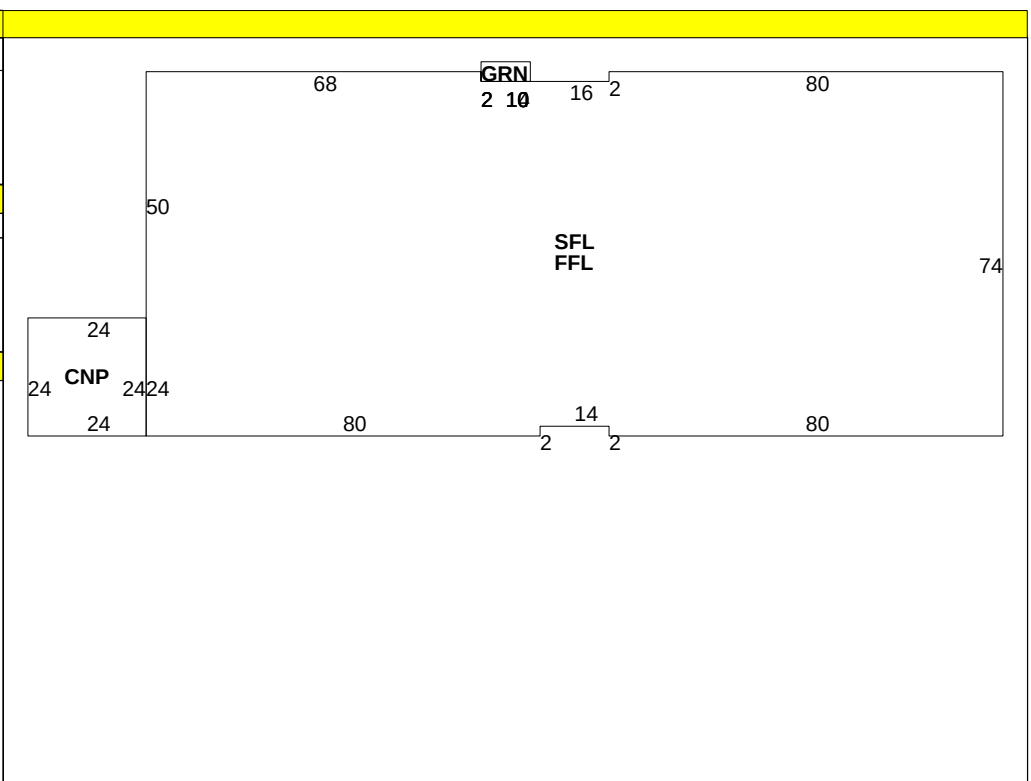




| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 71   |     | OFFICE      |                                 |     |     |             |
| Model               | 94   |     | COMMERCIAL  |                                 |     |     |             |
| Grade               | B+   |     | GOOD (+)    |                                 |     |     |             |
| Stories             | 2.00 |     | 2 STORY     |                                 |     |     |             |
| Occupancy           | 10   |     |             |                                 |     |     |             |
| Exterior Wall 1     | 8    |     | BRICK VENR  |                                 |     |     |             |
| Exterior Wall 2     |      |     |             |                                 |     |     |             |
| Roof Structure      | 2    |     | HIP         |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |     |     |             |
| Interior Floor 2    | 11   |     | MASONRY     |                                 |     |     |             |
| Heating Fuel        | 2    |     | GAS         |                                 |     |     |             |
| Heating Type        | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Percent          | 100  |     |             |                                 |     |     |             |
| FBM Sqft            |      |     |             |                                 |     |     |             |
| Bldg Use            | 340  |     | OFFICE      |                                 |     |     |             |
| Total Rooms         | 0    |     |             |                                 |     |     |             |
| Bedrooms            | 0    |     |             |                                 |     |     |             |
| Full Baths          | 0    |     |             |                                 |     |     |             |
| Half Baths          | 11   |     |             |                                 |     |     |             |
| Extra Fixtures      | 26   |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 2    |     | STEEL       |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |     |     |             |
| Foundation          | 6    |     | SLAB        |                                 |     |     |             |
| Partitions          | T    |     | TYPICAL     |                                 |     |     |             |
| Wall Height         | 12   |     |             |                                 |     |     |             |
| FBM Quality         |      |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |        |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|--------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units  | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 77                                                             | LITE-SIN    |     |              | L   | 4      | 690.00     | 1997 | V   |       | GD  | 70   | 2,900     |
| 22                                                             | WOOD DK     |     |              | L   | 480    | 9.20       | 1998 | V   |       | GD  | 70   | 4,600     |
| 85                                                             | PAVING      |     |              | L   | 30,000 | 1.61       | 1996 | A   |       | AV  | 55   | 26,600    |
| 83                                                             | SIGN        |     |              | L   | 10     | 28.75      | 1999 | A   |       | AV  | 55   | 200       |
| 83                                                             | SIGN        |     |              | L   | 24     | 28.75      | 1997 | G   |       | GD  | 70   | 600       |
| 84                                                             | SIGN-ILU    |     |              | L   | 34     | 40.25      | 1997 | G   |       | GD  | 70   | 1,200     |
| 77                                                             | LITE-SIN    |     |              | L   | 8      | 690.00     | 1997 | V   |       | GD  | 70   | 5,800     |
| SPR                                                            | SPRINKLER   |     |              | L   | 1      | 1.00       | Null | A   |       | AV  | 55   | 0         |
| 61                                                             | ELEV-COMME  |     |              | B   | 2      | 75,000.00  | 2007 |     | 1     | GD  | 93   | 139,500   |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| CNP                               | CANOPY      | 0           | 576        |           | 3.64      | 2,095           |
| FFL                               | 1ST FLOOR   | 12,796      | 12,796     |           | 72.24     | 924,395         |
| GRN                               | GREEN HSE   | 0           | 40         |           | 7.22      | 289             |
| SFL                               | 2ND FLOOR   | 12,796      | 12,796     |           | 72.24     | 924,395         |
| Ttl. Gross Liv/Lease Area:        |             | 25,592      | 26,208     | 25,625    |           | 1,851,174       |



| CURRENT OWNER                                                                       |          |                 | TOPO. |      |                   | UTILITIES |       |           | STRT./ROAD  |            |                                | LOCATION              |            |      | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                 |                   |                |                 |     |                 |                |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |                |  |           |  |
|-------------------------------------------------------------------------------------|----------|-----------------|-------|------|-------------------|-----------|-------|-----------|-------------|------------|--------------------------------|-----------------------|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------|-----|-----------------|----------------|----------------|-------------------------------------------------|------------|----------------|--|-----------|--|
| KSK PROPERTIES INC<br><br>700 EAST ST<br><br>LUDLOW, MA 01056<br>Additional Owners: |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      | Description                                                                                                                                                                                                                                                                                                                        |                   | Code           | Appraised Value |     | Assessed Value  |                |                |                                                 |            |                |  |           |  |
|                                                                                     |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
|                                                                                     |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
| SUPPLEMENTAL DATA                                                                   |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
| Other ID:                                                                           |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
| GIS ID: F_378145_2854828                                                            |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      | ASSOC PID#                                                                                                                                                                                                                                                                                                                         |                   |                |                 |     |                 |                |                | Total                                           |            | 2,638,500      |  | 2,638,500 |  |
| RECORD OF OWNERSHIP                                                                 |          |                 |       |      | BK-VOL/PAGE       |           |       | SALE DATE |             | q/u        | v/i                            | SALE PRICE            |            | V.C. | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                     |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
|                                                                                     |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      | Yr.                                                                                                                                                                                                                                                                                                                                | Code              | Assessed Value |                 | Yr. | Code            | Assessed Value |                | Yr.                                             | Code       | Assessed Value |  |           |  |
|                                                                                     |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
|                                                                                     |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      | Total:                                                                                                                                                                                                                                                                                                                             |                   |                | Total:          |     |                 | Total:         |                |                                                 |            |                |  |           |  |
| EXEMPTIONS                                                                          |          |                 |       |      | OTHER ASSESSMENTS |           |       |           |             |            |                                |                       |            |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
| Year                                                                                | Type     | Description     |       |      | Amount            |           |       | Code      | Description |            |                                | Number                | Amount     |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            | Comm. Int.     |  |           |  |
|                                                                                     |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
| Total:                                                                              |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
| ASSESSING NEIGHBORHOOD                                                              |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      | Appraised Bldg. Value (Card) 1,721,600<br>Appraised XF (B) Value (Bldg) 232,800<br>Appraised OB (L) Value (Bldg) 41,900<br>Appraised Land Value (Bldg) 642,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 2,638,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 2,638,500 |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
| NBHD/ SUB                                                                           |          | NBHD Name       |       |      | Street Index Name |           |       | Tracing   |             |            | Batch                          |                       |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
| 0001/A                                                                              |          |                 |       |      |                   |           |       | 340       |             |            | BG                             |                       |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
| NOTES                                                                               |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
|                                                                                     |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
| BUILDING PERMIT RECORD                                                              |          |                 |       |      |                   |           |       |           |             |            |                                | VISIT/ CHANGE HISTORY |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
| Permit ID                                                                           |          | Issue Date      |       | Type | Description       |           |       | Amount    |             | Insp. Date |                                | % Comp.               | Date Comp. |      | Comments                                                                                                                                                                                                                                                                                                                           |                   | Date           | Type            | IS  | ID              | Cd.            | Purpose/Result |                                                 |            |                |  |           |  |
|                                                                                     |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
| LAND LINE VALUATION SECTION                                                         |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
| B #                                                                                 | Use Code | Use Description |       |      | Zone              | D         | Front | Depth     | Units       |            | Unit Price                     | I. Factor             | S.A.       |      | C. Factor                                                                                                                                                                                                                                                                                                                          | ST. Idx           | Adj.           | Notes- Adj      |     | Special Pricing |                | S Adj Fact     | Adj. Unit Price                                 | Land Value |                |  |           |  |
|                                                                                     |          |                 |       |      |                   |           |       |           |             |            |                                |                       |            |      |                                                                                                                                                                                                                                                                                                                                    |                   |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |
| Total Card Land Units:                                                              |          |                 |       |      |                   |           |       |           | 0.00        | AC         | Parcel Total Land Area:3.81 AC |                       |            |      |                                                                                                                                                                                                                                                                                                                                    | Total Land Value: |                |                 |     |                 |                |                |                                                 |            |                |  |           |  |

| CONSTRUCTION DETAIL                                            |             |     |             |              |  | CONSTRUCTION DETAIL (CONTINUED) |             |            |             |           |            |                 |    |           |      |           |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|-------------|--------------|--|---------------------------------|-------------|------------|-------------|-----------|------------|-----------------|----|-----------|------|-----------|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description |              |  | Element                         | Cd.         | Ch.        | Description |           |            |                 |    |           |      |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |  |                                 |             |            |             |           |            |                 |    |           |      |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |  | MIXED USE                       |             |            |             |           |            |                 |    |           |      |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |  | Code                            | Description |            |             |           | Percentage |                 |    |           |      |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |  | 340                             | OFFICE      |            |             |           | 100        |                 |    |           |      |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |  | COST/MARKET VALUATION           |             |            |             |           |            |                 |    |           |      |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |  | Cost Trend Factor               |             |            |             |           |            |                 |    |           |      |           |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |             |              |  |                                 |             |            |             |           |            |                 |    |           |      |           |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     | Sub         | Sub Descript |  | L/B                             | Units       | Unit Price |             | Yr        | Gde        | Dp              | Rt | Cnd       | %Cnd | Apr Value |  |  |  |  |  |  |  |  |  |  |  |
| 57                                                             | DRIVE-UP    |     |             |              |  | B                               | 1           | 17,250.00  |             | 2007      | G          | 1               |    | GD        | 93   | 20,100    |  |  |  |  |  |  |  |  |  |  |  |
| 58                                                             | D-UP,PNU    |     |             |              |  | B                               | 1           | 20,700.00  |             | 2007      | G          | 1               |    | GD        | 93   | 24,100    |  |  |  |  |  |  |  |  |  |  |  |
| 60                                                             | A-T-M       |     |             |              |  | B                               | 1           | 28,750.00  |             | 2007      | G          | 1               |    | GD        | 93   | 33,400    |  |  |  |  |  |  |  |  |  |  |  |
| 62                                                             | S-D BOX     |     |             |              |  | B                               | 294         | 57.50      |             | 2007      | A          | 1               |    | GD        | 93   | 15,700    |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |             |              |  |                                 |             |            |             |           |            |                 |    |           |      |           |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |             | Living Area  |  | Gross Area                      |             | Eff. Area  |             | Unit Cost |            | Undeprec. Value |    |           |      |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |  |                                 |             |            |             |           |            |                 |    |           |      |           |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |             | 0            |  | 0                               |             | 0          |             |           |            |                 |    | 1,851,174 |      |           |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record

No Photo On Record