

Property Location: LAWSON ST  
Vision ID: 2213

Account #2251

MAP ID:28A/ 42/ 200/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:132  
Print Date:12/01/2016 16:21

|                                                                                                                           |          |                 |                                                                                                      |        |                   |                                                                    |             |                                                                         |                         |                               |                    |                                                                     |                                                                                                                                                                                                                                                                                                       |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
|---------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|--------|-------------------|--------------------------------------------------------------------|-------------|-------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|------------|----------------|------------|-------------------------------------------------|-----------------|----------------|------------|-----------------|------------|--|
| CURRENT OWNER                                                                                                             |          |                 | TOPO.                                                                                                |        | UTILITIES         |                                                                    | STRT./ROAD  |                                                                         | LOCATION                |                               | CURRENT ASSESSMENT |                                                                     |                                                                                                                                                                                                                                                                                                       |           |                 |            |                |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |                |            |                 |            |  |
| GOLDBERG MICHAEL<br><br>41 SPRUCE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                               |          |                 |                                                                                                      |        | 1                 | TYPCL                                                              |             |                                                                         |                         |                               | Description        |                                                                     | Code                                                                                                                                                                                                                                                                                                  |           | Appraised Value |            | Assessed Value |            |                                                 |                 |                |            |                 |            |  |
|                                                                                                                           |          |                 |                                                                                                      |        |                   |                                                                    |             |                                                                         |                         |                               | RES LAND           |                                                                     | 132                                                                                                                                                                                                                                                                                                   |           | 4,000           |            | 4,000          |            |                                                 |                 |                |            |                 |            |  |
|                                                                                                                           |          |                 | SUPPLEMENTAL DATA                                                                                    |        |                   |                                                                    |             |                                                                         |                         |                               |                    |                                                                     |                                                                                                                                                                                                                                                                                                       |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
|                                                                                                                           |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381001_2847683 |        |                   |                                                                    |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                         |                               |                    |                                                                     |                                                                                                                                                                                                                                                                                                       |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
| RECORD OF OWNERSHIP                                                                                                       |          |                 | BK-VOL/PAGE                                                                                          |        |                   | SALE DATE                                                          |             | q/u                                                                     | v/i                     | SALE PRICE                    |                    | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                        |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
| GOLDBERG MICHAEL<br>HOCHBERG A + S DANE TRUSTEES,<br>GOLDBERG MICHAEL D<br>CABRERA JOSEPH JR<br>SCHUNK DOREEN RAE + PAUL  |          |                 | 14966/ 528<br>09588/ 0438<br>09410/ 0583<br>09410/ 0581<br>04860/ 0245                               |        |                   | 04/25/2005<br>08/13/1996<br>03/07/1996<br>03/07/1996<br>11/05/1979 |             | U                                                                       | V                       | 100<br>1<br>215,000<br>1<br>0 |                    | B<br>N<br>N<br>N<br>N                                               | Yr.                                                                                                                                                                                                                                                                                                   | Code      | Assessed Value  |            | Yr.            | Code       | Assessed Value                                  |                 | Yr.            | Code       | Assessed Value  |            |  |
|                                                                                                                           |          |                 |                                                                                                      |        |                   |                                                                    |             |                                                                         |                         |                               |                    |                                                                     | 2016                                                                                                                                                                                                                                                                                                  | 132       | 3,800           |            | 2015           | 132        | 3,800                                           |                 | 2014           | L          | 7,900           |            |  |
|                                                                                                                           |          |                 |                                                                                                      |        |                   |                                                                    |             |                                                                         |                         |                               |                    |                                                                     |                                                                                                                                                                                                                                                                                                       |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
|                                                                                                                           |          |                 |                                                                                                      |        |                   |                                                                    |             |                                                                         |                         |                               |                    |                                                                     | Total:                                                                                                                                                                                                                                                                                                |           | 3,800           |            | Total:         |            | 3,800                                           |                 | Total:         |            | 7,900           |            |  |
| EXEMPTIONS                                                                                                                |          |                 | OTHER ASSESSMENTS                                                                                    |        |                   |                                                                    |             |                                                                         |                         |                               |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                       |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
| Year                                                                                                                      | Type     | Description     |                                                                                                      | Amount |                   | Code                                                               | Description |                                                                         | Number                  | Amount                        |                    |                                                                     |                                                                                                                                                                                                                                                                                                       |           |                 |            |                |            |                                                 |                 |                | Comm. Int. |                 |            |  |
|                                                                                                                           |          |                 |                                                                                                      |        |                   |                                                                    |             |                                                                         |                         |                               |                    |                                                                     |                                                                                                                                                                                                                                                                                                       |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
| Total:                                                                                                                    |          |                 |                                                                                                      |        |                   |                                                                    |             |                                                                         |                         |                               |                    |                                                                     |                                                                                                                                                                                                                                                                                                       |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |          |                 |                                                                                                      |        |                   |                                                                    |             |                                                                         |                         |                               |                    |                                                                     | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 4,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 4,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 4,000 |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
| NBHD/ SUB                                                                                                                 |          | NBHD Name       |                                                                                                      |        | Street Index Name |                                                                    |             | Tracing                                                                 |                         |                               | Batch              |                                                                     |                                                                                                                                                                                                                                                                                                       |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
| 0001/A                                                                                                                    |          |                 |                                                                                                      |        |                   |                                                                    |             | 132                                                                     |                         |                               | MA                 |                                                                     |                                                                                                                                                                                                                                                                                                       |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
| NOTES                                                                                                                     |          |                 |                                                                                                      |        |                   |                                                                    |             |                                                                         |                         |                               |                    |                                                                     |                                                                                                                                                                                                                                                                                                       |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
| PAPER STREET 96 SALE INCLS 28A-45/44/<br>43/42/41/40 + 29-20 PARCEL ON ABANDON<br>PAPER STREET ABUTS RESIDENTIAL PROPERTY |          |                 |                                                                                                      |        |                   |                                                                    |             |                                                                         |                         |                               |                    |                                                                     |                                                                                                                                                                                                                                                                                                       |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
| BUILDING PERMIT RECORD                                                                                                    |          |                 |                                                                                                      |        |                   |                                                                    |             |                                                                         |                         |                               |                    |                                                                     | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                 |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
| Permit ID                                                                                                                 |          | Issue Date      |                                                                                                      | Type   | Description       |                                                                    |             | Amount                                                                  |                         | Insp. Date                    | % Comp.            | Date Comp.                                                          |                                                                                                                                                                                                                                                                                                       | Comments  |                 | Date       | Type           | IS         | ID                                              | Cd.             | Purpose/Result |            |                 |            |  |
|                                                                                                                           |          |                 |                                                                                                      |        |                   |                                                                    |             |                                                                         |                         |                               |                    |                                                                     |                                                                                                                                                                                                                                                                                                       |           |                 | 08/21/1980 |                |            | 500                                             | 3               | MEAS+INSPCTD   |            |                 |            |  |
| LAND LINE VALUATION SECTION                                                                                               |          |                 |                                                                                                      |        |                   |                                                                    |             |                                                                         |                         |                               |                    |                                                                     |                                                                                                                                                                                                                                                                                                       |           |                 |            |                |            |                                                 |                 |                |            |                 |            |  |
| B #                                                                                                                       | Use Code | Use Description |                                                                                                      |        | Zone              | D                                                                  | Front       | Depth                                                                   | Units                   | SF                            | Unit Price         | I. Factor                                                           | S.A.                                                                                                                                                                                                                                                                                                  | Acre Disc | C. Factor       | ST. Idx    | Adj.           | Notes- Adj |                                                 | Special Pricing |                | S Adj Fact | Adj. Unit Price | Land Value |  |
| 1                                                                                                                         | 132      | UNDEV           |                                                                                                      |        | RA                |                                                                    |             |                                                                         | 6,000                   |                               | 12.80              | 1.0300                                                              | 5                                                                                                                                                                                                                                                                                                     | 1.0000    | 0.05            | MA         | 1.00           |            |                                                 | Spec Use        | Spec Calc      | 1.00       | 0.66            | 4,000      |  |
| Total Card Land Units:                                                                                                    |          |                 |                                                                                                      |        | 0.14              |                                                                    | AC          |                                                                         | Parcel Total Land Area: |                               |                    |                                                                     |                                                                                                                                                                                                                                                                                                       | 0.14 AC   |                 |            |                |            | Total Land Value:                               |                 |                |            |                 | 4,000      |  |

| CONSTRUCTION DETAIL                                            |             |             |              | CONSTRUCTION DETAIL (CONTINUED) |           |                 |             |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-------------|--------------|---------------------------------|-----------|-----------------|-------------|-----|-------|-----|------|-----------|
| Element                                                        | Cd.         | Ch.         | Description  | Element                         | Cd.       | Ch.             | Description |     |       |     |      |           |
| Model                                                          | 00          |             | VACANT       |                                 |           |                 |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| MIXED USE                                                      |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description |             |              | Percentage                      |           |                 |             |     |       |     |      |           |
| 132                                                            | UNDEV       |             |              | 100                             |           |                 |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| COST/MARKET VALUATION                                          |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Adj. Base Rate:                                                |             |             |              | 0.00                            |           |                 |             |     |       |     |      |           |
| Replace Cost                                                   |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| AYB                                                            |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| EYB                                                            |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Dep Code                                                       |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Remodel Rating                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Year Remodeled                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Dep %                                                          |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Functional Obslnc                                              |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| External Obslnc                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Cost Trend Factor                                              |             |             |              | 1                               |           |                 |             |     |       |     |      |           |
| Condition                                                      |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| % Complete                                                     |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Overall % Cond                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Apprais Val                                                    |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Dep % Ovr                                                      |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Dep Ovr Comment                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Misc Imp Ovr                                                   |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Misc Imp Ovr Comment                                           |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Cost to Cure Ovr                                               |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Cost to Cure Ovr Comment                                       |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description | Sub         | Sub Descript | L/B                             | Units     | Unit Price      | Yr          | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| No Photo On Record                                             |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description | Living Area | Gross Area   | Eff. Area                       | Unit Cost | Undeprec. Value |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Ttl. Gross Liv/Lease Area:                                     |             | 0           | 0            | 0                               |           |                 |             |     |       |     |      |           |