 22              | MAILER SENT    |                |        |
| LAND LINE VALUATION SECTION                                                                                                        |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     |            |                         |                   |            |                 |                |                |        |
| B #                                                                                                                                | Use Code | Use Description |  |                                                                                  | Zone        | D                                                                                | Front | Depth       | Units    | Unit Price                                                    | I. Factor | S.A.                    | Acre Disc                      | C. Factor                                                       | ST. Idx        | Adj.                                                                | Notes- Adj | Special Pricing         |                   | S Adj Fact | Adj. Unit Price | Land Value     |                |        |
|                                                                                                                                    |          |                 |  |                                                                                  |             |                                                                                  |       |             |          |                                                               |           |                         |                                |                                                                 |                |                                                                     |            | Spec Use                | Spec Calc         |            |                 |                |                |        |
| 1                                                                                                                                  | 101      | ONE FAM         |  |                                                                                  | RC          |                                                                                  |       |             | 9,675 SF | 8.06                                                          | 1.0300    | 5                       | 1.0000                         | 1.00                                                            | MA             | 1.00                                                                |            |                         |                   |            | 1.00            | 8.30           | 80,300         |        |
| Total Card Land Units:                                                                                                             |          |                 |  |                                                                                  |             |                                                                                  |       |             |          | 0.22                                                          | AC        | Parcel Total Land Area: |                                |                                                                 |                |                                                                     | 0.22       | AC                      | Total Land Value: |            |                 |                |                | 80,300 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |         |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |         |             |
| Interior Floor 2    |      |     |               | Adj. Base Rate:                 |             | 97.90   |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             | 134,128 |             |
| Heat Type           | 5    |     | STEAM         | AYB                             |             | 1946    |             |
| AC Type             | 01   |     | NONE          | EYB                             |             | 1980    |             |
| Bedrooms            | 2    |     |               | Dep Code                        |             | AG      |             |
| Full Baths          | 1    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |               | Dep %                           |             | 34      |             |
| Total Rooms         | 6    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 66      |             |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             | 88,500  |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 0    |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 720        |           | 19.58     | 14,098          |
| EFP                               | ENCL PORCH  | 0           | 52         |           | 30.12     | 1,566           |
| FFL                               | 1ST FLOOR   | 730         | 730        |           | 97.90     | 71,470          |
| GAR                               | GARAGE      | 0           | 190        |           | 39.16     | 7,441           |
| HST                               | HALF STORY  | 360         | 720        |           | 48.95     | 35,245          |
| WDK                               | WOOD DECK   | 0           | 316        |           | 13.63     | 4,308           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,090 | 2,728 | 1,370 |  | 134,128 |
|----------------------------|--|-------|-------|-------|--|---------|

