

Property Location: MORNINGSIDE RD  
Vision ID: 2349

Account #2391

MAP ID:2A/ 51/ 57/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use:132  
Print Date:12/02/2016 08:38

|                                                                                                      |          |                 |       |                   |                   |                                                                         |            |            |                         |                       |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-------------------|-------------------|-------------------------------------------------------------------------|------------|------------|-------------------------|-----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|----------------------------------------------------------|------------|-----------------|-------------------|----------------|-----------------|----------------|--|--|-------|-------|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                   | UTILITIES         |                                                                         | STRT./ROAD |            | LOCATION                |                       | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                               |                                |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |            |                 |                   |                |                 |                |  |  |       |       |
| ROYLAND CHRISTINE A<br><br>89 GERRARD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:     |          |                 |       |                   | 1                 | TYPCL                                                                   |            |            |                         |                       | Description        | Code                                                                                                                                                                                                                                                                                          | Appraised Value                | Assessed Value |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
|                                                                                                      |          |                 |       |                   |                   |                                                                         |            |            |                         |                       | RES LAND           | 132                                                                                                                                                                                                                                                                                           | 3,100                          | 3,100          |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
|                                                                                                      |          |                 |       |                   |                   |                                                                         |            |            |                         |                       |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                   |                   |                                                                         |            |            |                         |                       | Total              |                                                                                                                                                                                                                                                                                               |                                |                | 3,100                                                    | 3,100      |                 |                   |                |                 |                |  |  |       |       |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375179_2854631 |          |                 |       |                   |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |                         |                       |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE       |                   | SALE DATE                                                               |            | q/u        | v/i                     | SALE PRICE            |                    | V.C.                                                                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
| ROYLAND CHRISTINE A                                                                                  |          |                 |       | 05432/ 0202       |                   | 05/06/1983                                                              |            | U          | I                       | 0                     |                    | G                                                                                                                                                                                                                                                                                             | Yr.                            | Code           | Assessed Value                                           | Yr.        | Code            | Assessed Value    | Yr.            | Code            | Assessed Value |  |  |       |       |
|                                                                                                      |          |                 |       |                   |                   |                                                                         |            |            |                         |                       |                    |                                                                                                                                                                                                                                                                                               | 2016                           | 132            | 3,300                                                    | 2015       | 132             | 3,300             | 2014           | L               | 6,500          |  |  |       |       |
|                                                                                                      |          |                 |       |                   |                   |                                                                         |            |            |                         |                       |                    |                                                                                                                                                                                                                                                                                               | Total:                         |                |                                                          | 3,300      | Total:          |                   |                | 3,300           | Total:         |  |  | 6,500 |       |
| EXEMPTIONS                                                                                           |          |                 |       | OTHER ASSESSMENTS |                   |                                                                         |            |            |                         |                       |                    | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                           |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
| Year                                                                                                 | Type     | Description     |       | Amount            | Code              | Description                                                             |            | Number     | Amount                  | Comm. Int.            |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
|                                                                                                      |          |                 |       |                   |                   |                                                                         |            |            |                         |                       |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
| Total:                                                                                               |          |                 |       |                   |                   |                                                                         |            |            |                         |                       |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                   |                   |                                                                         |            |            |                         |                       |                    | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 3,100<br>Special Land Value 0<br>Total Appraised Parcel Value 3,100<br>Valuation Method: C<br><br>Adjustment: 0<br>Net Total Appraised Parcel Value 3,100 |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                   | Street Index Name |                                                                         | Tracing    |            | Batch                   |                       |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
| 0001/A                                                                                               |          |                 |       |                   |                   |                                                                         | 132        |            | MF                      |                       |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
| NOTES                                                                                                |          |                 |       |                   |                   |                                                                         |            |            |                         |                       |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
| 83 SALE INCL 2A-54 PARCEL ON ABANDON<br>PAPER STREET ABUTS RESIDENTIAL PARCEL                        |          |                 |       |                   |                   |                                                                         |            |            |                         |                       |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                   |                   |                                                                         |            |            |                         | VISIT/ CHANGE HISTORY |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
| Permit ID                                                                                            |          | Issue Date      |       | Type              | Description       |                                                                         | Amount     | Insp. Date | % Comp.                 | Date Comp.            |                    | Comments                                                                                                                                                                                                                                                                                      |                                | Date           | Type                                                     | IS         | ID              | Cd.               | Purpose/Result |                 |                |  |  |       |       |
|                                                                                                      |          |                 |       |                   |                   |                                                                         |            |            |                         |                       |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                   |                   |                                                                         |            |            |                         |                       |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          |            |                 |                   |                |                 |                |  |  |       |       |
| B #                                                                                                  | Use Code | Use Description | Zone  | D                 | Front             | Depth                                                                   | Units      | SF         | Unit Price              | I. Factor             | S.A.               | Acre Disc                                                                                                                                                                                                                                                                                     | C. Factor                      | ST. Idx        | Adj.                                                     | Notes- Adj | Special Pricing |                   | S Adj Fact     | Adj. Unit Price | Land Value     |  |  |       |       |
|                                                                                                      |          |                 |       |                   |                   |                                                                         |            |            |                         |                       |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          |            | Spec Use        | Spec Calc         |                |                 |                |  |  |       |       |
| 1                                                                                                    | 132      | UNDEV           | RC    |                   |                   |                                                                         | 16,253     |            | 4.93                    | 0.7600                | 3                  | 1.0000                                                                                                                                                                                                                                                                                        | 0.05                           | MF             | 1.00                                                     |            |                 |                   | 1.00           | 0.19            | 3,100          |  |  |       |       |
| Total Card Land Units:                                                                               |          |                 |       |                   |                   |                                                                         | 0.37       | AC         | Parcel Total Land Area: |                       |                    |                                                                                                                                                                                                                                                                                               |                                |                |                                                          | 0.37       | AC              | Total Land Value: |                |                 |                |  |  |       | 3,100 |

| CONSTRUCTION DETAIL                                            |             |     |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|----------------------------------------------------------------|-------------|-----|-----|--------------|-------------|---------------------------------|------------|-------------|-----------|-------------|-----------|-------|-----------------|--------------------|--|--|--|--|--|--|--|------------|--|------|-----------|--|
| Element                                                        |             | Cd. | Ch. | Description  |             | Element                         |            | Cd.         | Ch.       | Description |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Model                                                          |             | 00  |     | VACANT       |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             | MIXED USE                       |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             | Code                            |            | Description |           |             |           |       |                 |                    |  |  |  |  |  |  |  | Percentage |  |      |           |  |
|                                                                |             |     |     |              |             | 132                             |            | UNDEV       |           |             |           |       |                 |                    |  |  |  |  |  |  |  | 100        |  |      |           |  |
|                                                                |             |     |     |              |             | COST/MARKET VALUATION           |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             | Adj. Base Rate:                 |            |             |           | 0.00        |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             | Replace Cost                    |            |             |           | 0           |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             | AYB                             |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             | EYB                             |            |             |           | 0           |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             | Dep Code                        |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Remodel Rating                                                 |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Year Remodeled                                                 |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Dep %                                                          |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Functional Obslnc                                              |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| External Obslnc                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Cost Trend Factor                                              |             |     |     | 1            |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Condition                                                      |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| % Complete                                                     |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Overall % Cond                                                 |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Apprais Val                                                    |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Dep % Ovr                                                      |             |     |     | 0            |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Dep Ovr Comment                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Misc Imp Ovr                                                   |             |     |     | 0            |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Misc Imp Ovr Comment                                           |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Cost to Cure Ovr                                               |             |     |     | 0            |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Cost to Cure Ovr Comment                                       |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |     |              |             |                                 |            |             |           |             |           |       |                 | No Photo On Record |  |  |  |  |  |  |  |            |  |      |           |  |
| Code                                                           | Description |     | Sub | Sub Descript |             | L/B                             | Units      | Unit Price  |           | Yr          | Gde       | Dp Rt | Cnd             |                    |  |  |  |  |  |  |  |            |  | %Cnd | Apr Value |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Code                                                           | Description |     |     |              | Living Area |                                 | Gross Area |             | Eff. Area |             | Unit Cost |       | Undeprec. Value |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |     | 0            |             | 0                               |            | 0           |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |

No Photo On Record