

Property Location: VINELAND AV  
Vision ID: 2467

Account #2510

MAP ID:2B/ 89/ 164/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:132  
Print Date:12/02/2016 09:14

|                                                                                                      |          |                 |       |                                         |                   |                                                                         |             |         |             |                       |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                       |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-----------------------------------------|-------------------|-------------------------------------------------------------------------|-------------|---------|-------------|-----------------------|--------------------|-------------------------|--------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|------|-------------------------------------------------|-------|--------|-------|----------------|-----------------|------------|--|----------|--|------------|------|----|-----|-----|----------------|--|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                                         | UTILITIES         |                                                                         | STRT./ROAD  |         | LOCATION    |                       | CURRENT ASSESSMENT |                         |                                |           |                                                                                                                                                                                                                                                                                                       |            |                |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
| ALEKS PATRICIA A<br><br>10 VINELAND AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:       |          |                 |       |                                         | 1 TYPCL           |                                                                         |             |         |             |                       | Description        |                         | Code                           |           | Appraised Value                                                                                                                                                                                                                                                                                       |            | Assessed Value |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |       |                                         |                   |                                                                         |             |         |             |                       | RES LAND           |                         | 132                            |           | 5,900                                                                                                                                                                                                                                                                                                 |            | 5,900          |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |       |                                         |                   |                                                                         |             |         |             |                       |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                       |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                                         |                   |                                                                         |             |         |             |                       |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                       |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376515_2855091 |          |                 |       |                                         |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |         |             |                       |                    | Total                   |                                |           |                                                                                                                                                                                                                                                                                                       |            |                |      |                                                 | 5,900 |        | 5,900 |                |                 |            |  |          |  |            |      |    |     |     |                |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE                             |                   | SALE DATE                                                               |             | q/u     | v/i         | SALE PRICE            |                    | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                                                                                                                                                                                                                                                       |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
| ECKER KYLE A<br>ALEKS PATRICIA A<br>VECCHIARELLI FRANK F,                                            |          |                 |       | 21359/ 188<br>10476/ 447<br>05494/ 0015 |                   | 09/16/2016<br>10/06/1998<br>09/02/1983                                  |             | U       | V<br>I<br>I | 146,000<br>1<br>2,500 |                    | 1V<br>A<br>E            | Yr.                            | Code      | Assessed Value                                                                                                                                                                                                                                                                                        |            | Yr.            | Code | Assessed Value                                  |       | Yr.    | Code  | Assessed Value |                 |            |  |          |  |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |       |                                         |                   |                                                                         |             |         |             |                       |                    |                         | 2016                           | 132       | 6,400                                                                                                                                                                                                                                                                                                 |            | 2015           | 132  | 6,400                                           |       | 2014   | L     | 6,100          |                 |            |  |          |  |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |       |                                         |                   |                                                                         |             |         |             |                       |                    |                         | Total:                         |           | 6,400                                                                                                                                                                                                                                                                                                 |            | Total:         |      | 6,400                                           |       | Total: |       | 6,100          |                 |            |  |          |  |            |      |    |     |     |                |  |
| EXEMPTIONS                                                                                           |          |                 |       |                                         | OTHER ASSESSMENTS |                                                                         |             |         |             |                       |                    |                         |                                |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                   |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
| Year                                                                                                 | Type     | Description     |       | Amount                                  |                   | Code                                                                    | Description |         | Number      | Amount                |                    | Comm. Int.              |                                |           |                                                                                                                                                                                                                                                                                                       |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |       |                                         |                   |                                                                         |             |         |             |                       |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                       |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
| Total:                                                                                               |          |                 |       |                                         |                   |                                                                         |             |         |             |                       |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                       |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                                         |                   |                                                                         |             |         |             |                       |                    |                         |                                |           | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 5,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 5,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 5,900 |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                                         | Street Index Name |                                                                         |             | Tracing |             |                       | Batch              |                         |                                |           |                                                                                                                                                                                                                                                                                                       |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
| 0001/A                                                                                               |          |                 |       |                                         |                   |                                                                         |             | 132     |             |                       | MF                 |                         |                                |           |                                                                                                                                                                                                                                                                                                       |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
| NOTES                                                                                                |          |                 |       |                                         |                   |                                                                         |             |         |             |                       |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                       |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |       |                                         |                   |                                                                         |             |         |             |                       |                    |                         |                                |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                 |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |       |                                         |                   |                                                                         |             |         |             |                       |                    |                         |                                |           | Permit ID                                                                                                                                                                                                                                                                                             | Issue Date |                | Type | Description                                     |       | Amount |       | Insp. Date     | % Comp.         | Date Comp. |  | Comments |  | Date       | Type | IS | ID  | Cd. | Purpose/Result |  |
|                                                                                                      |          |                 |       |                                         |                   |                                                                         |             |         |             |                       |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                       |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  | 03/27/1981 |      |    | 500 | 3   | MEAS+INSPCTD   |  |
|                                                                                                      |          |                 |       |                                         |                   |                                                                         |             |         |             |                       |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                       |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                                         |                   |                                                                         |             |         |             |                       |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                       |            |                |      |                                                 |       |        |       |                |                 |            |  |          |  |            |      |    |     |     |                |  |
| B #                                                                                                  | Use Code | Use Description |       | Zone                                    | D                 | Front                                                                   | Depth       | Units   | SF          | Unit Price            | I. Factor          | S.A.                    | Acre Disc                      | C. Factor | ST. Idx                                                                                                                                                                                                                                                                                               | Adj.       | Notes- Adj     |      | Special Pricing                                 |       |        |       | S Adj Fact     | Adj. Unit Price | Land Value |  |          |  |            |      |    |     |     |                |  |
| 1                                                                                                    | 132      | UNDEV           |       | RC                                      |                   |                                                                         |             | 9,345   |             | 8.33                  | 0.7600             | 3                       | 1.0000                         | 0.10      | MF                                                                                                                                                                                                                                                                                                    | 1.00       |                |      |                                                 |       |        |       | 1.00           | 0.63            | 5,900      |  |          |  |            |      |    |     |     |                |  |
| Total Card Land Units:                                                                               |          |                 |       |                                         |                   |                                                                         |             |         |             | 0.21                  | AC                 | Parcel Total Land Area: |                                |           |                                                                                                                                                                                                                                                                                                       |            | 0.21           | AC   | Total Land Value:                               |       |        |       |                |                 |            |  |          |  | 5,900      |      |    |     |     |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           | Percentage  |           |      |                 |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           | 100         |           |      |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |           |      |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |      |                 |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |           |      |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |      |                 |

No Photo On Record

No Photo On Record