

Property Location: 22 GERRARD AV

Account #2498

MAP ID:2B/ 79/ 555/ /

Bldg Name:

State Use:101

Vision ID: 2455

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/02/2016 09:12

|                                                                                                            |            |                 |             |             |                   |                   |                                                                         |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                           |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
|------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------|-------------------|-------------------|-------------------------------------------------------------------------|-------------|----------|------------|--------------------|-------------------------|--------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|----------------|-------------------|-----------------|----------------|------------|----------------|------------|------------|--|--|--|--------|
| CURRENT OWNER                                                                                              |            |                 | TOPO.       |             | UTILITIES         |                   | STRT./ROAD                                                              |             | LOCATION |            | CURRENT ASSESSMENT |                         |                                |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                           |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| MARTIN WILLIAM G<br>MARTIN ANNE L<br>22 GERRARD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |             | 1 TYPCL           |                   |                                                                         |             |          |            | Description        |                         | Code                           |            |                                                                                                                                                                                                                                                                                                           |         |        |                | Appraised Value   |                 | Assessed Value |            |                |            |            |  |  |  |        |
|                                                                                                            |            |                 |             |             |                   |                   |                                                                         |             |          |            | RESIDENTL.         |                         | 101                            |            |                                                                                                                                                                                                                                                                                                           |         |        |                | 129,200           |                 | 129,200        |            |                |            |            |  |  |  |        |
|                                                                                                            |            |                 |             |             |                   |                   |                                                                         |             |          |            | RES LAND           |                         | 101                            |            |                                                                                                                                                                                                                                                                                                           |         |        |                | 60,600            |                 | 60,600         |            |                |            |            |  |  |  |        |
|                                                                                                            |            |                 |             |             |                   |                   |                                                                         |             |          |            | RESIDENTL.         |                         | 101                            |            | 20,200                                                                                                                                                                                                                                                                                                    |         | 20,200 |                |                   |                 |                |            |                |            |            |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                          |            |                 |             |             |                   |                   |                                                                         |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                           |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375520_2855535       |            |                 |             |             |                   |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                           |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| Total                                                                                                      |            |                 |             |             |                   |                   |                                                                         |             |          |            | 210,000            |                         |                                |            | 210,000                                                                                                                                                                                                                                                                                                   |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                        |            |                 |             | BK-VOL/PAGE |                   | SALE DATE         |                                                                         | q/u         | v/i      | SALE PRICE |                    | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                                                           |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| MARTIN WILLIAM G                                                                                           |            |                 |             | 05451/ 0317 |                   | 06/16/1983        |                                                                         | U           | I        | 42,000     |                    |                         | Yr.                            | Code       | Assessed Value                                                                                                                                                                                                                                                                                            |         | Yr.    | Code           | Assessed Value    |                 | Yr.            | Code       | Assessed Value |            |            |  |  |  |        |
|                                                                                                            |            |                 |             |             |                   |                   |                                                                         |             |          |            |                    |                         | 2016                           | 101        | 127,900                                                                                                                                                                                                                                                                                                   |         | 2015   | 101            | 117,800           |                 | 2014           | B          | 91,500         |            |            |  |  |  |        |
|                                                                                                            |            |                 |             |             |                   |                   |                                                                         |             |          |            |                    |                         | 2016                           | 101        | 65,400                                                                                                                                                                                                                                                                                                    |         | 2015   | 101            | 65,400            |                 | 2014           | L          | 64,500         |            |            |  |  |  |        |
|                                                                                                            |            |                 |             |             |                   |                   |                                                                         |             |          |            |                    |                         | 2016                           | 101        | 20,200                                                                                                                                                                                                                                                                                                    |         | 2015   | 101            | 15,400            |                 | 2014           | O          | 14,900         |            |            |  |  |  |        |
|                                                                                                            |            |                 |             |             |                   |                   |                                                                         |             |          |            |                    |                         | Total:                         |            | 213,500                                                                                                                                                                                                                                                                                                   |         | Total: |                | 198,600           |                 | Total:         |            | 170,900        |            |            |  |  |  |        |
| EXEMPTIONS                                                                                                 |            |                 |             |             | OTHER ASSESSMENTS |                   |                                                                         |             |          |            |                    |                         |                                |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                       |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| Year                                                                                                       | Type       | Description     |             |             | Amount            |                   | Code                                                                    | Description |          |            | Number             | Amount                  |                                | Comm. Int. |                                                                                                                                                                                                                                                                                                           |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
|                                                                                                            |            |                 |             |             |                   |                   |                                                                         |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                           |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| Total:                                                                                                     |            |                 |             |             |                   |                   |                                                                         |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                           |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                     |            |                 |             |             |                   |                   |                                                                         |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                           |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| NBHD/ SUB                                                                                                  |            |                 | NBHD Name   |             |                   | Street Index Name |                                                                         |             | Tracing  |            |                    | Batch                   |                                |            |                                                                                                                                                                                                                                                                                                           |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| 0001/A                                                                                                     |            |                 |             |             |                   |                   |                                                                         |             | 101      |            |                    | MF                      |                                |            |                                                                                                                                                                                                                                                                                                           |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| NOTES                                                                                                      |            |                 |             |             |                   |                   |                                                                         |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                           |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| BATH + KIT IN BMT<br>FY15 CORRECTED STYLE TO COLONIAL                                                      |            |                 |             |             |                   |                   |                                                                         |             |          |            |                    |                         |                                |            | Appraised Bldg. Value (Card) 129,200<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 20,200<br>Appraised Land Value (Bldg) 60,600<br>Special Land Value 0<br>Total Appraised Parcel Value 210,000<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 210,000 |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                     |            |                 |             |             |                   |                   |                                                                         |             |          |            |                    | VISIT/ CHANGE HISTORY   |                                |            |                                                                                                                                                                                                                                                                                                           |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| Permit ID                                                                                                  | Issue Date | Type            | Description |             |                   | Amount            |                                                                         | Insp. Date  | % Comp.  | Date Comp. | Comments           |                         | Date                           | Type       | IS                                                                                                                                                                                                                                                                                                        | ID      | Cd.    | Purpose/Result |                   |                 |                |            |                |            |            |  |  |  |        |
| 201502522                                                                                                  | 09/17/2015 | 62              | SOLAR       |             |                   | 28,000            |                                                                         | 05/13/2016  | 100      | 05/13/2016 |                    |                         | 05/13/2016                     |            |                                                                                                                                                                                                                                                                                                           | 317     | 15     | PERMIT VISIT   |                   |                 |                |            |                |            |            |  |  |  |        |
| 201402443                                                                                                  | 09/19/2014 | 5               | DEMOLITION  |             |                   | 0                 |                                                                         | 03/19/2015  | 100      | 03/19/2015 | GARAGE             |                         | 03/19/2015                     |            |                                                                                                                                                                                                                                                                                                           | 317     | 15     | PERMIT VISIT   |                   |                 |                |            |                |            |            |  |  |  |        |
| 201402444                                                                                                  | 09/19/2014 | 3               | GARAGE      |             |                   | 36,500            |                                                                         | 03/19/2015  | 100      | 03/19/2015 | 31' X 20'          |                         | 11/30/2006                     |            |                                                                                                                                                                                                                                                                                                           | 311     | 15     | PERMIT VISIT   |                   |                 |                |            |                |            |            |  |  |  |        |
| 26                                                                                                         | 02/01/2006 | 20              | WOOD STOVE  |             |                   | 1,000             |                                                                         |             | 0        |            | IN BMT             |                         | 06/07/2004                     |            |                                                                                                                                                                                                                                                                                                           | 319     | 14     | INSPECTED      |                   |                 |                |            |                |            |            |  |  |  |        |
| 113                                                                                                        | 05/01/1989 | MN              | Manual Note |             |                   | 25,000            |                                                                         |             | 0        |            | ADDN               |                         | 04/12/2004                     |            |                                                                                                                                                                                                                                                                                                           | 250     | 22     | MAILER SENT    |                   |                 |                |            |                |            |            |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                |            |                 |             |             |                   |                   |                                                                         |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                           |         |        |                |                   |                 |                |            |                |            |            |  |  |  |        |
| B #                                                                                                        | Use Code   | Use Description |             |             | Zone              | D                 | Front                                                                   | Depth       | Units    |            | Unit Price         | I. Factor               | S.A.                           | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                 | ST. Idx | Adj.   | Notes- Adj     |                   | Special Pricing |                | S Adj Fact | Adj.           | Unit Price | Land Value |  |  |  |        |
| 1                                                                                                          | 101        | ONE FAM         |             |             | RC                |                   |                                                                         |             | 14,994   | SF         | 5.32               | 0.7600                  | 3                              | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                      | MF      | 1.00   |                |                   | Spec Use        | Spec Calc      | 1.00       |                | 4.04       | 60,600     |  |  |  |        |
| Total Card Land Units:                                                                                     |            |                 |             |             |                   |                   |                                                                         |             |          | 0.34       | AC                 | Parcel Total Land Area: |                                |            |                                                                                                                                                                                                                                                                                                           |         | 0.34   | AC             | Total Land Value: |                 |                |            |                |            |            |  |  |  | 60,600 |

| CONSTRUCTION DETAIL |      |          |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |         |
|---------------------|------|----------|--------------------------|---------------------------------|-------------|-----|-------------|------------|---------|
| Element             | Cd.  | Ch.      | Description              | Element                         | Cd.         | Ch. | Description |            |         |
| Style               | 06   |          | COLONIAL                 | #Heat Sys                       | 1           |     |             |            |         |
| Model               | 01   |          | RESIDENTIAL              | Central Vac                     | 0           |     | NO          |            |         |
| Grade               | C    |          | AVERAGE                  | FBM Sqft                        | 432         |     |             |            |         |
| Stories             | 2.00 |          | 2 STORY                  | Int vs Ext                      | S           |     | SAME        |            |         |
| Foundation          | 2    |          | CONC BLOCK               | MIXED USE                       |             |     |             |            |         |
| Exterior Wall 1     | 4    |          | VINYL                    | Code                            | Description |     |             | Percentage |         |
| Exterior Wall 2     |      |          |                          | 101                             | ONE FAM     |     |             | 100        |         |
| Roof Structure      | 1    |          | GABLE                    |                                 |             |     |             |            |         |
| Roof Cover          | 1    |          | ASPHALT SH               |                                 |             |     |             |            |         |
| Interior Wall 1     | 2    |          | PLASTER                  |                                 |             |     |             |            |         |
| Interior Wall 2     |      |          |                          | COST/MARKET VALUATION           |             |     |             |            |         |
| Interior Floor 1    | 3    |          | HARDWOOD                 | Adj. Base Rate:                 |             |     |             | 96.22      |         |
| Interior Floor 2    |      |          |                          |                                 |             |     |             |            |         |
| Heat Fuel           | 2    |          | GAS                      |                                 |             |     |             |            |         |
| Heat Type           | 1    |          | FORCED H/A               |                                 |             |     |             |            |         |
| AC Type             | 03   |          | FULL                     |                                 |             |     |             |            |         |
| Bedrooms            | 4    |          |                          | Replace Cost                    |             |     |             |            | 195,713 |
| Full Baths          | 3    |          |                          | AYB                             |             |     |             |            | 1945    |
| Half Baths          | 0    |          |                          | EYB                             |             |     |             |            | 1980    |
| Extra Fixtures      | 0    |          |                          | Dep Code                        |             |     |             |            | AG      |
| Total Rooms         | 6    |          |                          | Remodel Rating                  |             |     |             |            |         |
| Bath Style          | A    |          | AVERAGE                  | Year Remodeled                  |             |     |             |            |         |
| Kitchen Style       | A    |          | AVERAGE                  | Dep %                           |             |     |             |            | 34      |
| Kitchens            | 2    |          |                          | Functional Obslnc               |             |     |             |            |         |
| Extra Kitchens      | 0    |          |                          | External Obslnc                 |             |     |             |            |         |
| Frame               | 1    | WOOD     | Cost Trend Factor        |                                 |             |     |             | 1          |         |
| Basement Floor      | 12   | CONCRETE | Condition                |                                 |             |     |             |            |         |
| Bsmt Garage         |      |          | % Complete               |                                 |             |     |             |            |         |
| Units               | 1    |          | Overall % Cond           |                                 |             |     |             | 66         |         |
| WS Flues            | 1    |          | Apprais Val              |                                 |             |     |             | 129,200    |         |
| FBM Quality         | 1    |          | Dep % Ovr                |                                 |             |     |             | 0          |         |
| Fireplaces          | 0    |          | Dep Ovr Comment          |                                 |             |     |             |            |         |
|                     |      |          | Misc Imp Ovr             |                                 |             |     |             | 0          |         |
|                     |      |          | Misc Imp Ovr Comment     |                                 |             |     |             |            |         |
|                     |      |          | Cost to Cure Ovr         |                                 |             |     |             | 0          |         |
|                     |      |          | Cost to Cure Ovr Comment |                                 |             |     |             |            |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |              |     |               |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|--------------|-----|---------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description  | Sub | Sub Descript  | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE       | OB  | Outbuilding   | L   | 794   | 28.18      | 2014 | G   |       | GD  | 70   | 19,600    |
| 02                                                             | SHED/FR      |     |               | L   | 108   | 7.48       | 1945 | A   |       | AV  | 60   | 500       |
| 02                                                             | SHED/FR      |     |               | L   | 24    | 7.48       | 1945 | A   |       | AV  | 60   | 100       |
| SOL                                                            | Solar Panels | EX  | Extra Feature | B   | 1     | 0.00       | 1980 |     | 1     |     | 100  | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 864        |           | 19.27     | 16,646          |  |
| EFP                               | ENCL PORCH  | 0           | 144        |           | 28.73     | 4,137           |  |
| FFL                               | 1ST FLOOR   | 864         | 864        |           | 96.22     | 83,135          |  |
| OFP                               | OPEN PORCH  | 0           | 42         |           | 9.16      | 385             |  |
| SFL                               | 2ND FLOOR   | 936         | 936        |           | 96.22     | 90,063          |  |
| WDK                               | WOOD DECK   | 0           | 102        |           | 13.21     | 1,347           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,800       | 2,952      | 2,034     |           | 195,713         |  |

