

Property Location: 21-23 PLEASANT ST

MAP ID:27/ 93/ 3/ /

Bldg Name:

State Use:104

Vision ID: 2071

Account #2108

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/01/2016 15:44

| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES | STRT./ROAD                                                              | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------|--|-------|-----------|-------------------------------------------------------------------------|----------|--------------------|------|-----------------|----------------|-----------------------------------------------------------------|---------|
| VONA PAUL A<br>VONA HEIDI<br>30 EDWILL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:     |  |       | 1 TYPCL   |                                                                         |          | Description        | Code | Appraised Value | Assessed Value |                                                                 |         |
|                                                                                                      |  |       |           |                                                                         |          | RESIDENTL.         | 104  | 129,300         | 129,300        |                                                                 |         |
|                                                                                                      |  |       |           |                                                                         |          | RES LAND           | 104  | 73,300          | 73,300         |                                                                 |         |
|                                                                                                      |  |       |           |                                                                         |          | RESIDENTL.         | 104  | 1,300           | 1,300          |                                                                 |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |           |                                                                         |          | Total              |      |                 |                | 203,900                                                         | 203,900 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381695_2850144 |  |       |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |          |                    |      |                 |                |                                                                 |         |

| RECORD OF OWNERSHIP                                            |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |         |      |                |        |  |
|----------------------------------------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|---------|------|----------------|--------|--|
| VONA PAUL A<br>VONA PAUL A,<br>MILANO JUDY<br>MILANO GAETANO J |  | 13910/ 395  | 01/15/2004 | U   | I   | 1          | A    | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.     | Code | Assessed Value |        |  |
|                                                                |  | 08779/ 0113 | 03/23/1994 | U   | I   | 115,000    |      | 2016                           | 104  | 114,000        | 2015   | 104  | 120,700        | 2014    | B    | 118,200        |        |  |
|                                                                |  | 07860/ 098  | 11/20/1991 | U   | I   | 1          | A    | 2016                           | 104  | 71,200         | 2015   | 104  | 71,200         | 2014    | L    | 73,300         |        |  |
|                                                                |  | 04393/ 0062 | 03/07/1977 | U   | I   | 0          |      | 2016                           | 104  | 1,300          | 2015   | 104  | 1,300          | 2014    | O    | 1,300          |        |  |
|                                                                |  | Total:      |            |     |     |            |      | 186,500                        |      |                | Total: |      |                | 193,200 |      |                | Total: |  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  |  |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |

ASSESSING NEIGHBORHOOD

|           |           |                   |         |       |
|-----------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A    |           |                   | 104     | MA    |

NOTES

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------------|-----------------------|----|-----|-----|----------------|--|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |  |
|                        |            |      |             |        |            |         |            |          | 03/23/2004 |                       |    | 250 | 22  | MAILER SENT    |  |  |
|                        |            |      |             |        |            |         |            |          | 10/17/2003 |                       |    | 274 | 2   | MEASURED       |  |  |
|                        |            |      |             |        |            |         |            |          | 02/10/1981 |                       |    | 500 | 1   | LEFT NOTICE    |  |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |    |                         |           |      |           |           |         |      |            |                 |                   |            |                 |            |        |  |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|----|-------------------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|-------------------|------------|-----------------|------------|--------|--|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | SF | Unit Price              | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |                   | S Adj Fact | Adj. Unit Price | Land Value |        |  |  |        |
|                             |          |                 |      |   |       |       |        |    |                         |           |      |           |           |         |      |            | Spec Use        | Spec Calc         |            |                 |            |        |  |  |        |
| 1                           | 104      | TWO FAM         | RC   |   |       |       | 12,663 |    | 6.24                    | 1.0300    | 5    | 1.0000    | 1.00      | MA      | 1.00 |            |                 | TRF2              | 190        | .90             | 5.79       | 73,300 |  |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.29   | AC | Parcel Total Land Area: |           |      |           |           |         |      | 0.29       | AC              | Total Land Value: |            |                 |            |        |  |  | 73,300 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |
| Style                                                          | 12          |     | MULTI-CONV   |             |       | #Heat Sys                       | 1           |           |             |            |      |                 |
| Model                                                          | 03          |     | MULTI-FAMILY |             |       | Central Vac                     | 0           |           | NO          |            |      |                 |
| Grade                                                          | C           |     | AVERAGE      |             |       | FBM Sqft                        |             |           |             |            |      |                 |
| Stories                                                        | 2.5         |     |              |             |       | Int vs Ext                      | S           |           |             |            |      |                 |
| Foundation                                                     | 3           |     | MASONRY      |             |       | MIXED USE                       |             |           |             |            |      |                 |
| Exterior Wall 1                                                | 2           |     | CLAPBOARD    |             |       | Code                            | Description |           |             | Percentage |      |                 |
| Exterior Wall 2                                                |             |     |              |             |       | 104                             | TWO FAM     |           |             | 100        |      |                 |
| Roof Structure                                                 | 1           |     | GABLE        |             |       |                                 |             |           |             |            |      |                 |
| Roof Cover                                                     | 1           |     | ASPHALT SH   |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 1                                                | 2           |     | PLASTER      |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 2                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |
| Interior Floor 1                                               | 3           |     | HARDWOOD     |             |       | Adj. Base Rate:                 |             |           |             | 73.12      |      |                 |
| Interior Floor 2                                               | 4           |     | CARPET       |             |       |                                 |             |           |             |            |      |                 |
| Heat Fuel                                                      | 1           |     | OIL          |             |       | Replace Cost                    |             |           |             | 211,985    |      |                 |
| Heat Type                                                      | 5           |     | STEAM        |             |       | AYB                             |             |           |             | 1900       |      |                 |
| AC Type                                                        | 01          |     | NONE         |             |       | EYB                             |             |           |             | 1975       |      |                 |
| Bedrooms                                                       | 6           |     |              |             |       | Dep Code                        |             |           |             | AV         |      |                 |
| Full Baths                                                     | 2           |     |              |             |       | Remodel Rating                  |             |           |             |            |      |                 |
| Half Baths                                                     | 0           |     |              |             |       | Year Remodeled                  |             |           |             |            |      |                 |
| Extra Fixtures                                                 | 0           |     |              |             |       | Dep %                           |             |           |             | 39         |      |                 |
| Total Rooms                                                    | 12          |     |              |             |       | Functional Obslnc               |             |           |             |            |      |                 |
| Bath Style                                                     | A           |     | AVERAGE      |             |       | External Obslnc                 |             |           |             |            |      |                 |
| Kitchen Style                                                  | A           |     | AVERAGE      |             |       | Cost Trend Factor               |             |           |             | 1          |      |                 |
| Kitchens                                                       | 2           |     |              |             |       | Condition                       |             |           |             |            |      |                 |
| Extra Kitchens                                                 | 0           |     |              |             |       | % Complete                      |             |           |             |            |      |                 |
| Frame                                                          | 1           |     | WOOD         |             |       | Overall % Cond                  |             |           |             | 61         |      |                 |
| Basement Floor                                                 |             |     |              |             |       | Apprais Val                     |             |           |             | 129,300    |      |                 |
| Bsmt Garage                                                    |             |     |              |             |       | Dep % Ovr                       |             |           |             | 0          |      |                 |
| Units                                                          | 2           |     |              |             |       | Dep Ovr Comment                 |             |           |             |            |      |                 |
| WS Flues                                                       |             |     |              |             |       | Misc Imp Ovr                    |             |           |             | 0          |      |                 |
| FBM Quality                                                    |             |     |              |             |       | Misc Imp Ovr Comment            |             |           |             |            |      |                 |
| Fireplaces                                                     | 0           |     |              |             |       | Cost to Cure Ovr                |             |           |             | 0          |      |                 |
|                                                                |             |     |              |             |       | Cost to Cure Ovr Comment        |             |           |             |            |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |
| 02                                                             | SHED/FR     |     |              | L           | 80    | 7.48                            | 2001        | A         |             | AV         | 60   | 400             |
| 19                                                             | PATIO       |     |              | L           | 299   | 5.75                            | 1960        | A         |             | FR         | 50   | 900             |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 1,168                           |             |           |             | 14.65      |      | 17,111          |
| EFP                                                            | ENCL PORCH  |     |              | 0           |       | 266                             |             |           |             | 21.99      |      | 5,850           |
| FFL                                                            | 1ST FLOOR   |     |              | 1,168       |       | 1,168                           |             |           |             | 73.12      |      | 85,408          |
| OFF                                                            | OPEN PORCH  |     |              | 0           |       | 154                             |             |           |             | 7.12       |      | 1,097           |
| SFL                                                            | 2ND FLOOR   |     |              | 1,168       |       | 1,168                           |             |           |             | 73.12      |      | 85,408          |
| UAT                                                            | UNFIN ATTC  |     |              | 0           |       | 1,168                           |             |           |             | 14.65      |      | 17,111          |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 2,336       |       | 5,092                           |             | 2,899     |             |            |      | 211,985         |

