

| CURRENT OWNER                                                                                 |          |                 |  | TOPO.                     |             | UTILITIES                |             | STRT./ROAD |            | LOCATION                                                                                                                                                                                                       |            | CURRENT ASSESSMENT                      |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
|-----------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------|--------------------------|-------------|------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------|-----------|---------------------------------------------------------------------|------------|-----------------|------|-------------------|--------------------------------|----------------|------------|-----------------|--|------------|--|--|
| BCHP PARTNERS LLC<br><br>123 PARK AVE<br><br>WEST SPRINGFIELD, MA 01089<br>Additional Owners: |          |                 |  |                           |             | 1 TYPCL                  |             |            |            |                                                                                                                                                                                                                |            | Description                             |           | Code                                                                |            | Appraised Value |      | Assessed Value    |                                |                |            |                 |  |            |  |  |
|                                                                                               |          |                 |  |                           |             |                          |             |            |            |                                                                                                                                                                                                                |            | COMM LAND                               |           | 391                                                                 |            | 23,700          |      | 23,700            |                                |                |            |                 |  |            |  |  |
|                                                                                               |          |                 |  |                           |             |                          |             |            |            |                                                                                                                                                                                                                |            |                                         |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
| SUPPLEMENTAL DATA                                                                             |          |                 |  |                           |             |                          |             |            |            | <div>Other ID:<br/>SP Permit<br/>Chapter Land<br/>OC Dates<br/>In+Ex FY<br/>Mailed<br/>GIS ID: F_380766_2848542</div> <div>Received<br/>Field 7<br/>Field 8<br/>Field 9<br/>Field 10<br/><br/>ASSOC PID#</div> |            |                                         |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
|                                                                                               |          |                 |  |                           |             |                          |             |            |            |                                                                                                                                                                                                                |            |                                         |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
| RECORD OF OWNERSHIP                                                                           |          |                 |  |                           |             |                          |             |            |            | BK-VOL/PAGE                                                                                                                                                                                                    |            | SALE DATE                               |           | q/u                                                                 | v/i        | SALE PRICE      |      | V.C.              | PREVIOUS ASSESSMENTS (HISTORY) |                |            |                 |  |            |  |  |
| BCHP PARTNERS LLC<br>CHAPDELAINE,JOSEPH & SONS INC                                            |          |                 |  | 16472/ 534<br>03723/ 0020 |             | 01/29/2007<br>08/22/1972 |             | U          | I          | 10                                                                                                                                                                                                             | B          | Yr.                                     | Code      | Assessed Value                                                      |            | Yr.             | Code | Assessed Value    |                                | Yr.            | Code       | Assessed Value  |  |            |  |  |
|                                                                                               |          |                 |  |                           |             |                          |             |            |            |                                                                                                                                                                                                                |            | 2016                                    | 391       | 21,600                                                              |            | 2015            | 391  | 21,600            |                                | 2014           | L          | 21,600          |  |            |  |  |
|                                                                                               |          |                 |  |                           |             |                          |             |            |            |                                                                                                                                                                                                                |            | Total:                                  |           | 21,600                                                              |            | Total:          |      | 21,600            |                                | Total:         |            | 21,600          |  |            |  |  |
| EXEMPTIONS                                                                                    |          |                 |  | OTHER ASSESSMENTS         |             |                          |             |            |            |                                                                                                                                                                                                                |            |                                         |           | This signature acknowledges a visit by a Data Collector or Assessor |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
| Year                                                                                          | Type     | Description     |  | Amount                    |             | Code                     | Description |            | Number     | Amount                                                                                                                                                                                                         |            | Comm. Int.                              |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
|                                                                                               |          |                 |  |                           |             |                          |             |            |            |                                                                                                                                                                                                                |            |                                         |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
| Total:                                                                                        |          |                 |  |                           |             |                          |             |            |            |                                                                                                                                                                                                                |            |                                         |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
| ASSESSING NEIGHBORHOOD                                                                        |          |                 |  |                           |             |                          |             |            |            |                                                                                                                                                                                                                |            | APPRAISED VALUE SUMMARY                 |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
| NBHD/ SUB                                                                                     |          | NBHD Name       |  | Street Index Name         |             | Tracing                  |             | Batch      |            |                                                                                                                                                                                                                |            |                                         |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
| 0001/A                                                                                        |          |                 |  |                           |             | 391                      |             | CA         |            |                                                                                                                                                                                                                |            |                                         |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
| NOTES                                                                                         |          |                 |  |                           |             |                          |             |            |            |                                                                                                                                                                                                                |            | Net Total Appraised Parcel Value 23,700 |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
| ACCESSORY LOT-PARCEL INCLUDED IN DEED                                                         |          |                 |  |                           |             |                          |             |            |            |                                                                                                                                                                                                                |            |                                         |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
| 16473-534 SEE PARCEL V FOR LOTS 35 & 36                                                       |          |                 |  |                           |             |                          |             |            |            |                                                                                                                                                                                                                |            |                                         |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
| BUILDING PERMIT RECORD                                                                        |          |                 |  |                           |             |                          |             |            |            |                                                                                                                                                                                                                |            | VISIT/ CHANGE HISTORY                   |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
| Permit ID                                                                                     |          | Issue Date      |  | Type                      | Description |                          | Amount      |            | Insp. Date | % Comp.                                                                                                                                                                                                        | Date Comp. |                                         | Comments  |                                                                     | Date       | Type            | IS   | ID                | Cd.                            | Purpose/Result |            |                 |  |            |  |  |
|                                                                                               |          |                 |  |                           |             |                          |             |            |            |                                                                                                                                                                                                                |            |                                         |           |                                                                     | 08/21/1980 |                 |      | 500               | 14                             | INSPECTED      |            |                 |  |            |  |  |
| LAND LINE VALUATION SECTION                                                                   |          |                 |  |                           |             |                          |             |            |            |                                                                                                                                                                                                                |            |                                         |           |                                                                     |            |                 |      |                   |                                |                |            |                 |  |            |  |  |
| B #                                                                                           | Use Code | Use Description |  | Zone                      | D           | Front                    | Depth       | Units      | Unit Price | I. Factor                                                                                                                                                                                                      | S.A.       | Acre Disc                               | C. Factor | ST. Idx                                                             | Adj.       | Notes- Adj      |      | Special Pricing   |                                |                | S Adj Fact | Adj. Unit Price |  | Land Value |  |  |
| 1                                                                                             | 391      | POTENTL         |  | COM                       |             |                          |             | 6,415 SF   | 11.21      | 1.1000                                                                                                                                                                                                         | C          | 1.0000                                  | 0.30      | CA                                                                  | 1.00       |                 |      | Spec Use          | Spec Calc                      |                | 1.00       | 3.70            |  | 23,700     |  |  |
| Total Card Land Units:                                                                        |          |                 |  |                           |             |                          |             |            |            | 0.15 AC                                                                                                                                                                                                        |            | Parcel Total Land Area:0.15 AC          |           |                                                                     |            |                 |      | Total Land Value: |                                |                |            |                 |  | 23,700     |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           | Percentage  |           |      |                 |
|                                                                |             |     |              |             |       | 391                             | POTENTL     |           | 100         |           |      |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |           |      |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Dep %                           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Functional Obslnc               |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | External Obslnc                 |             |           |             |           |      |                 |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |           |      |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |      |                 |

No Photo On Record

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