

**Vision ID: 1718**

**Account #1754**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/01/2016 13:36

| CURRENT OWNER                                                                                                 |            |                 |             | TOPO.                                    |            |         |            | UTILITIES                              |            |        |           | STRT./ROAD                                                              |         |                |            | LOCATION                                                                                                                                                                                                                                                                                                    |          |           |                          | CURRENT ASSESSMENT                                                                                                                                                                                     |            |  |  |                                |  |  |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |       |  |  |  |
|---------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|------------------------------------------|------------|---------|------------|----------------------------------------|------------|--------|-----------|-------------------------------------------------------------------------|---------|----------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|--|--------------------------------|--|--|--|-------------------------------------------------|--|--|--|-------|--|--|--|
| KNOWE DOUGLAS M<br>KNOWE MICHELLE P<br>23 HANWARD HILL<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             | 1 TYPCL                                  |            |         |            |                                        |            |        |           |                                                                         |         |                |            | DescriptionCodeAppraised ValueAssessed Value<br>RESIDNTL.101139,400139,400<br>RES LAND10183,80083,800<br>RESIDNTL.1011,8001,800                                                                                                                                                                             |          |           |                          | Total225,000225,000                                                                                                                                                                                    |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
|                                                                                                               |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
|                                                                                                               |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| SUPPLEMENTAL DATA                                                                                             |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382123_2851475          |            |                 |             |                                          |            |         |            |                                        |            |        |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| RECORD OF OWNERSHIP                                                                                           |            |                 |             | BK-VOL/PAGE                              |            |         |            | SALE DATE                              |            |        |           | q/u v/i                                                                 |         |                |            | SALE PRICE                                                                                                                                                                                                                                                                                                  |          |           |                          | V.C.                                                                                                                                                                                                   |            |  |  | PREVIOUS ASSESSMENTS (HISTORY) |  |  |  |                                                 |  |  |  |       |  |  |  |
| KNOWE DOUGLAS M<br>RODRIGUEZ MARIGZA +,<br>SOFFAN THERESA A C/O T LU                                          |            |                 |             | 16874/ 350<br>09951/ 0086<br>05047/ 0192 |            |         |            | 08/17/2007<br>08/01/1997<br>12/24/1980 |            |        |           | U I<br>U I<br>U I                                                       |         |                |            | 303,000<br>117,000<br>0                                                                                                                                                                                                                                                                                     |          |           |                          | Yr. CodeAssessed ValueYr. CodeAssessed ValueYr. CodeAssessed Value<br>2016 101137,9002015 101137,9002014 B134,100<br>2016 10181,4002015 10181,4002014 L84,000<br>2016 1011,8002015 1011,8002014 O2,000 |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
|                                                                                                               |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
|                                                                                                               |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
|                                                                                                               |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| Total:                                                                                                        |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            | 221,100                                                                                                                                                                                                                                                                                                     |          |           |                          | Total:221,100                                                                                                                                                                                          |            |  |  | Total:220,100                  |  |  |  |                                                 |  |  |  |       |  |  |  |
| EXEMPTIONS                                                                                                    |            |                 |             | OTHER ASSESSMENTS                        |            |         |            |                                        |            |        |           |                                                                         |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                    |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| Year                                                                                                          | Type       | Description     |             | Amount                                   |            | Code    |            | Description                            |            | Number |           | Amount                                                                  |         | Comm. Int.     |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
|                                                                                                               |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| Total:                                                                                                        |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                        |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            | Appraised Bldg. Value (Card)139,400<br>Appraised XF (B) Value (Bldg)0<br>Appraised OB (L) Value (Bldg)1,800<br>Appraised Land Value (Bldg)83,800<br>Special Land Value0<br><br>Total Appraised Parcel Value225,000<br>Valuation Method:C<br><br>Adjustment:0<br><br>Net Total Appraised Parcel Value225,000 |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| NBHD/ SUB                                                                                                     |            |                 |             | NBHD Name                                |            |         |            | Street Index Name                      |            |        |           | Tracing                                                                 |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  | Batch |  |  |  |
| 0001/A                                                                                                        |            |                 |             |                                          |            |         |            |                                        |            |        |           | 101                                                                     |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  | MA    |  |  |  |
|                                                                                                               |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| NOTES                                                                                                         |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            | PROBATE #181903 -                                                                                                                                                                                                                                                                                           |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
|                                                                                                               |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
|                                                                                                               |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
|                                                                                                               |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| BUILDING PERMIT RECORD                                                                                        |            |                 |             |                                          |            |         |            |                                        |            |        |           | VISIT/ CHANGE HISTORY                                                   |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| Permit ID                                                                                                     | Issue Date | Type            | Description | Amount                                   | Insp. Date | % Comp. | Date Comp. | Comments                               | Date       | Type   | IS        | ID                                                                      | Cd.     | Purpose/Result |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| 201201391                                                                                                     | 03/26/2012 | GEN             | GENERATOR   | 7,849                                    |            | 0       |            | 22 X 20 OFF REAR                       | 06/08/2012 |        |           | 317                                                                     | 15      | PERMIT VISIT   |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| 385                                                                                                           | 12/13/2004 | 4               | ADDITION    | 17,000                                   |            | 0       |            |                                        | 01/18/2007 |        |           | 311                                                                     | 3       | MEAS+INSPCTD   |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| 147                                                                                                           | 07/06/1998 | 11              | POOL        | 1,800                                    |            | 0       |            |                                        | 01/18/2007 |        |           | 311                                                                     | 15      | PERMIT VISIT   |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| 89                                                                                                            | 05/20/1998 | 17              | DECK        | 2,000                                    |            | 0       |            |                                        | 04/20/2006 |        |           | 311                                                                     | 15      | PERMIT VISIT   |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
|                                                                                                               |            |                 |             |                                          |            |         |            |                                        | 01/20/2005 |        |           | 311                                                                     | 15      | PERMIT VISIT   |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| LAND LINE VALUATION SECTION                                                                                   |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            |                                                                                                                                                                                                                                                                                                             |          |           |                          |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| B #                                                                                                           | Use Code   | Use Description | Zone        | D                                        | Front      | Depth   | Units      | Unit Price                             | I. Factor  | S.A.   | Acre Disc | C. Factor                                                               | ST. Idx | Adj.           | Notes- Adj | Special Pricing                                                                                                                                                                                                                                                                                             |          |           | S Adj Fact               | Adj. Unit Price                                                                                                                                                                                        | Land Value |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| 1                                                                                                             | 101        | ONE FAM         | RC          |                                          |            |         | 20,154     | SF                                     | 4.04       | 1.0300 | 5         | 1.0000                                                                  | 1.00    | MA             | 1.00       |                                                                                                                                                                                                                                                                                                             | Spec Use | Spec Calc | 1.00                     | 4.16                                                                                                                                                                                                   | 83,800     |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |
| Total Card Land Units: 0.46 AC                                                                                |            |                 |             |                                          |            |         |            |                                        |            |        |           |                                                                         |         |                |            | Parcel Total Land Area: 0.46 AC                                                                                                                                                                                                                                                                             |          |           | Total Land Value: 83,800 |                                                                                                                                                                                                        |            |  |  |                                |  |  |  |                                                 |  |  |  |       |  |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.   | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |       |             |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 456         |       |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |       |             |
| Foundation          | 1    |     |               | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |       |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |       |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 82.94 |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |       |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |       |             |
| AC Type             | 01   |     | None          | Replace Cost                    | 191,012     |       |             |
| Bedrooms            | 4    |     |               | AYB                             | 1950        |       |             |
| Full Baths          | 2    |     |               | EYB                             | 1987        |       |             |
| Half Baths          | 0    |     |               | Dep Code                        | GD          |       |             |
| Extra Fixtures      | 0    |     |               | Remodel Rating                  |             |       |             |
| Total Rooms         | 6    |     |               | Year Remodeled                  |             |       |             |
| Bath Style          | A    |     | AVERAGE       | Dep %                           |             |       | 27          |
| Kitchen Style       | A    |     | AVERAGE       | Functional Obslnc               |             |       |             |
| Kitchens            | 1    |     |               | External Obslnc                 |             |       |             |
| Extra Kitchens      | 0    |     |               | Cost Trend Factor               |             |       | 1           |
| Frame               | 1    |     | WOOD          | Condition                       |             |       |             |
| Basement Floor      | 12   |     |               | % Complete                      |             |       |             |
| Bsmt Garage         |      |     |               | Overall % Cond                  |             |       | 73          |
| Units               | 1    |     |               | Apprais Val                     | 139,400     |       |             |
| WS Flues            |      |     |               | Dep % Ovr                       | 0           |       |             |
| FBM Quality         | 3    |     |               | Dep Ovr Comment                 |             |       |             |
| Fireplaces          | 0    |     |               | Misc Imp Ovr                    |             |       | 0           |
|                     |      |     |               | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |               | Cost to Cure Ovr                |             |       | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 08                                                             | POOL A-O    |     |              | L   | 24    | 69.00      | 1998 | A   |       | GD  | 70   | 1,200     |
| 02                                                             | SHED/FR     |     |              | L   | 144   | 7.48       | 1993 | A   |       | AV  | 60   | 600       |
| GEN                                                            | GENERATOR   |     |              | B   | 0     | 0.00       | 1987 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 912        |           | 16.55     | 15,095          |
| CFL                               | CATHEDRAL CE | 480         | 480        |           | 85.36     | 40,973          |
| FFL                               | 1ST FLOOR    | 1,056       | 1,056      |           | 82.94     | 87,585          |
| GAR                               | GARAGE       | 0           | 240        |           | 33.18     | 7,962           |
| HST                               | HALF STORY   | 456         | 912        |           | 41.47     | 37,821          |
| WDK                               | WOOD DECK    | 0           | 135        |           | 11.67     | 1,576           |
| Ttl. Gross Liv/Lease Area:        |              | 1,992       | 3,735      | 2,303     |           | 191,012         |

