

**Vision ID: 1834**

**Account #1870**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/01/2016 14:49

| CURRENT OWNER                                                                                                         |          |                 |  |      |             |   |        |        |           | TOPO.                                                                   |            | UTILITIES                      |                                        | STRT./ROAD |                       | LOCATION   |                 | CURRENT ASSESSMENT |           |                                                                     |                 |                         |                 |                |                 |      |            |         |                |         |         |         |      |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|---|--------|--------|-----------|-------------------------------------------------------------------------|------------|--------------------------------|----------------------------------------|------------|-----------------------|------------|-----------------|--------------------|-----------|---------------------------------------------------------------------|-----------------|-------------------------|-----------------|----------------|-----------------|------|------------|---------|----------------|---------|---------|---------|------|--|---------|--|
| FALCONE JAMES,FALCONE ROCCO<br>FALCONE CLAIRE<br>40 ISLAND POND RD<br><br>SPRINGFIELD, MA 01118<br>Additional Owners: |          |                 |  |      |             |   |        |        |           |                                                                         |            | 1                              | TYPCL                                  |            |                       |            |                 |                    |           | Description                                                         |                 | Code                    | Appraised Value |                | Assessed Value  |      |            |         |                |         |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    | COMM LAND |                                                                     | 337             | 134,600                 |                 | 134,600        |                 |      |            |         |                |         |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    | COMMERCE. |                                                                     | 337             | 8,900                   |                 | 8,900          |                 |      |            |         |                |         |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           | SUPPLEMENTAL DATA                                                       |            |                                |                                        |            |                       |            |                 |                    |           |                                                                     |                 |                         |                 |                |                 |      |            |         |                |         |         |         |      |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380698_2850873                  |          |                 |  |      |             |   |        |        |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                |                                        |            |                       |            |                 |                    |           |                                                                     |                 |                         |                 |                |                 |      |            |         |                |         |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            | Total                 |            | 143,500         |                    | 143,500   |                                                                     |                 |                         |                 |                |                 |      |            |         |                |         |         |         |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                                   |          |                 |  |      |             |   |        |        |           | BK-VOL/PAGE                                                             |            |                                | SALE DATE                              |            | q/u                   | v/i        | SALE PRICE      |                    | V.C.      | PREVIOUS ASSESSMENTS (HISTORY)                                      |                 |                         |                 |                |                 |      |            |         |                |         |         |         |      |  |         |  |
| FALCONE JAMES,FALCONE ROCCO<br>EAST LONGMEADOW CENTER VILLAGE LLP<br>FALCONE JAMES J ETALS,                           |          |                 |  |      |             |   |        |        |           | LC-32444<br>32445/ LC<br>LC001-5990                                     |            |                                | 09/19/2005<br>09/19/2005<br>01/11/1973 |            | U                     | I          | 1 B<br>1 B<br>0 |                    | Yr.       | Code                                                                | Assessed Value  |                         | Yr.             | Code           | Assessed Value  |      | Yr.        | Code    | Assessed Value |         |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           |                                                                     | 2016            |                         |                 |                | 122,600         |      |            |         | 2015           |         | 122,600 |         | 2014 |  | 117,000 |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           |                                                                     | 2016            |                         |                 |                | 8,900           |      |            |         | 2015           |         | 8,900   |         | 2014 |  | 8,100   |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            | Total:                |            | 131,500         |                    | Total:    |                                                                     | 131,500         |                         | Total:          |                | 125,100         |      |            |         |                |         |         |         |      |  |         |  |
| EXEMPTIONS                                                                                                            |          |                 |  |      |             |   |        |        |           | OTHER ASSESSMENTS                                                       |            |                                |                                        |            |                       |            |                 |                    |           | This signature acknowledges a visit by a Data Collector or Assessor |                 |                         |                 |                |                 |      |            |         |                |         |         |         |      |  |         |  |
| Year                                                                                                                  | Type     | Description     |  |      |             |   | Amount |        | Code      | Description                                                             |            |                                | Number                                 | Amount     |                       | Comm. Int. |                 |                    |           |                                                                     |                 |                         |                 |                |                 |      |            |         |                |         |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           |                                                                     |                 |                         |                 |                |                 |      |            |         |                |         |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           | Total:                                                                  |            |                                |                                        |            |                       |            |                 |                    |           |                                                                     |                 | APPRAISED VALUE SUMMARY |                 |                |                 |      |            |         |                |         |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           | Appraised Bldg. Value (Card)                                        |                 |                         |                 |                |                 |      |            |         |                | 0       |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           | Appraised XF (B) Value (Bldg)                                       |                 |                         |                 |                |                 |      |            |         |                | 0       |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           | Appraised OB (L) Value (Bldg)                                       |                 |                         |                 |                |                 |      |            |         |                | 8,900   |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           | Appraised Land Value (Bldg)                                         |                 |                         |                 |                |                 |      |            |         |                | 134,600 |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           | Special Land Value                                                  |                 |                         |                 |                |                 |      |            |         |                | 0       |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           | Total Appraised Parcel Value                                        |                 |                         |                 |                |                 |      |            |         |                | 143,500 |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           | Valuation Method:                                                   |                 |                         |                 |                |                 |      |            |         |                | C       |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           | Adjustment:                                                         |                 |                         |                 |                |                 |      |            |         |                | 0       |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           | Net Total Appraised Parcel Value                                    |                 |                         |                 |                |                 |      |            |         |                | 143,500 |         |         |      |  |         |  |
| BUILDING PERMIT RECORD                                                                                                |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            | VISIT/ CHANGE HISTORY |            |                 |                    |           |                                                                     |                 |                         |                 |                |                 |      |            |         |                |         |         |         |      |  |         |  |
| Permit ID                                                                                                             |          | Issue Date      |  | Type | Description |   |        | Amount |           | Insp. Date                                                              |            | % Comp.                        |                                        | Date Comp. |                       | Comments   |                 | Date               |           | Type                                                                | IS              | ID                      | Cd.             | Purpose/Result |                 |      |            |         |                |         |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 | 05/11/1981         |           |                                                                     |                 | 500                     | 14              | INSPECTED      |                 |      |            |         |                |         |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           |                                                                     |                 |                         |                 |                |                 |      |            |         |                |         |         |         |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                                           |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           |                                                                     |                 |                         |                 |                |                 |      |            |         |                |         |         |         |      |  |         |  |
| B #                                                                                                                   | Use Code | Use Description |  |      | Zone        | D | Front  | Depth  | Units     |                                                                         | Unit Price | I. Factor                      | S.A.                                   | Acre Disc  | C. Factor             | ST. Idx    | Adj.            | Notes- Adj         |           |                                                                     | Special Pricing |                         |                 | S Adj Fact     | Adj. Unit Price |      | Land Value |         |                |         |         |         |      |  |         |  |
| 1                                                                                                                     | 337      | PARKLOT         |  |      | COM         |   |        |        | 15,720 SF |                                                                         | 5.49       | 1.5600                         | E                                      | 1.0000     | 1.00                  | BG         | 1.00            |                    |           |                                                                     |                 |                         |                 |                | 1.00            | 8.56 |            | 134,600 |                |         |         |         |      |  |         |  |
|                                                                                                                       |          |                 |  |      |             |   |        |        |           |                                                                         |            |                                |                                        |            |                       |            |                 |                    |           |                                                                     |                 |                         |                 |                |                 |      |            |         |                |         |         |         |      |  |         |  |
| Total Card Land Units:                                                                                                |          |                 |  |      |             |   |        |        |           | 0.36 AC                                                                 |            | Parcel Total Land Area:0.36 AC |                                        |            |                       |            |                 |                    |           |                                                                     |                 | Total Land Value:       |                 |                |                 |      |            |         |                |         |         | 134,600 |      |  |         |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |        | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|--------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |        | Element                         | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |        |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | MIXED USE                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Code                            | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | 337                             | PARKLOT     |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | COST/MARKET VALUATION           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Adj. Base Rate:                 |             |           | 0.00        |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Replace Cost                    |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | AYB                             |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | EYB                             |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Dep Code                        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Remodel Rating                  |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Year Remodeled                  |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Dep %                           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Functional Obslnc               |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | External Obslnc                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Cost Trend Factor               |             |           | 1           |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Condition                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | % Complete                      |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Overall % Cond                  |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Apprais Val                     |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Dep % Ovr                       |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Dep Ovr Comment                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Misc Imp Ovr                    |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        | Misc Imp Ovr Comment            |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |        |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |        |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |        |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units  | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |
| 85                                                             | PAVING      |     |              | L           | 10,000 | 1.61                            | 1970        | A         |             | AV         | 55   | 8,900           |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |        |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |        | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |        |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |        | 0                               |             | 0         |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |

No Photo On Record