

**Vision ID: 1924****Account #1960**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 12/01/2016 15:11

| CURRENT OWNER                                                                                                         |          |                 |  | TOPO.                                                                   |                   | UTILITIES                |             | STRT./ROAD              |        | LOCATION   |           | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                 |                                |           |                 |         |                |         |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |              |                |            |        |    |     |     |                |  |
|-----------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------------------------------------------------------------|-------------------|--------------------------|-------------|-------------------------|--------|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|-----------------|---------|----------------|---------|-----------------|-------------------------------------------------|------------|--------------|----------------|------------|--------|----|-----|-----|----------------|--|
| HOUGHTON SMITH HEATHER<br>HOUGHTON SMITH KEVIN<br>25 SOMERS RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                         |                   | 1                        | TYPCL       |                         |        |            |           | Description                                                                                                                                                                                                                                                                                                        |                                | Code      | Appraised Value |         | Assessed Value |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           | RESIDENTL.                                                                                                                                                                                                                                                                                                         | 101                            | 115,600   |                 | 115,600 |                |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           | RES LAND                                                                                                                                                                                                                                                                                                           | 101                            | 72,800    |                 | 72,800  |                |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  | SUPPLEMENTAL DATA                                                       |                   |                          |             |                         |        |            |           | RESIDENTL.                                                                                                                                                                                                                                                                                                         |                                | 101       | 400             |         | 400            |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381589_2849808                  |          |                 |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         |                |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         |                |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
| RECORD OF OWNERSHIP                                                                                                   |          |                 |  | BK-VOL/PAGE                                                             |                   | SALE DATE                |             | q/u                     | v/i    | SALE PRICE |           | V.C.                                                                                                                                                                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY) |           |                 |         |                |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
| HOUGHTON SMITH HEATHER<br>MERRIMAN MAUREEN E HEIRS +,                                                                 |          |                 |  | 15924/ 413<br>02694/ 0354                                               |                   | 05/20/2006<br>08/12/1959 |             | U                       | I      | 100<br>0   |           | A                                                                                                                                                                                                                                                                                                                  | Yr.                            | Code      | Assessed Value  |         | Yr.            | Code    | Assessed Value  |                                                 | Yr.        | Code         | Assessed Value |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    | 2016                           | 101       | 114,400         |         | 2015           | 101     | 114,400         |                                                 | 2014       | B            | 109,700        |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    | 2016                           | 101       | 70,700          |         | 2015           | 101     | 70,700          |                                                 | 2014       | L            | 72,900         |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    | 2016                           | 101       | 400             |         | 2015           | 101     | 400             |                                                 | 2014       | O            | 400            |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           | Total:                                                                                                                                                                                                                                                                                                             |                                | 185,500   |                 | Total:  |                | 185,500 |                 | Total:                                          |            | 183,000      |                |            |        |    |     |     |                |  |
| EXEMPTIONS                                                                                                            |          |                 |  | OTHER ASSESSMENTS                                                       |                   |                          |             |                         |        |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                |                                |           |                 |         |                |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
| Year                                                                                                                  | Type     | Description     |  | Amount                                                                  |                   | Code                     | Description |                         | Number |            | Amount    |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         |                |         |                 |                                                 |            | Comm. Int.   |                |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         |                |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  | Total:                                                                  |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         |                |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           | Appraised Bldg. Value (Card) 115,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 400<br>Appraised Land Value (Bldg) 72,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 188,800<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 188,800 |                                |           |                 |         |                |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
| NBHD/ SUB                                                                                                             |          | NBHD Name       |  |                                                                         | Street Index Name |                          |             | Tracing                 |        |            | Batch     |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         |                |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
| 0001/A                                                                                                                |          |                 |  |                                                                         |                   |                          |             | 101                     |        |            | MA        |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         |                |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
| NOTES                                                                                                                 |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         |                |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                              |                                |           |                 |         |                |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           | Permit ID                                                                                                                                                                                                                                                                                                          | Issue Date                     | Type      | Description     |         | Amount         |         | Insp. Date      | % Comp.                                         | Date Comp. | Comments     |                | Date       | Type   | IS | ID  | Cd. | Purpose/Result |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         |                |         |                 |                                                 |            |              |                | 03/22/2004 |        |    | 250 | 22  | MAILER SENT    |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         |                |         |                 |                                                 |            |              |                | 10/09/2003 |        |    | 274 | 2   | MEASURED       |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         | 07/23/1992     |         |                 | 131                                             | 14         | INSPECTED    |                |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         | 05/26/1992     |         |                 | 131                                             | 11         | ENTRY DENIED |                |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         | 02/06/1981     |         |                 | 500                                             | 1          | LEFT NOTICE  |                |            |        |    |     |     |                |  |
| LAND LINE VALUATION SECTION                                                                                           |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         |                |         |                 |                                                 |            |              |                |            |        |    |     |     |                |  |
| B #                                                                                                                   | Use Code | Use Description |  | Zone                                                                    | D                 | Front                    | Depth       | Units                   |        | Unit Price | I. Factor | S.A.                                                                                                                                                                                                                                                                                                               | Acre Disc                      | C. Factor | ST. Idx         | Adj.    | Notes- Adj     |         | Special Pricing |                                                 |            | S Adj Fact   |                |            |        |    |     |     |                |  |
|                                                                                                                       |          |                 |  |                                                                         |                   |                          |             |                         |        |            |           |                                                                                                                                                                                                                                                                                                                    |                                |           |                 |         |                |         | Spec Use        | Spec Calc                                       |            |              |                |            |        |    |     |     |                |  |
| 1                                                                                                                     | 101      | ONE FAM         |  | RC                                                                      |                   |                          |             | 11,325                  | SF     | 6.93       | 1.0300    | 5                                                                                                                                                                                                                                                                                                                  | 1.0000                         | 1.00      | MA              | 1.00    |                |         |                 |                                                 | TRF2       | .90          | .90            | 6.43       | 72,800 |    |     |     |                |  |
| Total Card Land Units:                                                                                                |          |                 |  | 0.26                                                                    |                   | AC                       |             | Parcel Total Land Area: |        |            |           | 0.26                                                                                                                                                                                                                                                                                                               |                                |           |                 | AC      |                |         |                 | Total Land Value:                               |            |              |                | 72,800     |        |    |     |     |                |  |

| CONSTRUCTION DETAIL |     |     |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |         |
|---------------------|-----|-----|--------------------------|---------------------------------|-------------|-----|-------------|------------|---------|
| Element             | Cd. | Ch. | Description              | Element                         | Cd.         | Ch. | Description |            |         |
| Style               | 06  |     | COLONIAL                 | #Heat Sys                       | 1           |     | NO          |            |         |
| Model               | 01  |     | RESIDENTIAL              | Central Vac                     | 0           |     |             |            |         |
| Grade               | C   |     | AVERAGE                  | FBM Sqft                        | 706         |     |             |            |         |
| Stories             | 2.5 |     |                          | Int vs Ext                      | S           |     |             |            |         |
| Foundation          | 3   |     | MASONRY                  | MIXED USE                       |             |     |             |            |         |
| Exterior Wall 1     | 3   |     | ALUMINUM                 | Code                            | Description |     |             | Percentage |         |
| Exterior Wall 2     |     |     |                          | 101                             | ONE FAM     |     |             | 100        |         |
| Roof Structure      | 1   |     | GABLE                    |                                 |             |     |             |            |         |
| Roof Cover          | 2   |     | SLATE                    |                                 |             |     |             |            |         |
| Interior Wall 1     | 2   |     | PLASTER                  |                                 |             |     |             |            |         |
| Interior Wall 2     |     |     |                          | COST/MARKET VALUATION           |             |     |             |            |         |
| Interior Floor 1    | 2   |     | SOFTWOOD                 | Adj. Base Rate:                 |             |     |             | 85.84      |         |
| Interior Floor 2    |     |     |                          |                                 |             |     |             |            |         |
| Heat Fuel           | 1   |     | OIL                      |                                 |             |     |             |            |         |
| Heat Type           | 5   |     | STEAM                    | Replace Cost                    |             |     |             |            | 189,542 |
| AC Type             | 03  |     | FULL                     | AYB                             |             |     |             |            | 1910    |
| Bedrooms            | 3   |     |                          | EYB                             |             |     |             |            | 1975    |
| Full Baths          | 1   |     |                          | Dep Code                        |             |     |             |            | AV      |
| Half Baths          | 0   |     |                          | Remodel Rating                  |             |     |             |            |         |
| Extra Fixtures      | 1   |     |                          | Year Remodeled                  |             |     |             |            |         |
| Total Rooms         | 6   |     |                          | Dep %                           |             |     |             |            | 39      |
| Bath Style          | A   |     | AVERAGE                  | Functional Obslnc               |             |     |             |            |         |
| Kitchen Style       | A   |     | AVERAGE                  | External Obslnc                 |             |     |             |            |         |
| Kitchens            | 1   |     |                          | Cost Trend Factor               |             |     |             |            | 1       |
| Extra Kitchens      | 0   |     |                          | Condition                       |             |     |             |            |         |
| Frame               | 1   |     | WOOD                     | % Complete                      |             |     |             |            |         |
| Basement Floor      | 12  |     |                          | Overall % Cond                  |             |     |             |            | 61      |
| Bsmt Garage         |     |     |                          | Apprais Val                     |             |     |             |            | 115,600 |
| Units               | 1   |     |                          | Dep % Ovr                       |             |     |             |            | 0       |
| WS Flues            |     |     |                          | Dep Ovr Comment                 |             |     |             |            |         |
| FBM Quality         | 3   |     |                          | Misc Imp Ovr                    |             |     |             |            | 0       |
| Fireplaces          | 0   |     | Misc Imp Ovr Comment     |                                 |             |     |             |            |         |
|                     |     |     | Cost to Cure Ovr         |                                 |             |     |             | 0          |         |
|                     |     |     | Cost to Cure Ovr Comment |                                 |             |     |             |            |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1985 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,008      |           | 17.20     | 17,340          |
| EFP                               | ENCL PORCH  | 0           | 84         |           | 25.55     | 2,146           |
| FFL                               | 1ST FLOOR   | 1,056       | 1,056      |           | 85.84     | 90,651          |
| HST                               | HALF STORY  | 180         | 360        |           | 42.92     | 15,452          |
| OFP                               | OPEN PORCH  | 0           | 64         |           | 8.05      | 515             |
| SFL                               | 2ND FLOOR   | 616         | 616        |           | 85.84     | 52,879          |
| UAT                               | UNFIN ATTC  | 0           | 616        |           | 17.14     | 10,559          |
| Ttl. Gross Liv/Lease Area:        |             | 1,852       | 3,804      | 2,208     |           | 189,542         |

