

Property Location: 180 DENSLOW RD #2

Account #22

MAP ID:10/ 2/ 2/ /

Bldg Name:

State Use:343

VISION ID: 21

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/30/2016 13:53

|                                                                                                              |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
|--------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|----------------------------------------------------------------|-------------|------------------------------------------------------|-------------|-------------------------|------------------|-----------------------------------------|---------|---------------------------------------------------------------------|--------------------------------|-----------|----------------|-----------------|------------|-------------------------------------------------|----------------|-----------------|----------------|------------|----------------|------------|----------------|--|
| CURRENT OWNER                                                                                                |          |                 |  |      | TOPO.                                                          |             | UTILITIES                                            |             | STRT./ROAD              |                  | LOCATION                                |         | CURRENT ASSESSMENT                                                  |                                |           |                |                 |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |                 |                |            |                |            |                |  |
| JLG HOLDINGS LLC<br><br>180 DENSLOW RD 2<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:              |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         | Description                                                         |                                | Code      |                | Appraised Value |            |                                                 |                |                 | Assessed Value |            |                |            |                |  |
|                                                                                                              |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         | COMMERC.                                                            |                                | 343       |                | 105,400         |            |                                                 |                |                 | 105,400        |            |                |            |                |  |
|                                                                                                              |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| SUPPLEMENTAL DATA                                                                                            |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| Other ID:                                                                                                    |          |                 |  |      | Received                                                       |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| SP Permit                                                                                                    |          |                 |  |      | Field 7                                                        |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| Chapter Land                                                                                                 |          |                 |  |      | Field 8                                                        |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| OC Dates                                                                                                     |          |                 |  |      | Field 9                                                        |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| In+Ex FY                                                                                                     |          |                 |  |      | Field 10                                                       |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| Mailed                                                                                                       |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| GIS ID: F_375980_2841404                                                                                     |          |                 |  |      | ASSOC PID#                                                     |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| Total                                                                                                        |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| 105,400                                                                                                      |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| 105,400                                                                                                      |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| RECORD OF OWNERSHIP                                                                                          |          |                 |  |      | BK-VOL/PAGE                                                    |             | SALE DATE                                            |             | q/u                     | v/i              | SALE PRICE                              |         | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| JLG HOLDINGS LLC<br>DIGIACOMO ENZO V<br>DIGIACOMO ENZO V + MARY LOUISE,<br>CARROLL WILLIAM J +<br>DENSLOW PK |          |                 |  |      | 20931/ 474<br>18115/ 256<br>09217/ 0280<br>06915/ 0205<br>0/ 0 |             | 10/29/2015<br>12/10/2009<br>08/16/1995<br>07/27/1988 |             | Q<br>U<br>U<br>U        | I<br>I<br>I<br>I | 110,000<br>1<br>120,000<br>108,000<br>0 |         | 00<br>A                                                             | Yr.                            | Code      | Assessed Value |                 | Yr.        | Code                                            | Assessed Value |                 | Yr.            | Code       | Assessed Value |            |                |  |
|                                                                                                              |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     | 2016                           | 343       | 96,200         |                 | 2015       | 343                                             | 96,200         |                 | 2014           | B          | 94,100         |            |                |  |
|                                                                                                              |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 | 2014           | L          | 0              |            |                |  |
|                                                                                                              |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     | Total:                         |           | 96,200         |                 | Total:     |                                                 | 96,200         |                 | Total:         |            | 94,100         |            |                |  |
| EXEMPTIONS                                                                                                   |          |                 |  |      | OTHER ASSESSMENTS                                              |             |                                                      |             |                         |                  |                                         |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| Year                                                                                                         | Type     | Description     |  |      | Amount                                                         |             | Code                                                 | Description |                         |                  | Number                                  | Amount  |                                                                     |                                |           |                |                 |            |                                                 |                |                 | Comm. Int.     |            |                |            |                |  |
| Total:                                                                                                       |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                       |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| NBHD/ SUB                                                                                                    |          | NBHD Name       |  |      | Street Index Name                                              |             |                                                      | Tracing     |                         |                  | Batch                                   |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| 0001/A                                                                                                       |          |                 |  |      |                                                                |             |                                                      | 343         |                         |                  | DR                                      |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| NOTES                                                                                                        |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| OFFICE CONDO PACE TRANSCRIPTION SERVICE                                                                      |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| BUILDING PERMIT RECORD                                                                                       |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         | VISIT/ CHANGE HISTORY                                               |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| Permit ID                                                                                                    |          | Issue Date      |  | Type |                                                                | Description |                                                      | Amount      |                         | Insp. Date       |                                         | % Comp. |                                                                     | Date Comp.                     |           | Comments       |                 | Date       |                                                 | Type           |                 | IS             |            | ID             | Cd.        | Purpose/Result |  |
|                                                                                                              |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 | 05/10/2004 |                                                 |                |                 |                |            | 303            | 14         | INSPECTED      |  |
| LAND LINE VALUATION SECTION                                                                                  |          |                 |  |      |                                                                |             |                                                      |             |                         |                  |                                         |         |                                                                     |                                |           |                |                 |            |                                                 |                |                 |                |            |                |            |                |  |
| B #                                                                                                          | Use Code | Use Description |  |      | Zone                                                           | D           | Front                                                | Depth       | Units                   |                  | Unit Price                              |         | I. Factor                                                           | S.A.                           | Acre Disc | C. Factor      | ST. Idx         | Adj.       | Notes- Adj                                      |                | Special Pricing |                | S Adj Fact | Adj.           | Unit Price | Land Value     |  |
| 1                                                                                                            | 343      | COMM CONDO      |  |      | INDG                                                           |             |                                                      |             | 0                       | SF               | 0.00                                    |         | 1.0000                                                              |                                | 1.0000    | 1.00           | DR              | 1.00       |                                                 |                |                 |                | .00        |                | 0.00       | 0              |  |
| Total Card Land Units:                                                                                       |          |                 |  |      | 0.00                                                           |             | AC                                                   |             | Parcel Total Land Area: |                  |                                         |         |                                                                     | 0 AC                           |           |                |                 |            | Total Land Value:                               |                |                 |                |            | 0              |            |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |     |           |             |             |      |                 |          |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-----|-----------|-------------|-------------|------|-----------------|----------|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd. | Ch.       | Description |             |      |                 |          |  |
| Style                                                          | 63          |     | CONDO-OFC    |             |       | Insulation                      |     |           |             |             |      |                 |          |  |
| Model                                                          | 06          |     | COM CONDO    |             |       |                                 |     |           |             |             |      |                 |          |  |
| Grade                                                          | C+          |     | AVG. (+)     |             |       | FBM Sqft                        |     |           |             |             |      |                 |          |  |
| Stories                                                        | 1.00        |     | 1 Story      |             |       |                                 |     |           |             |             |      |                 |          |  |
| Occupancy                                                      | 1           |     | DRYWALL      |             |       | CONDO DATA                      |     |           |             |             |      |                 |          |  |
| Interior Wall 1                                                | 1           |     |              |             |       | Cmplx Acct# 6776                |     | ID 0030   |             | % Own       |      |                 |          |  |
| Interior Wall 2                                                |             |     |              |             |       | Cmplx Name DENSLOW PARK         |     | B# 1      |             | S# 1        |      |                 |          |  |
| Interior Floor 1                                               | 4           |     |              |             |       | Adjust Type                     |     | Code      |             | Description |      |                 | Factor % |  |
| Interior Floor 2                                               |             |     | CARPET       |             |       | Unit Type                       |     |           |             |             |      |                 |          |  |
| Heat Fuel                                                      | 2           |     |              |             |       | Unit Locn                       |     |           |             |             |      |                 |          |  |
| Heat Type                                                      | 1           |     |              |             |       | COST/MARKET VALUATION           |     |           |             |             |      |                 |          |  |
| AC Type                                                        | 03          |     |              |             |       | Adj. Base Rate:                 |     |           |             |             |      |                 | 141.28   |  |
| Bedrooms                                                       | 0           |     | GAS          |             |       |                                 |     |           |             |             |      |                 |          |  |
| Full Baths                                                     | 0           |     |              |             |       |                                 |     |           |             |             |      |                 |          |  |
| Half Baths                                                     | 2           |     |              |             |       |                                 |     |           |             |             |      |                 |          |  |
| Extra Fixtures                                                 | 0           |     |              |             |       |                                 |     |           |             |             |      |                 |          |  |
| Total Rooms                                                    | 0           |     | FORCED H/A   |             |       | Replace Cost                    |     |           |             |             |      |                 | 128,563  |  |
| Bath Style                                                     |             |     |              |             |       | AYB                             |     |           |             |             |      |                 | 1988     |  |
| Kitchen Style                                                  |             |     |              |             |       | EYB                             |     |           |             |             |      |                 | 1996     |  |
| Num Kitchens                                                   | 0           |     |              |             |       | Dep Code                        |     |           |             |             |      |                 | GD       |  |
| Central Vac                                                    | 0           |     | FULL         |             |       | Remodel Rating                  |     |           |             |             |      |                 |          |  |
| #Heat Sys                                                      | 1           |     |              |             |       | Year Remodeled                  |     |           |             |             |      |                 |          |  |
| Frame                                                          | 1           |     |              |             |       | Dep %                           |     |           |             |             |      |                 | 18       |  |
| Foundation                                                     | 1           |     |              |             |       | Functional Obslnc               |     |           |             |             |      |                 |          |  |
| Bsmt Floor                                                     |             |     | WOOD         |             |       | External Obslnc                 |     |           |             |             |      |                 |          |  |
| Bsmt Garage                                                    |             |     |              |             |       | Cost Trend Factor               |     |           |             |             |      |                 | 1        |  |
| Fireplaces                                                     |             |     |              |             |       | Condition                       |     |           |             |             |      |                 |          |  |
| WS Flues                                                       |             |     |              |             |       | % Complete                      |     |           |             |             |      |                 |          |  |
|                                                                |             |     | CONCRETE     |             |       | Overall % Cond                  |     |           |             |             |      |                 | 82       |  |
|                                                                |             |     |              |             |       | Apprais Val                     |     |           |             |             |      |                 | 105,400  |  |
|                                                                |             |     |              |             |       | Dep % Ovr                       |     |           |             |             |      |                 | 0        |  |
|                                                                |             |     |              |             |       | Dep Ovr Comment                 |     |           |             |             |      |                 |          |  |
|                                                                |             |     |              |             |       | Misc Imp Ovr                    |     |           |             |             |      |                 | 0        |  |
|                                                                |             |     |              |             |       | Misc Imp Ovr Comment            |     |           |             |             |      |                 |          |  |
|                                                                |             |     |              |             |       | Cost to Cure Ovr                |     |           |             |             |      |                 | 0        |  |
|                                                                |             |     |              |             |       | Cost to Cure Ovr Comment        |     |           |             |             |      |                 |          |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |     |           |             |             |      |                 |          |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr  | Gde       | Dp Rt       | Cnd         | %Cnd | Apr Value       |          |  |
|                                                                |             |     |              |             |       |                                 |     |           |             |             |      |                 |          |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |     |           |             |             |      |                 |          |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |     | Eff. Area |             | Unit Cost   |      | Undeprec. Value |          |  |
| FFL                                                            | 1ST FLOOR   |     |              | 910         |       | 910                             |     |           |             | 141.28      |      | 128,563         |          |  |
|                                                                |             |     |              |             |       |                                 |     |           |             |             |      |                 |          |  |
| Tit. Gross Liv/Lease Area:                                     |             |     |              | 910         |       | 910                             |     | 910       |             |             |      | 128,563         |          |  |

FFL[910]

