

| CURRENT OWNER                                                                                        |  |            |  | TOPO.                     |  |             |  | UTILITIES                                                               |  |        |  | STRT./ROAD  |  |         |  | LOCATION                                                                                                                                                                                                                                                                                                                                             |  |              |  | CURRENT ASSESSMENT             |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
|------------------------------------------------------------------------------------------------------|--|------------|--|---------------------------|--|-------------|--|-------------------------------------------------------------------------|--|--------|--|-------------|--|---------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|--------------------------------|--|--------------------------------|--|-----------------|--|----------------|--|------------|--|-------------------|--|----------------|--|------------|--|----------------|--|-----------------|--|------------|--|-----------------|--|------------|--|--------|--|
| CROWELL JOSEPH S<br><br>134 GATES AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |  |            |  |                           |  |             |  | 1 TYPCL                                                                 |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  | Description                    |  | Code                           |  | Appraised Value |  | Assessed Value |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  | RESIDNTL.                      |  | 101                            |  | 130,000         |  | 130,000        |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  | RES LAND                       |  | 101                            |  | 81,300          |  | 81,300         |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  | RESIDNTL.                      |  | 101                            |  | 17,800          |  | 17,800         |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  | VISION                                                                                                                                                                                                                                                                                                                                               |  |              |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378990_2856199 |  |            |  |                           |  |             |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| Total                                                                                                |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  |                                |  |                                |  | 229,100         |  | 229,100        |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |  | BK-VOL/PAGE               |  |             |  | SALE DATE                                                               |  |        |  | q/u         |  | v/i     |  | SALE PRICE                                                                                                                                                                                                                                                                                                                                           |  |              |  | V.C.                           |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                 |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| CROWELL JOSEPH S<br>DOMASH RICHARD A +,                                                              |  |            |  | 17610/ 419<br>03822/ 0168 |  |             |  | 01/12/2009<br>07/17/1973                                                |  |        |  | U<br>U      |  | I<br>I  |  | 249,900<br>0                                                                                                                                                                                                                                                                                                                                         |  |              |  | Yr.                            |  | Code                           |  | Assessed Value  |  | Yr.            |  | Code       |  | Assessed Value    |  | Yr.            |  | Code       |  | Assessed Value |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  | 2016                           |  | 101                            |  | 128,400         |  | 2015           |  | 101        |  | 128,400           |  | 2014           |  | B          |  | 114,800        |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  | 2016                           |  | 101                            |  | 78,900          |  | 2015           |  | 101        |  | 78,900            |  | 2014           |  | L          |  | 81,400         |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  | 2016                           |  | 101                            |  | 17,800          |  | 2015           |  | 101        |  | 17,800            |  | 2014           |  | O          |  | 18,300         |  |                 |  |            |  |                 |  |            |  |        |  |
| Total:                                                                                               |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  | 225,100                                                                                                                                                                                                                                                                                                                                              |  | Total:       |  | 225,100                        |  | Total:                         |  | 214,500         |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| EXEMPTIONS                                                                                           |  |            |  | OTHER ASSESSMENTS         |  |             |  |                                                                         |  |        |  |             |  |         |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                  |  |              |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| Year                                                                                                 |  | Type       |  | Description               |  |             |  | Amount                                                                  |  | Code   |  | Description |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  |                                |  |                                |  | Number          |  | Amount         |  | Comm. Int. |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| Total:                                                                                               |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 130,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 17,800<br>Appraised Land Value (Bldg) 81,300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 229,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 229,100 |  |              |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                            |  |            |  | NBHD Name                 |  |             |  | Street Index Name                                                       |  |        |  | Tracing     |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  |                                |  |                                |  | Batch           |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| 0001/A                                                                                               |  |            |  |                           |  |             |  |                                                                         |  |        |  | 101         |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  |                                |  |                                |  | MA              |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                      |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| NOTES                                                                                                |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| SOLD WITH 12B-68-C                                                                                   |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                               |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                |  |              |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| Permit ID                                                                                            |  | Issue Date |  | Type                      |  | Description |  |                                                                         |  | Amount |  | Insp. Date  |  | % Comp. |  | Date Comp.                                                                                                                                                                                                                                                                                                                                           |  | Comments     |  |                                |  | Date                           |  | Type            |  | IS             |  | ID         |  | Cd.               |  | Purpose/Result |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| 201301758                                                                                            |  | 05/20/2013 |  | 11                        |  | POOL        |  |                                                                         |  | 2,200  |  | 05/23/2014  |  | 100     |  | 05/23/2014                                                                                                                                                                                                                                                                                                                                           |  | 27' ABV GRND |  |                                |  | 05/23/2014                     |  |                 |  |                |  | 317        |  | 15                |  | PERMIT VISIT   |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| 147                                                                                                  |  | 06/04/2002 |  | 42                        |  | REPAIRS     |  |                                                                         |  | 6,000  |  |             |  | 0       |  |                                                                                                                                                                                                                                                                                                                                                      |  | FRNT PRCH    |  |                                |  | 02/10/2010                     |  |                 |  |                |  | 317        |  | 16                |  | FIELDREV CHG   |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| 252                                                                                                  |  | 11/01/1990 |  | MN                        |  | Manual Note |  |                                                                         |  | 3,000  |  |             |  | 0       |  |                                                                                                                                                                                                                                                                                                                                                      |  | GAR          |  |                                |  | 03/25/2004                     |  |                 |  |                |  | 316        |  | 3                 |  | MEAS+INSPCTD   |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| 119                                                                                                  |  | 06/01/1990 |  | MN                        |  | Manual Note |  |                                                                         |  | 13,000 |  |             |  | 0       |  |                                                                                                                                                                                                                                                                                                                                                      |  | ADDN         |  |                                |  | 01/09/2003                     |  |                 |  |                |  | 274        |  | 15                |  | PERMIT VISIT   |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| 109                                                                                                  |  | 01/01/1985 |  | MN                        |  | Manual Note |  |                                                                         |  | 0      |  |             |  | 0       |  |                                                                                                                                                                                                                                                                                                                                                      |  | ADDITION     |  |                                |  | 01/09/1991                     |  |                 |  |                |  | 107        |  | 15                |  | PERMIT VISIT   |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  |                                                                                                                                                                                                                                                                                                                                                      |  |              |  |                                |  |                                |  |                 |  |                |  |            |  |                   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |        |  |
| B #                                                                                                  |  | Use Code   |  | Use Description           |  |             |  | Zone                                                                    |  | D      |  | Front       |  | Depth   |  | Units                                                                                                                                                                                                                                                                                                                                                |  | SF           |  | Unit Price                     |  | I. Factor                      |  | S.A.            |  | Acre Disc      |  | C. Factor  |  | ST. Idx           |  | Adj.           |  | Notes- Adj |  |                |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |
| 1                                                                                                    |  | 101        |  | ONE FAM                   |  |             |  | RC                                                                      |  |        |  |             |  |         |  | 12,500                                                                                                                                                                                                                                                                                                                                               |  |              |  | 6.31                           |  | 1.0300                         |  | 5               |  | 1.0000         |  | 1.00       |  | MA                |  | 1.00           |  |            |  |                |  | Spec Use        |  | Spec Calc  |  | 1.00            |  | 6.50       |  | 81,300 |  |
| Total Card Land Units:                                                                               |  |            |  |                           |  |             |  |                                                                         |  |        |  |             |  |         |  | 0.29                                                                                                                                                                                                                                                                                                                                                 |  | AC           |  | Parcel Total Land Area:0.29 AC |  |                                |  |                 |  |                |  |            |  | Total Land Value: |  |                |  |            |  |                |  |                 |  | 81,300     |  |                 |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |      |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|------|--------------------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch.  | Description              | Element                         | Cd.         | Ch. | Description |
| Style               | 02   |      | BUNGALOW                 | #Heat Sys                       | 1           |     | NO          |
| Model               | 01   |      | RESIDENTIAL              | Central Vac                     | 0           |     |             |
| Grade               | C    |      | AVERAGE                  | FBM Sqft                        |             |     |             |
| Stories             | 1.50 |      | 1 1/2 Stories            | Int vs Ext                      | S           |     |             |
| Foundation          | 3    |      | MASONRY                  | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 3    |      | ALUMINUM                 | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |      |                          | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |      | GABLE                    |                                 |             |     |             |
| Roof Cover          | 1    |      | ASPHALT SH               |                                 |             |     |             |
| Interior Wall 1     | 2    |      | PLASTER                  |                                 |             |     |             |
| Interior Wall 2     |      |      |                          | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |      | CARPET                   | Adj. Base Rate:                 |             |     | 74.65       |
| Interior Floor 2    |      |      |                          |                                 |             |     |             |
| Heat Fuel           | 1    |      | OIL                      |                                 |             |     |             |
| Heat Type           | 3    |      | FORCED H/W               |                                 |             |     |             |
| AC Type             | 03   |      | FULL                     |                                 |             |     |             |
| Bedrooms            | 4    |      |                          | Replace Cost                    | 178,103     |     |             |
| Full Baths          | 2    |      |                          | AYB                             | 1930        |     |             |
| Half Baths          | 1    |      |                          | EYB                             | 1987        |     |             |
| Extra Fixtures      | 0    |      |                          | Dep Code                        | GD          |     |             |
| Total Rooms         | 8    |      |                          | Remodel Rating                  |             |     |             |
| Bath Style          | A    |      | AVERAGE                  | Year Remodeled                  |             |     |             |
| Kitchen Style       | A    |      | AVERAGE                  | Dep %                           | 27          |     |             |
| Kitchens            | 1    |      |                          | Functional Obslnc               |             |     |             |
| Extra Kitchens      | 0    |      |                          | External Obslnc                 |             |     |             |
| Frame               | 1    | WOOD | Cost Trend Factor        | 1                               |             |     |             |
| Basement Floor      | 12   |      | Condition                |                                 |             |     |             |
| Bsmt Garage         |      |      | % Complete               |                                 |             |     |             |
| Units               | 1    |      | Overall % Cond           | 73                              |             |     |             |
| WS Flues            |      |      | Apprais Val              | 130,000                         |             |     |             |
| FBM Quality         |      |      | Dep % Ovr                | 0                               |             |     |             |
| Fireplaces          | 1    |      | Dep Ovr Comment          |                                 |             |     |             |
|                     |      |      | Misc Imp Ovr             | 0                               |             |     |             |
|                     |      |      | Misc Imp Ovr Comment     |                                 |             |     |             |
|                     |      |      | Cost to Cure Ovr         | 0                               |             |     |             |
|                     |      |      | Cost to Cure Ovr Comment |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 216   | 7.48       | 1970 | A   |       | AV  | 60   | 1,000     |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 27    | 69.00      | 2013 | A   |       | GD  | 70   | 1,300     |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 648   | 28.18      | 1990 | A   |       | GD  | 70   | 12,800    |
| 02                                                             | SHED/FR     |     |              | L   | 84    | 7.48       | 1970 | A   |       | FR  | 50   | 300       |
| 22                                                             | WOOD DK     |     |              | L   | 44    | 9.20       | 1990 | A   |       | GD  | 70   | 300       |
| 22                                                             | WOOD DK     |     |              | L   | 384   | 9.20       | 2013 | A   |       | AV  | 60   | 2,100     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,504      |           | 14.94     | 22,468          |  |
| EFP                               | ENCL PORCH  | 0           | 72         |           | 22.81     | 1,642           |  |
| FFL                               | 1ST FLOOR   | 1,644       | 1,644      |           | 74.65     | 122,716         |  |
| HST                               | HALF STORY  | 384         | 768        |           | 37.32     | 28,664          |  |
| PAT                               | PATIO       | 0           | 338        |           | 3.75      | 1,269           |  |
| WDK                               | WOOD DECK   | 0           | 130        |           | 10.34     | 1,344           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,028       | 4,456      | 2,386     |           | 178,103         |  |

