

**Vision ID: 2185**

**Account #2222**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/01/2016 16:16

| CURRENT OWNER                                                                                            |          |                 |  | TOPO.                                                                                                |   | UTILITIES   |             | STRT./ROAD                                                              |        | LOCATION   |        | CURRENT ASSESSMENT                                                  |                                |                         |                 |          |                |            |                |                   |        |      |                |            |                 |     |            |                |  |
|----------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|---|-------------|-------------|-------------------------------------------------------------------------|--------|------------|--------|---------------------------------------------------------------------|--------------------------------|-------------------------|-----------------|----------|----------------|------------|----------------|-------------------|--------|------|----------------|------------|-----------------|-----|------------|----------------|--|
| THOMPSON JOYCE W<br>C/O THOMPSON TIM<br>25 DANIELS RD<br><br>MARLBOROUGH, MA 01752<br>Additional Owners: |          |                 |  |                                                                                                      |   | 1           | TYPCL       |                                                                         |        |            |        | Description                                                         |                                | Code                    | Appraised Value |          | Assessed Value |            |                |                   |        |      |                |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        |                                                                     | RES LAND                       | 132                     | 4,200           |          | 4,200          |            |                |                   |        |      |                |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  | SUPPLEMENTAL DATA                                                                                    |   |             |             |                                                                         |        |            |        |                                                                     |                                |                         |                 |          |                |            |                |                   |        |      |                |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380910_2848476 |   |             |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |            |        |                                                                     |                                | Total                   |                 | 4,200    |                | 4,200      |                |                   |        |      |                |            |                 |     |            |                |  |
| RECORD OF OWNERSHIP                                                                                      |          |                 |  | BK-VOL/PAGE                                                                                          |   | SALE DATE   |             | q/u                                                                     | v/i    | SALE PRICE |        | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                         |                 |          |                |            |                |                   |        |      |                |            |                 |     |            |                |  |
| THOMPSON JOYCE W                                                                                         |          |                 |  | 03719/ 0043                                                                                          |   | 08/08/1972  |             | U                                                                       | I      | 0          |        |                                                                     | Yr.                            | Code                    | Assessed Value  |          | Yr.            | Code       | Assessed Value |                   | Yr.    | Code | Assessed Value |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        |                                                                     | 2016                           | 132                     | 4,000           |          | 2015           | 132        | 4,000          |                   | 2014   | L    | 8,300          |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        |                                                                     | Total:                         |                         | 4,000           |          | Total:         |            | 4,000          |                   | Total: |      | 8,300          |            |                 |     |            |                |  |
| EXEMPTIONS                                                                                               |          |                 |  | OTHER ASSESSMENTS                                                                                    |   |             |             |                                                                         |        |            |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                         |                 |          |                |            |                |                   |        |      |                |            |                 |     |            |                |  |
| Year                                                                                                     | Type     | Description     |  | Amount                                                                                               |   | Code        | Description |                                                                         | Number |            | Amount |                                                                     |                                |                         |                 |          |                |            |                | Comm. Int.        |        |      |                |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        |                                                                     |                                |                         |                 |          |                |            |                |                   |        |      |                |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  | Total:                                                                                               |   |             |             |                                                                         |        |            |        |                                                                     |                                | APPRAISED VALUE SUMMARY |                 |          |                |            |                |                   |        |      |                |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        | Appraised Bldg. Value (Card)                                        |                                |                         |                 |          |                |            |                | 0                 |        |      |                |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        | Appraised XF (B) Value (Bldg)                                       |                                |                         |                 |          |                |            |                | 0                 |        |      |                |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        | Appraised OB (L) Value (Bldg)                                       |                                |                         |                 |          |                |            |                | 0                 |        |      |                |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        | Appraised Land Value (Bldg)                                         |                                |                         |                 |          |                |            |                | 4,200             |        |      |                |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        | Special Land Value                                                  |                                |                         |                 |          |                |            |                | 0                 |        |      |                |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        | Total Appraised Parcel Value                                        |                                |                         |                 |          |                |            |                | 4,200             |        |      |                |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        | Valuation Method:                                                   |                                |                         |                 |          |                |            |                | C                 |        |      |                |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        | Adjustment:                                                         |                                |                         |                 |          |                |            |                | 0                 |        |      |                |            |                 |     |            |                |  |
|                                                                                                          |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        | Net Total Appraised Parcel Value                                    |                                |                         |                 |          |                |            |                | 4,200             |        |      |                |            |                 |     |            |                |  |
| BUILDING PERMIT RECORD                                                                                   |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        | VISIT/ CHANGE HISTORY                                               |                                |                         |                 |          |                |            |                |                   |        |      |                |            |                 |     |            |                |  |
| Permit ID                                                                                                |          | Issue Date      |  | Type                                                                                                 |   | Description |             | Amount                                                                  |        | Insp. Date |        | % Comp.                                                             |                                | Date Comp.              |                 | Comments |                | Date       |                | Type              |        | IS   |                | ID         |                 | Cd. |            | Purpose/Result |  |
|                                                                                                          |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        |                                                                     |                                |                         |                 |          |                | 08/21/1980 |                |                   |        |      |                | 500        |                 | 14  |            | INSPECTED      |  |
| LAND LINE VALUATION SECTION                                                                              |          |                 |  |                                                                                                      |   |             |             |                                                                         |        |            |        |                                                                     |                                |                         |                 |          |                |            |                |                   |        |      |                |            |                 |     |            |                |  |
| B #                                                                                                      | Use Code | Use Description |  | Zone                                                                                                 | D | Front       | Depth       | Units                                                                   |        | Unit Price |        | I. Factor                                                           | S.A.                           | Acre Disc               | C. Factor       | ST. Idx  | Adj.           | Notes- Adj |                | Special Pricing   |        |      |                | S Adj Fact | Adj. Unit Price |     | Land Value |                |  |
| 1                                                                                                        | 132      | UNDEV           |  | RA                                                                                                   |   |             |             | 16,164                                                                  | SF     | 4.96       |        | 1.0300                                                              | 5                              | 1.0000                  | 0.05            | MA       | 1.00           |            |                |                   |        |      |                | 1.00       | 0.26            |     | 4,200      |                |  |
| Total Card Land Units:                                                                                   |          |                 |  | 0.37                                                                                                 |   | AC          |             | Parcel Total Land Area:                                                 |        |            |        | 0.37 AC                                                             |                                |                         |                 |          |                |            |                | Total Land Value: |        |      |                | 4,200      |                 |     |            |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                 |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                 |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             | 100        |      |                 |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                 |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                 |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                 |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                 |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |  |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |           |             |            |      |                 |  |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |           |             |            |      |                 |  |
|                                                                |             |     |              |             |       | Dep %                           |             |           |             |            |      |                 |  |
|                                                                |             |     |              |             |       | Functional ObsInc               |             |           |             |            |      |                 |  |
|                                                                |             |     |              |             |       | External ObsInc                 |             |           |             |            |      |                 |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                 |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                 |  |

