

Property Location: 20 SPEIGHT ARDEN

Account #1884

MAP ID:26/ 61/ 13/ /

Bldg Name:

State Use:101

Vision ID: 1848

Account #1884

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/01/2016 14:53

| CURRENT OWNER                                                                                              |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-----------------------------------------------------------------|---------|
| LAWRENCE KAREN R<br>HART SUSAN B<br>216 PLEASANT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  | 1     | TYPCL                                                                   |            |          | Description        | Code | Appraised Value | Assessed Value |                                                                 |         |
|                                                                                                            |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 81,800          | 81,800         |                                                                 |         |
|                                                                                                            |  |       |                                                                         |            |          | RES LAND           | 101  | 82,600          | 82,600         |                                                                 |         |
|                                                                                                            |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 200             | 200            |                                                                 |         |
| SUPPLEMENTAL DATA                                                                                          |  |       |                                                                         |            |          | Total              |      |                 |                | 164,600                                                         | 164,600 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380839_2852013       |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                                 |         |

| RECORD OF OWNERSHIP                            |  | BK-VOL/PAGE               | SALE DATE                | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|------------------------------------------------|--|---------------------------|--------------------------|-----|-----|------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| LAWRENCE KAREN R<br>CARLSON ARTHUR J + RUTH I, |  | 11136/ 331<br>02324/ 0098 | 03/27/2000<br>07/20/1954 | U   | I   | 1          | A    | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                |  |                           |                          |     |     |            |      | 2016                           | 101  | 80,900         | 2015    | 101    | 88,200         | 2014   | B       | 87,100         |
|                                                |  |                           |                          |     |     |            |      | 2016                           | 101  | 80,100         | 2015    | 101    | 80,100         | 2014   | L       | 82,700         |
|                                                |  |                           |                          |     |     |            |      | 2016                           | 101  | 200            | 2015    | 101    | 200            | 2014   | O       | 200            |
|                                                |  |                           |                          |     |     |            |      | Total:                         |      |                | 161,200 | Total: | 168,500        | Total: | 170,000 |                |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)81,800</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)200</div> <div>Appraised Land Value (Bldg)82,600</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value164,600</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value164,600</div> |  |  |  |            |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  | Comm. Int. |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |            |
| Total:                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |            |
| 0001/A                 |      |             |        |                   |             | 101     |        | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |            |
| NOTES                  |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |            |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------------|-----------------------|----|-----|-----|----------------|--|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |  |
|                        |            |      |             |        |            |         |            |          | 12/12/2014 |                       |    | 317 | 2   | MEASURED       |  |  |
|                        |            |      |             |        |            |         |            |          | 10/16/2003 |                       |    | 274 | 3   | MEAS+INSPCTD   |  |  |
|                        |            |      |             |        |            |         |            |          | 04/08/1992 |                       |    | 131 | 14  | INSPECTED      |  |  |
|                        |            |      |             |        |            |         |            |          | 04/02/1992 |                       |    | 131 | 12  | MEAS DENIED    |  |  |
|                        |            |      |             |        |            |         |            |          | 01/17/1992 |                       |    | 107 | 22  | MAILER SENT    |  |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |                         |            |           |        |           |           |         |      |            |                   |            |                 |            |  |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------------------------|------------|-----------|--------|-----------|-----------|---------|------|------------|-------------------|------------|-----------------|------------|--|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units                   | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing   | S Adj Fact | Adj. Unit Price | Land Value |  |
| 1                           | 101      | ONE FAM         | RC   |   |       |       | 16,317                  | SF         | 4.91      | 1.0300 | 5         | 1.0000    | 1.00    | MA   | 1.00       |                   | 1.00       | 5.06            | 82,600     |  |
| Total Card Land Units:      |          |                 | 0.37 |   | AC    |       | Parcel Total Land Area: |            |           | 0.37   |           |           | AC      |      |            | Total Land Value: |            |                 | 82,600     |  |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |       |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch.   | Description |
| Style               | 05   |     | CAPE                            | #Heat Sys                | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |       | NO          |
| Grade               | C    |     | AVERAGE                         | FBM Sqft                 | 319         |       |             |
| Stories             | 1.50 |     | 1 1/2 Stories                   | Int vs Ext               | S           |       |             |
| Foundation          | 2    |     |                                 | MIXED USE                |             |       |             |
| Exterior Wall 1     | 3    |     | ALUMINUM                        | Code                     | Description |       | Percentage  |
| Exterior Wall 2     |      |     |                                 | 101                      | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL                         |                          |             |       |             |
| Interior Wall 2     |      |     |                                 | COST/MARKET VALUATION    |             |       |             |
| Interior Floor 1    | 4    |     | CARPET                          | Adj. Base Rate:          |             | 95.94 |             |
| Interior Floor 2    | 3    |     | HARDWOOD                        |                          |             |       |             |
| Heat Fuel           | 1    |     | OIL                             |                          |             |       |             |
| Heat Type           | 1    |     | FORCED H/A                      |                          |             |       |             |
| AC Type             | 03   |     | FULL                            |                          |             |       |             |
| Bedrooms            | 2    |     |                                 | Replace Cost             |             |       | 146,117     |
| Full Baths          | 1    |     |                                 | AYB                      |             |       | 1954        |
| Half Baths          | 0    |     |                                 | EYB                      |             |       | 1970        |
| Extra Fixtures      | 1    |     |                                 | Dep Code                 |             |       | FA          |
| Total Rooms         | 5    |     |                                 | Remodel Rating           |             |       |             |
| Bath Style          | A    |     | AVERAGE                         | Year Remodeled           |             |       |             |
| Kitchen Style       | A    |     | AVERAGE                         | Dep %                    |             |       | 44          |
| Kitchens            | 1    |     |                                 | Functional Obslnc        |             |       |             |
| Extra Kitchens      | 0    |     |                                 | External Obslnc          |             |       |             |
| Frame               | 1    |     | WOOD                            | Cost Trend Factor        |             |       | 1           |
| Basement Floor      | 12   |     |                                 | Condition                |             |       |             |
| Bsmt Garage         |      |     |                                 | % Complete               |             |       |             |
| Units               | 1    |     |                                 | Overall % Cond           |             |       | 56          |
| WS Flues            |      |     |                                 | Apprais Val              |             |       | 81,800      |
| FBM Quality         | 1    |     |                                 | Dep % Ovr                |             |       | 0           |
| Fireplaces          | 1    |     |                                 | Dep Ovr Comment          |             |       |             |
|                     |      |     |                                 | Misc Imp Ovr             |             |       | 0           |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |       |             |
|                     |      |     |                                 | Cost to Cure Ovr         |             |       | 0           |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 48    | 7.48       | 1975 | A   |       | FR  | 50   | 200       |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT         | 0           | 912        |           | 19.15     | 17,460          |
| EFP                               | ENCL PORCH       | 0           | 162        |           | 29.02     | 4,703           |
| FFL                               | 1ST FLOOR        | 912         | 912        |           | 95.94     | 87,495          |
| GAR                               | GARAGE           | 0           | 264        |           | 38.52     | 10,170          |
| UHS                               | UNFIN HALF STORY | 0           | 912        |           | 28.82     | 26,280          |
|                                   |                  |             |            |           |           |                 |
|                                   |                  |             |            |           |           |                 |
|                                   |                  |             |            |           |           |                 |
| Ttl. Gross Liv/Lease Area:        |                  | 912         | 3,162      | 1,523     |           | 146,110         |

