

Property Location: 562 NORTH MAIN ST  
Vision ID: 2453

Account #2496

MAP ID:2B/ 77/ 561/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:326

Print Date:12/02/2016 09:11

| CURRENT OWNER                                                                                       |  | TOPO. | UTILITIES  | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>AST LONGMEADOW, M</div> <div>VISION</div> |         |
|-----------------------------------------------------------------------------------------------------|--|-------|------------|------------|----------|--------------------|------|-----------------|----------------|---------------------------------------------------------|---------|
| O OCE LLC<br>PM DEPT #2368<br>11995 EL CAMINO REAL<br><br>SAN DIEGO, CA 92130<br>Additional Owners: |  |       | 1 TYPCL    |            |          | Description        | Code | Appraised Value | Assessed Value |                                                         |         |
|                                                                                                     |  |       |            |            |          | COMMERC.           | 326  | 302,800         | 302,800        |                                                         |         |
|                                                                                                     |  |       |            |            |          | COMM LAND          | 326  | 224,400         | 224,400        |                                                         |         |
|                                                                                                     |  |       |            |            |          | COMMERC.           | 326  | 15,900          | 15,900         |                                                         |         |
| SUPPLEMENTAL DATA                                                                                   |  |       |            |            |          | Total              |      |                 |                | 543,100                                                 | 543,100 |
| Other ID:                                                                                           |  |       | Received   |            |          |                    |      |                 |                |                                                         |         |
| SP Permit                                                                                           |  |       | Field 7    |            |          |                    |      |                 |                |                                                         |         |
| Chapter Land                                                                                        |  |       | Field 8    |            |          |                    |      |                 |                |                                                         |         |
| OC Dates 10/17/2016                                                                                 |  |       | Field 9    |            |          |                    |      |                 |                |                                                         |         |
| In+Ex FY                                                                                            |  |       | Field 10   |            |          |                    |      |                 |                |                                                         |         |
| Mailed                                                                                              |  |       | ASSOC PID# |            |          |                    |      |                 |                |                                                         |         |
| GIS ID: F_375534_2855735                                                                            |  |       |            |            |          |                    |      |                 |                |                                                         |         |

| RECORD OF OWNERSHIP                                             |  |  | BK-VOL/PAGE                           | SALE DATE  | q/u | v/i | SALE PRICE | V.C.   | PREVIOUS ASSESSMENTS (HISTORY) |         |                |        |         |                |         |         |                |
|-----------------------------------------------------------------|--|--|---------------------------------------|------------|-----|-----|------------|--------|--------------------------------|---------|----------------|--------|---------|----------------|---------|---------|----------------|
| O OCE LLC<br>FRIENDLYS REALTY I LLC,<br>BLAKE BROTHERS COMPANY, |  |  | 16942/ 9<br>12079/ 219<br>02722/ 0353 | 09/26/2007 | U   | I   | 1,755,198  | N      | Yr.                            | Code    | Assessed Value | Yr.    | Code    | Assessed Value | Yr.     | Code    | Assessed Value |
|                                                                 |  |  |                                       | 01/03/2002 | U   | I   | 550,000    | B      | 2016                           | 326     | 295,100        | 2015   | 326     | 295,100        | 2014    | B       | 329,600        |
|                                                                 |  |  |                                       | 12/31/1959 | U   | I   | 0          | 2016   | 326                            | 204,200 | 2015           | 326    | 204,200 | 2014           | L       | 162,200 |                |
|                                                                 |  |  |                                       |            |     |     | 2016       | 326    | 15,900                         | 2015    | 326            | 15,900 | 2014    | O              | 15,100  |         |                |
|                                                                 |  |  |                                       | Total:     |     |     | 515,200    | Total: |                                |         | 515,200        | Total: |         |                | 506,900 |         |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

ASSESSING NEIGHBORHOOD

|           |           |                   |         |       |
|-----------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A    |           |                   | 326     | BG    |

NOTES

FRIENDLYS ASSMT=+/-380K NVC 92 PERMIT  
INTERIOR RENOVATION 1999 SUMP PUMP IN  
BSMT. #2368 FRIENDLY'S  
NO START TO RENO 4/15 RECK 6/17

| BUILDING PERMIT RECORD |            |      |             |         |            |         |            |                         |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |  |  |
|------------------------|------------|------|-------------|---------|------------|---------|------------|-------------------------|------------|-----------------------|----|-----|-----|----------------|--|--|--|
| Permit ID              | Issue Date | Type | Description | Amount  | Insp. Date | % Comp. | Date Comp. | Comments                | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |  |  |
| 201602398              | 08/25/2016 | 7    | REMODEL     | 45,000  | 04/15/2016 | 0       |            | OC 10/17/2016 FRIENDLYS | 04/15/2016 |                       |    | 317 | 15  | PERMIT VISIT   |  |  |  |
| 201501868              | 06/08/2015 | 6    | SIGN        | 2,000   |            | 0       |            | 3 TOTAL                 | 06/12/2015 |                       |    | 317 | 15  | PERMIT VISIT   |  |  |  |
| 201500571              | 03/30/2015 | 8    | RENOVATION  | 205,000 |            | 0       |            | INT & EXT INC ROOF      | 04/24/2015 |                       |    | 317 | 15  | PERMIT VISIT   |  |  |  |
| 191                    | 08/14/2009 | 6    | SIGN        | 1,000   |            | 0       |            | REPLACE EXISTING        | 12/02/2009 |                       |    | 317 | 15  | PERMIT VISIT   |  |  |  |
| 319                    | 11/25/2003 | 7    | REMODEL     | 66,000  |            | 0       |            | OC 12/3/2003            | 04/26/2004 |                       |    | 303 | 3   | MEAS+INSPCTD   |  |  |  |
| 312                    | 11/13/2003 | 6    | SIGN        | 2,250   |            | 0       |            |                         |            |                       |    |     |     |                |  |  |  |
| 313                    | 11/13/2003 | 6    | SIGN        | 925     |            | 0       |            |                         |            |                       |    |     |     |                |  |  |  |

LAND LINE VALUATION SECTION

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|--------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1   | 326      | RST/BAR         | BUS  |   |       |       | 21,788 | 4.40       | 1.5600    | E    | 1.0000    | 1.00      | BG      | 1.00 |            | INT1            | 1.50       | 10.30           | 224,400    |

Total Card Land Units: 0.50 AC

Parcel Total Land Area: 0.5 AC

Total Land Value: 224,400

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 74   |     | RESTAURANT  |                                 |     |     |             |
| Model               | 94   |     | COMMERCIAL  |                                 |     |     |             |
| Grade               | AA   |     | SUPERB      |                                 |     |     |             |
| Stories             | 1.00 |     | 1 STORY     |                                 |     |     |             |
| Occupancy           | 1    |     |             |                                 |     |     |             |
| Exterior Wall 1     | 8    |     | BRICK VENR  |                                 |     |     |             |
| Exterior Wall 2     |      |     |             |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE       |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 6    |     | CERAMIC TL  |                                 |     |     |             |
| Interior Floor 2    |      |     |             |                                 |     |     |             |
| Heating Fuel        | 2    |     | GAS         |                                 |     |     |             |
| Heating Type        | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Percent          | 100  |     |             |                                 |     |     |             |
| FBM Sqft            | 1890 |     |             |                                 |     |     |             |
| Bldg Use            | 326  |     | RST/BAR     |                                 |     |     |             |
| Total Rooms         | 0    |     |             |                                 |     |     |             |
| Bedrooms            | 0    |     |             |                                 |     |     |             |
| Full Baths          | 0    |     |             |                                 |     |     |             |
| Half Baths          | 2    |     |             |                                 |     |     |             |
| Extra Fixtures      | 6    |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 1    |     | WOOD        |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |     |     |             |
| Foundation          | 6    |     | SLAB        |                                 |     |     |             |
| Partitions          | E    |     | EXTENSIVE   |                                 |     |     |             |
| Wall Height         | 12   |     |             |                                 |     |     |             |
| FBM Quality         | 4    |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |     |        |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|---------------|-----|--------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript  | L/B | Units  | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 84                                                             | SIGN-ILU    |     |               | L   | 45     | 40.25      | 2009 | A   |       | GD  | 70   | 1,300     |
| 77                                                             | LITE-SIN    |     |               | L   | 2      | 690.00     | 1958 | A   |       | AV  | 55   | 800       |
| 78                                                             | LITE-DBL    |     |               | L   | 1      | 920.00     | 1958 | A   |       | AV  | 55   | 500       |
| 85                                                             | PAVING      |     |               | L   | 15,000 | 1.61       | 1980 | A   |       | AV  | 55   | 13,300    |
| 82                                                             | FREEZER     |     |               | B   | 126    | 69.00      | 1987 | G   | 1     | GD  | 73   | 7,900     |
| 82                                                             | FREEZER     |     |               | B   | 36     | 69.00      | 1987 | G   | 1     | GD  | 73   | 2,300     |
| 81                                                             | COOLER      | EX  | Extra Feature | B   | 36     | 46.00      | 1987 | G   | 1     | GD  | 73   | 1,500     |
| 81                                                             | COOLER      | EX  | Extra Feature | B   | 72     | 46.00      | 1987 | G   | 1     | GD  | 73   | 3,000     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,890      |           | 34.16     | 64,557          |
| EFP                               | ENCL PORCH  | 0           | 144        |           | 51.00     | 7,344           |
| FFL                               | 1ST FLOOR   | 1,890       | 1,890      |           | 170.79    | 322,784         |
| Ttl. Gross Liv/Lease Area:        |             | 1,890       | 3,924      | 2,311     |           | 394,685         |

