

Property Location: 18 CRANE AV

Vision ID: 1989

Account #2025

MAP ID:27/ 22/ 0/ /

Bldg #: 1 of 3

Sec #: 1 of 1

Card 1 of 3

State Use:013

Print Date:12/01/2016 15:26

CURRENT OWNER

MAPLE CRANE REALTY INC

PO BOX 441

EAST LONGMEADOW, MA 01028

Additional Owners:

TOPO.

UTILITIES

1 TYPCL

STRT./ROAD

LOCATION

SUPPLEMENTAL DATA

Other ID:  
SP Permit  
Chapter Land  
OC Dates  
In+Ex FY  
Mailed  
GIS ID: F\_380240\_2850539

Received  
Field 7  
Field 8  
Field 9  
Field 10  
ASSOC PID#

CURRENT ASSESSMENT

Description

RESIDENTL.  
RES LAND  
RESIDENTL.  
COMMERC.  
COMMERC.

Code  
013  
013  
031  
031

Appraised Value  
110,000  
59,900  
4,000  
103,800  
5,700

Assessed Value  
110,000  
59,900  
4,000  
103,800  
5,700

Total

283,400

283,400

RECORD OF OWNERSHIP

MAPLE CRANE REALTY INC  
HOME LUMBER CO INC

BK-VOL/PAGE  
08987/ 0180  
03057/ 0002

SALE DATE  
11/07/1994  
09/04/1964

q/u  
U  
U

v/i  
I  
I

SALE PRICE  
775,000  
0

V.C.  
G

PREVIOUS ASSESSMENTS (HISTORY)

Yr.

Code

Assessed Value

Yr.

Code

Assessed Value

Yr.

Code

Assessed Value

2016

013

99,700

2015

013

99,700

2014

B

233,200

2016

013

54,400

2015

013

54,400

2014

L

57,500

2016

013

4,000

2015

013

4,000

2014

O

8,900

2016

031

103,800

2015

031

103,800

2016

031

5,700

2015

031

5,700

Total:

267,600

Total:

267,600

Total:

299,600

EXEMPTIONS

Year

Type

Description

Amount

Code

OTHER ASSESSMENTS

Description

Number

Amount

Comm. Int.

Total:

ASSESSING NEIGHBORHOOD

NBHD/ SUB  
0001/A

NBHD Name

Street Index Name

Tracing  
031

Batch  
IA

NOTES

2 APTS RENTED FROM HOME LUMBER ECON=COM

INFLSALE INCLS OTHER PARCELS

APPROAISED VALUE SUMMARY

Appraised Bldg. Value (Card)

Appraised XF (B) Value (Bldg)

Appraised OB (L) Value (Bldg)

Appraised Land Value (Bldg)

Special Land Value

Total Appraised Parcel Value

Valuation Method:

Adjustment:

Net Total Appraised Parcel Value

BUILDING PERMIT RECORD

Permit ID

Issue Date

Type

Description

Amount

Insp. Date

% Comp.

Date Comp.

Comments

VISIT/ CHANGE HISTORY

Date

Type

IS

ID

Cd.

Purpose/Result

01/27/2012

01/27/2012

317

16

FIELDREV CHG

05/25/2004

05/25/2004

303

3

MEAS+INSPCTD

05/25/2004

07/17/1992

303

2

MEASURED

07/17/1992

07/17/1992

107

3

MEAS+INSPCTD

07/17/1992

07/17/1992

107

2

MEASURED

LAND LINE VALUATION SECTION

B #

Use Code

Use Description

Zone

D

Front

Depth

Units

Unit Price

I. Factor

S.A.

Acre Disc

C. Factor

ST. Idx

Adj.

Notes- Adj

Special Pricing

Spec Use

Spec Calc

S Adj Fact

Adj. Unit Price

Land Value

1

013

RES/COM

IND

8,950

SF

8.69

0.7700

B

1.0000

1.00

IA

1.00

1.00

6.69

59,900

Total Card Land Units:

0.21

AC

Parcel Total Land Area:

0.21

AC

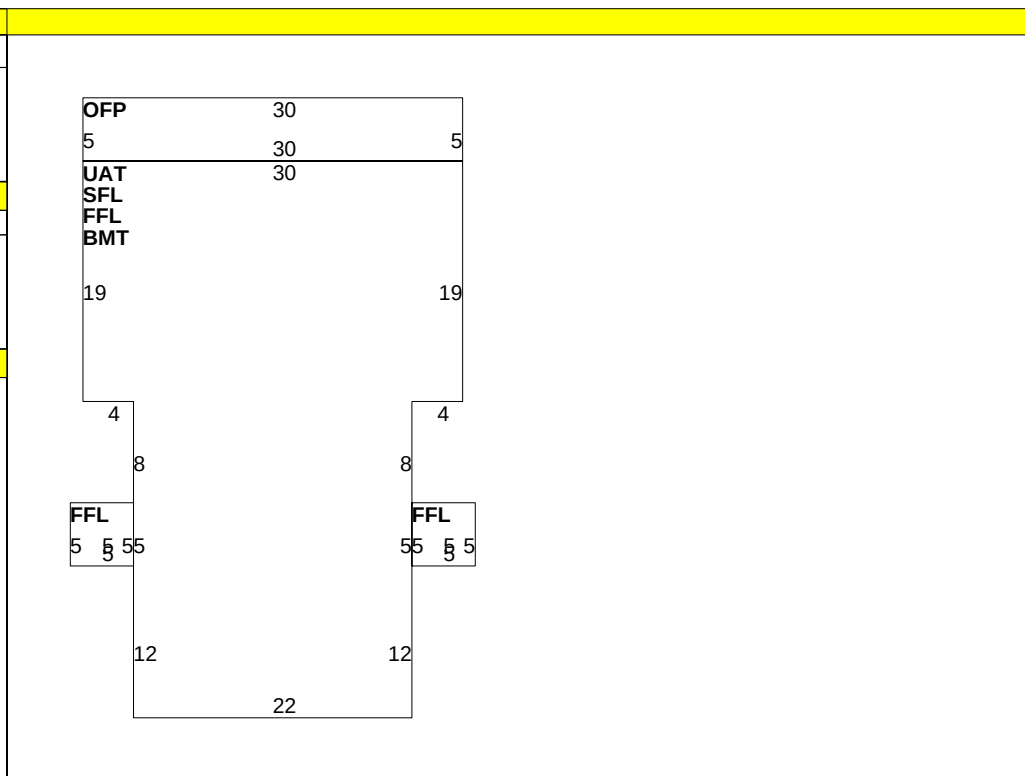
Total Land Value:

59,900

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 14  |     | MULTI-TNHS  | #Heat Sys                       | 1           |     |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     |             |     |             |
| Grade               | C   |     | AVERAGE     | FBM Sqft                        |             |     |             |
| Stories             | 2.5 |     |             | Int vs Ext                      |             |     |             |
| Foundation          | 3   |     | MASONRY     | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4   |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |     |     |             | 013                             | RES/COM     |     | 100         |
| Roof Structure      | 1   |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2   |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |     |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 5   |     | LINO/VINYL  | Adj. Base Rate:                 |             |     | 71.37       |
| Interior Floor 2    |     |     |             |                                 |             |     |             |
| Heat Fuel           | 1   |     | OIL         | Replace Cost                    |             |     | 196,483     |
| Heat Type           | 5   |     | STEAM       | AYB                             |             |     | 1940        |
| AC Type             | 01  |     | NONE        | EYB                             |             |     | 1975        |
| Bedrooms            | 0   |     |             | Dep Code                        |             |     | AV          |
| Full Baths          | 2   |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 0   |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0   |     |             | Dep %                           |             |     | 39          |
| Total Rooms         | 0   |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | A   |     | AVERAGE     | External Obslnc                 |             |     | 5           |
| Kitchen Style       | A   |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 2   |     |             | Condition                       |             |     |             |
| Extra Kitchens      |     |     |             | % Complete                      |             |     |             |
| Frame               | 1   |     | WOOD        | Overall % Cond                  |             |     | 56          |
| Basement Floor      |     |     |             | Apprais Val                     |             |     | 110,000     |
| Bsmt Garage         |     |     |             | Dep % Ovr                       |             |     | 0           |
| Units               |     |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |     |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         |     |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          |     |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |     |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 484   | 28.18      | 1940 | F   |       | PR  | 30   | 3,700     |
| 85                                                             | PAVING      |     |              | L   | 664   | 1.61       | 1940 | A   |       | PR  | 30   | 300       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,120      |           | 14.27     | 15,987          |  |
| FFL                               | 1ST FLOOR   | 1,170       | 1,170      |           | 71.37     | 83,503          |  |
| OPF                               | OPEN PORCH  | 0           | 150        |           | 7.14      | 1,071           |  |
| SFL                               | 2ND FLOOR   | 1,120       | 1,120      |           | 71.37     | 79,935          |  |
| UAT                               | UNFIN ATTC  | 0           | 1,120      |           | 14.27     | 15,987          |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,290       | 4,680      | 2,753     |           | 196,483         |  |



| CURRENT OWNER                                                                                   |          |                 |  |      | TOPO.                                                                                                |   | UTILITIES                |             | STRT./ROAD |            | LOCATION     |                                                       | CURRENT ASSESSMENT |                                |                                                                     |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
|-------------------------------------------------------------------------------------------------|----------|-----------------|--|------|------------------------------------------------------------------------------------------------------|---|--------------------------|-------------|------------|------------|--------------|-------------------------------------------------------|--------------------|--------------------------------|---------------------------------------------------------------------|-----------------|---------|----------------|---------|-----------------|---------|-------------------|------------|-----------------|------------|---|--|
| MAPLE CRANE REALTY INC<br><br>PO BOX 441<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                                                                                                      |   | 1                        | TYPCL       |            |            |              |                                                       | Description        |                                | Code                                                                | Appraised Value |         | Assessed Value |         |                 |         |                   |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       | RESIDNTL.          | 013                            | 110,000                                                             |                 | 110,000 |                |         |                 |         |                   |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       | RES LAND           | 013                            | 59,900                                                              |                 | 59,900  |                |         |                 |         |                   |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       | RESIDNTL.          | 013                            | 4,000                                                               |                 | 4,000   |                |         |                 |         |                   |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      | SUPPLEMENTAL DATA                                                                                    |   |                          |             |            |            |              | COMMERC.                                              | 031                | 103,800                        |                                                                     | 103,800         |         |                |         |                 |         |                   |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380240_2850539 |   |                          |             |            |            |              | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10 |                    |                                |                                                                     |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              | ASSOC PID#                                            |                    |                                |                                                                     |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              | Total                                                 |                    |                                |                                                                     |                 |         |                | 283,400 |                 | 283,400 |                   |            |                 |            |   |  |
| RECORD OF OWNERSHIP                                                                             |          |                 |  |      | BK-VOL/PAGE                                                                                          |   | SALE DATE                |             | q/u        | v/i        | SALE PRICE   |                                                       | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
| MAPLE CRANE REALTY INC<br>HOME LUMBER CO INC                                                    |          |                 |  |      | 08987/ 0180<br>03057/ 0002                                                                           |   | 11/07/1994<br>09/04/1964 |             | U          | I          | 775,000<br>0 |                                                       | G                  | Yr.                            | Code                                                                | Assessed Value  |         | Yr.            | Code    | Assessed Value  |         | Yr.               | Code       | Assessed Value  |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    | 2016                           | 013                                                                 | 99,700          |         | 2015           | 013     | 99,700          |         | 2014              | B          | 233,200         |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    | 2016                           | 013                                                                 | 54,400          |         | 2015           | 013     | 54,400          |         | 2014              | L          | 57,500          |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    | 2016                           | 013                                                                 | 4,000           |         | 2015           | 013     | 4,000           |         | 2014              | O          | 8,900           |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    | 2016                           | 031                                                                 | 103,800         |         | 2015           | 031     | 103,800         |         |                   |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    | 2016                           | 031                                                                 | 5,700           |         | 2015           | 031     | 5,700           |         |                   |            |                 |            |   |  |
| Total:                                                                                          |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    | 267,600                        |                                                                     | Total:          |         | 267,600        |         | Total:          |         | 299,600           |            |                 |            |   |  |
| EXEMPTIONS                                                                                      |          |                 |  |      | OTHER ASSESSMENTS                                                                                    |   |                          |             |            |            |              |                                                       |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
| Year                                                                                            | Type     | Description     |  |      | Amount                                                                                               |   | Code                     | Description |            |            | Number       | Amount                                                |                    | Comm. Int.                     |                                                                     |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                |                                                                     |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
| Total:                                                                                          |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                |                                                                     |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
| ASSESSING NEIGHBORHOOD                                                                          |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                | APPRAISED VALUE SUMMARY                                             |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
| NBHD/ SUB                                                                                       |          | NBHD Name       |  |      | Street Index Name                                                                                    |   |                          | Tracing     |            |            | Batch        |                                                       |                    |                                |                                                                     |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
| 0001/A                                                                                          |          |                 |  |      |                                                                                                      |   |                          | 031         |            |            | IA           |                                                       |                    |                                |                                                                     |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
| NOTES                                                                                           |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                |                                                                     |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
| 2 APTS RENTED FROM HOME LUMBER ECON=COM                                                         |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                | APPRAISED VALUE SUMMARY                                             |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
| INFLSALE INCLS OTHER PARCELS                                                                    |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                |                                                                     |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                |                                                                     |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                |                                                                     |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
| BUILDING PERMIT RECORD                                                                          |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                | VISIT/ CHANGE HISTORY                                               |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
| Permit ID                                                                                       |          | Issue Date      |  | Type | Description                                                                                          |   |                          | Amount      |            | Insp. Date | % Comp.      | Date Comp.                                            |                    | Comments                       |                                                                     | Date            |         | Type           | IS      | ID              | Cd.     | Purpose/Result    |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                |                                                                     | 01/27/2012      |         |                |         | 317             | 16      | FIELDREV CHG      |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                |                                                                     | 05/25/2004      |         |                |         | 303             | 3       | MEAS+INSPCTD      |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                |                                                                     | 05/25/2004      |         |                |         | 303             | 2       | MEASURED          |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                |                                                                     | 07/17/1992      |         |                |         | 107             | 3       | MEAS+INSPCTD      |            |                 |            |   |  |
|                                                                                                 |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                |                                                                     | 07/17/1992      |         |                |         | 107             | 2       | MEASURED          |            |                 |            |   |  |
| LAND LINE VALUATION SECTION                                                                     |          |                 |  |      |                                                                                                      |   |                          |             |            |            |              |                                                       |                    |                                |                                                                     |                 |         |                |         |                 |         |                   |            |                 |            |   |  |
| B #                                                                                             | Use Code | Use Description |  |      | Zone                                                                                                 | D | Front                    | Depth       | Units      |            | Unit Price   | I. Factor                                             | S.A.               | Acre Disc                      | C. Factor                                                           | ST. Idx         | Adj.    | Notes- Adj     |         | Special Pricing |         |                   | S Adj Fact | Adj. Unit Price | Land Value |   |  |
| 2                                                                                               | 031      | MixComRes       |  |      | IND                                                                                                  |   |                          |             | 0          | SF         | 48,000.00    | 1.0000                                                | 0                  | 1.0000                         | 1.00                                                                | IA              | 1.00    |                |         | Spec Use        |         | Spec Calc         |            | .00             | 48,000.00  | 0 |  |
| Total Card Land Units:                                                                          |          |                 |  |      |                                                                                                      |   |                          |             |            | 0.00       | AC           | Parcel Total Land Area:0.21 AC                        |                    |                                |                                                                     |                 |         |                |         |                 |         | Total Land Value: |            |                 |            |   |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.    | Description |
| Style               | 43   |     | WAREHOUSE   |                                 |             |        |             |
| Model               | 94   |     | COMMERCIAL  |                                 |             |        |             |
| Grade               | D    |     | FAIR        |                                 |             |        |             |
| Stories             | 1.00 |     | 1 STORY     |                                 |             |        |             |
| Occupancy           | 1    |     |             | MIXED USE                       |             |        |             |
| Exterior Wall 1     | 18   |     | CORREG STL  | Code                            | Description |        | Percentage  |
| Exterior Wall 2     |      |     |             | 031                             | MixComRes   |        | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |        |             |
| Roof Cover          | 9    |     | METAL       |                                 |             |        |             |
| Interior Wall 1     | 5    |     | MINIMUM     |                                 |             |        |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |        |             |
| Interior Floor 1    | 12   |     | CONCRETE    | Adj. Base Rate:                 |             | 22.63  |             |
| Interior Floor 2    |      |     |             |                                 |             |        |             |
| Heating Fuel        | 5    |     | NONE        | Replace Cost                    |             | 86,909 |             |
| Heating Type        | 8    |     | NONE        | AYB                             |             | 1946   |             |
| AC Percent          | 0    |     |             | EYB                             |             | 1970   |             |
| FBM Sqft            |      |     |             | Dep Code                        |             | FR     |             |
| Bldg Use            | 316  |     | COM WHS     | Remodel Rating                  |             |        |             |
| Total Rooms         | 0    |     |             | Year Remodeled                  |             |        |             |
| Bedrooms            | 0    |     |             | Dep %                           |             | 44     |             |
| Full Baths          | 0    |     |             | Functional Obslnc               |             |        |             |
| Half Baths          | 0    |     |             | External Obslnc                 |             |        |             |
| Frame               | 2    |     | STEEL       | Cost Trend Factor               |             |        |             |
| Partitions          | L    |     | LIGHT       | Condition                       |             |        |             |
| Wall Height         | 18   |     |             | % Complete                      |             |        |             |
| FBM Quality         |      |     |             | Overall % Cond                  |             | 56     |             |
|                     |      |     |             | Apprais Val                     |             | 48,700 |             |
|                     |      |     |             | Dep % Ovr                       |             | 0      |             |
|                     |      |     |             | Dep Ovr Comment                 |             |        |             |
|                     |      |     |             | Misc Imp Ovr                    |             | 0      |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |        |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0      |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |        |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 35                                                             | POLE BRN    |     |              | L   | 1,540 | 9.20       | 1965 | A   |       | FR  | 40   | 5,700     |
| ELE                                                            | ELECTRIC    | 6   | NONE         | B   | 1     | 1.00       | 1970 | A   | 1     | AV  | 0    | 0         |
| INS                                                            | INSULATION  | 1   | NONE         | B   | 1     | 1.00       | 1970 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   | 3,840       | 3,840      |           | 22.63     | 86,909          |  |
|                                   |             |             |            |           |           |                 |  |
| Ttl. Gross Liv/Lease Area:        |             | 3,840       | 3,840      | 3,840     |           | 86,909          |  |

|        |  |  |  |
|--------|--|--|--|
| FFL 40 |  |  |  |
| 96 96  |  |  |  |
| 40     |  |  |  |



**Vision ID: 1989**

**Account #2025**

**Bldg #:** 3 of 3

**Sec #:** 1 of

**1 Card 3 of 3**

Print Date: 12/01/2016 15:26

| CURRENT OWNER |  |  |  |  |  |  |  |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD |  | LOCATION |  | CURRENT ASSESSMENT |  |  |  |  |  |  |  | 1006<br>AST LONGMEADOW, MA 01028<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br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The diagram shows a rectangular field divided into two sections. The left section is labeled 'FFL' and has a width of 74 and a height of 64. The right section is labeled 'OFP' and has a width of 20 and a height of 44. The total width of the field is 94 (74 + 20) and the total height is 108 (64 + 44). The bottom edge of the left section is labeled 54.

A photograph of the Home Lumber Co. Inc. building, a large, weathered wooden structure with a sign above the entrance. The building is situated on a paved lot with trees and a brick wall visible in the background.

| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                         |                    |                   |                  |                  |                        |
|------------------------------------------|-------------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <i>Code</i>                              | <i>Description</i>      | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
| FFL<br>OFF                               | 1ST FLOOR<br>OPEN PORCH | 3,856<br>0         | 3,856<br>880      |                  | 21.50<br>2.15    | 82,905<br>1,892        |
|                                          |                         |                    |                   |                  |                  |                        |
|                                          |                         |                    |                   |                  |                  |                        |
|                                          |                         |                    |                   |                  |                  |                        |
|                                          |                         |                    |                   |                  |                  |                        |
|                                          |                         |                    |                   |                  |                  |                        |
|                                          |                         |                    |                   |                  |                  |                        |
| <b>Ttl. Gross Liv/Lease Area:</b>        |                         | 3,856              | 4,736             | 3,944            |                  | 84,797                 |