

| CURRENT OWNER                                                                                        |          |                 |           | TOPO.                                                                                                |             |                   | UTILITIES                              |        |             | STRT./ROAD                                                              |                                |            | LOCATION |                                  |                                | CURRENT ASSESSMENT                                                  |                |            |        |                 |                   |                |            |                 |                |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------|--------|-------------|-------------------------------------------------------------------------|--------------------------------|------------|----------|----------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|------------|--------|-----------------|-------------------|----------------|------------|-----------------|----------------|--|--|--------|
| DRISCOLL RAYMOND C + CATHERINE<br>5 KELSEY ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |                                                                                                      |             |                   | 1 TYPCL                                |        |             |                                                                         |                                |            |          |                                  |                                | Description                                                         |                | Code       |        | Appraised Value |                   | Assessed Value |            |                 |                |  |  |        |
|                                                                                                      |          |                 |           |                                                                                                      |             |                   |                                        |        |             |                                                                         |                                |            |          |                                  |                                | RES LAND                                                            |                | 130        |        | 59,400          |                   | 59,400         |            |                 |                |  |  |        |
|                                                                                                      |          |                 |           |                                                                                                      |             |                   |                                        |        |             |                                                                         |                                |            |          |                                  |                                |                                                                     |                |            |        |                 |                   |                |            |                 |                |  |  |        |
|                                                                                                      |          |                 |           | SUPPLEMENTAL DATA                                                                                    |             |                   |                                        |        |             |                                                                         |                                |            |          |                                  |                                |                                                                     |                |            |        |                 |                   |                |            |                 |                |  |  |        |
|                                                                                                      |          |                 |           | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375569_2854675 |             |                   |                                        |        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                |            |          |                                  |                                |                                                                     |                |            |        |                 |                   |                |            |                 |                |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |           | BK-VOL/PAGE                                                                                          |             |                   | SALE DATE                              |        |             | q/u                                                                     | v/i                            | SALE PRICE |          | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |            |        |                 |                   |                |            |                 |                |  |  |        |
| DRISCOLL RAYMOND C + CATHERINE R LE<br>DRISCOLL RAYMOND C +,<br>TOWN E L                             |          |                 |           | 14854/ 117<br>06410/ 254<br>03737/ 0084                                                              |             |                   | 03/02/2005<br>03/09/1987<br>10/05/1972 |        |             | U                                                                       | V                              | 100 G      |          | E                                | Yr.                            | Code                                                                | Assessed Value |            | Yr.    | Code            | Assessed Value    |                | Yr.        | Code            | Assessed Value |  |  |        |
|                                                                                                      |          |                 |           |                                                                                                      |             |                   |                                        |        |             |                                                                         |                                |            |          |                                  | 2016                           | 130                                                                 | 64,100         |            | 2015   | 130             | 64,100            |                | 2014       | L               | 63,200         |  |  |        |
|                                                                                                      |          |                 |           |                                                                                                      |             |                   |                                        |        |             |                                                                         |                                |            |          |                                  | Total:                         |                                                                     | 64,100         |            | Total: |                 | 64,100            |                | Total:     |                 | 63,200         |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |           | OTHER ASSESSMENTS                                                                                    |             |                   |                                        |        |             |                                                                         |                                |            |          |                                  |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |            |        |                 |                   |                |            |                 |                |  |  |        |
| Year                                                                                                 | Type     | Description     |           |                                                                                                      | Amount      |                   |                                        | Code   | Description |                                                                         |                                | Number     |          | Amount                           |                                |                                                                     |                |            |        |                 |                   |                |            | Comm. Int.      |                |  |  |        |
|                                                                                                      |          |                 |           |                                                                                                      |             |                   |                                        |        |             |                                                                         |                                |            |          |                                  |                                |                                                                     |                |            |        |                 |                   |                |            |                 |                |  |  |        |
| Total:                                                                                               |          |                 |           |                                                                                                      |             |                   |                                        |        |             |                                                                         |                                |            |          |                                  |                                |                                                                     |                |            |        |                 |                   |                |            |                 |                |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |           |                                                                                                      |             |                   |                                        |        |             |                                                                         |                                |            |          | APPRAISED VALUE SUMMARY          |                                |                                                                     |                |            |        |                 |                   |                |            |                 |                |  |  |        |
| NBHD/ SUB                                                                                            |          |                 | NBHD Name |                                                                                                      |             | Street Index Name |                                        |        | Tracing     |                                                                         |                                | Batch      |          |                                  |                                |                                                                     |                |            |        |                 |                   |                |            |                 |                |  |  |        |
| 0001/A                                                                                               |          |                 |           |                                                                                                      |             |                   |                                        |        | 130         |                                                                         |                                | MF         |          |                                  |                                |                                                                     |                |            |        |                 |                   |                |            |                 |                |  |  |        |
| NOTES                                                                                                |          |                 |           |                                                                                                      |             |                   |                                        |        |             |                                                                         |                                |            |          |                                  |                                |                                                                     |                |            |        |                 |                   |                |            |                 |                |  |  |        |
| SUB DIV # 537 PARCEL C                                                                               |          |                 |           |                                                                                                      |             |                   |                                        |        |             |                                                                         |                                |            |          | Net Total Appraised Parcel Value |                                |                                                                     |                |            |        |                 |                   | 59,400         |            |                 |                |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |           |                                                                                                      |             |                   |                                        |        |             |                                                                         |                                |            |          | VISIT/ CHANGE HISTORY            |                                |                                                                     |                |            |        |                 |                   |                |            |                 |                |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |           | Type                                                                                                 | Description |                   |                                        | Amount |             | Insp. Date                                                              | % Comp.                        | Date Comp. |          | Comments                         |                                | Date                                                                | Type           | IS         | ID     | Cd.             | Purpose/Result    |                |            |                 |                |  |  |        |
|                                                                                                      |          |                 |           |                                                                                                      |             |                   |                                        |        |             |                                                                         |                                |            |          |                                  |                                |                                                                     |                |            |        |                 |                   |                |            |                 |                |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |           |                                                                                                      |             |                   |                                        |        |             |                                                                         |                                |            |          |                                  |                                |                                                                     |                |            |        |                 |                   |                |            |                 |                |  |  |        |
| B #                                                                                                  | Use Code | Use Description |           |                                                                                                      | Zone        | D                 | Front                                  | Depth  | Units       |                                                                         | Unit Price                     | I. Factor  | S.A.     | Acre Disc                        | C. Factor                      | ST. Idx                                                             | Adj.           | Notes- Adj |        |                 | Special Pricing   |                | S Adj Fact | Adj. Unit Price | Land Value     |  |  |        |
| 1                                                                                                    | 130      | LAND            |           |                                                                                                      | RC          |                   |                                        |        | 10,125      | SF                                                                      | 7.72                           | 0.7600     | 3        | 1.0000                           | 1.00                           | MF                                                                  | 1.00           |            |        |                 | Spec Use          | Spec Calc      | 1.00       | 5.87            | 59,400         |  |  |        |
| Total Card Land Units:                                                                               |          |                 |           |                                                                                                      |             |                   |                                        |        |             | 0.23 AC                                                                 | Parcel Total Land Area:0.23 AC |            |          |                                  |                                |                                                                     |                |            |        |                 | Total Land Value: |                |            |                 |                |  |  | 59,400 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           | Percentage  |           |      |                 |
|                                                                |             |     |              |             |       | 130                             | LAND        |           | 100         |           |      |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |           |      |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |      |                 |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |           |      |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              |             | 0     | 0                               |             | 0         |             |           |      |                 |

No Photo On Record

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