

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.       |             | UTILITIES                                                               |       | STRT./ROAD |             | LOCATION   |            | CURRENT ASSESSMENT                                                                                                               |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|-------------|-------------------------------------------------------------------------|-------|------------|-------------|------------|------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|----------------|----------------------------------------|------|----------------|----------------|-------------------|--------------|----------------------------------------------|----------------|-----------------|------------|--------|--|
| BERNIER NANCY M<br><br>12 KENSINGTON AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:      |          |                 |  |             |             | 1 TYPCL                                                                 |       |            |             |            |            | Description                                                                                                                      |                                | Code                          |                | Appraised Value                        |      | Assessed Value |                |                   |              |                                              |                |                 |            |        |  |
|                                                                                                      |          |                 |  |             |             |                                                                         |       |            |             |            |            | RESIDENTL.                                                                                                                       |                                | 101                           |                | 138,000                                |      | 138,000        |                |                   |              |                                              |                |                 |            |        |  |
|                                                                                                      |          |                 |  |             |             |                                                                         |       |            |             |            |            | RES LAND                                                                                                                         |                                | 101                           |                | 61,200                                 |      | 61,200         |                |                   |              |                                              |                |                 |            |        |  |
|                                                                                                      |          |                 |  |             |             |                                                                         |       |            |             |            |            | RESIDENTL.                                                                                                                       |                                | 101                           |                | 7,600                                  |      | 7,600          |                |                   |              |                                              |                |                 |            |        |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |             |             |                                                                         |       |            |             | VISION     |            |                                                                                                                                  |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376133_2854213 |          |                 |  |             |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |       |            |             |            |            |                                                                                                                                  |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| Total                                                                                                |          |                 |  |             |             |                                                                         |       |            |             |            |            |                                                                                                                                  |                                |                               |                |                                        |      |                |                | 206,800           |              | 206,800                                      |                |                 |            |        |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE |             | SALE DATE                                                               |       | q/u        | v/i         | SALE PRICE |            | V.C.                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| BERNIER NANCY M                                                                                      |          |                 |  | 04933/ 0016 |             | 04/24/1980                                                              |       | U          | I           | 0          |            |                                                                                                                                  | Yr.                            | Code                          | Assessed Value |                                        | Yr.  | Code           | Assessed Value |                   | Yr.          | Code                                         | Assessed Value |                 |            |        |  |
|                                                                                                      |          |                 |  |             |             |                                                                         |       |            |             |            |            |                                                                                                                                  | 2016                           | 101                           | 136,700        |                                        | 2015 | 101            | 136,700        |                   | 2014         | B                                            | 132,400        |                 |            |        |  |
|                                                                                                      |          |                 |  |             |             |                                                                         |       |            |             |            |            |                                                                                                                                  | 2016                           | 101                           | 66,100         |                                        | 2015 | 101            | 66,100         |                   | 2014         | L                                            | 65,200         |                 |            |        |  |
|                                                                                                      |          |                 |  |             |             |                                                                         |       |            |             |            |            |                                                                                                                                  | 2016                           | 101                           | 7,600          |                                        | 2015 | 101            | 7,600          |                   | 2014         | O                                            | 11,200         |                 |            |        |  |
| Total:                                                                                               |          |                 |  |             |             |                                                                         |       |            |             |            |            | 210,400                                                                                                                          |                                | Total:                        |                | 210,400                                |      | Total:         |                | 208,800           |              |                                              |                |                 |            |        |  |
| EXEMPTIONS                                                                                           |          |                 |  |             |             | OTHER ASSESSMENTS                                                       |       |            |             |            |            | This signature acknowledges a visit by a Data Collector or Assessor                                                              |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| Year                                                                                                 | Type     | Description     |  |             |             | Amount                                                                  |       | Code       | Description |            | Number     |                                                                                                                                  |                                |                               |                |                                        |      |                |                |                   |              | Amount                                       |                | Comm. Int.      |            |        |  |
|                                                                                                      |          |                 |  |             |             |                                                                         |       |            |             |            |            |                                                                                                                                  |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| Total:                                                                                               |          |                 |  |             |             |                                                                         |       |            |             |            |            |                                                                                                                                  |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |             |             |                                                                         |       |            |             |            |            | APPRAISED VALUE SUMMARY                                                                                                          |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |             |             | Street Index Name                                                       |       | Tracing    |             | Batch      |            |                                                                                                                                  |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| 0001/A                                                                                               |          |                 |  |             |             |                                                                         |       | 101        |             | MF         |            |                                                                                                                                  |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
|                                                                                                      |          |                 |  |             |             |                                                                         |       |            |             |            |            |                                                                                                                                  |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| NOTES                                                                                                |          |                 |  |             |             |                                                                         |       |            |             |            |            | Total Appraised Parcel Value 206,800<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 206,800 |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| LOTS A+D                                                                                             |          |                 |  |             |             |                                                                         |       |            |             |            |            |                                                                                                                                  |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
|                                                                                                      |          |                 |  |             |             |                                                                         |       |            |             |            |            |                                                                                                                                  |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
|                                                                                                      |          |                 |  |             |             |                                                                         |       |            |             |            |            |                                                                                                                                  |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |             |             |                                                                         |       |            |             |            |            | VISIT/ CHANGE HISTORY                                                                                                            |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type        | Description |                                                                         |       | Amount     |             | Insp. Date | % Comp.    | Date Comp.                                                                                                                       |                                | Comments                      |                | Date                                   |      | Type           | IS             | ID                | Cd.          | Purpose/Result                               |                |                 |            |        |  |
| 95                                                                                                   |          | 05/06/2004      |  | 11          | POOL        |                                                                         |       | 15,000     |             |            | 0          |                                                                                                                                  |                                | 12 X 25 INGRD                 |                | 12/14/2004<br>04/12/2004<br>06/03/1980 |      |                |                | 311<br>311<br>500 | 15<br>3<br>3 | PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                |                 |            |        |  |
|                                                                                                      |          |                 |  |             |             |                                                                         |       |            |             |            |            |                                                                                                                                  |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |             |             |                                                                         |       |            |             |            |            |                                                                                                                                  |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| B #                                                                                                  | Use Code | Use Description |  |             | Zone        | D                                                                       | Front | Depth      | Units       | SF         | Unit Price | I. Factor                                                                                                                        | S.A.                           | Acre Disc                     | C. Factor      | ST. Idx                                | Adj. | Notes- Adj     |                | Special Pricing   |              |                                              | S Adj Fact     | Adj. Unit Price | Land Value |        |  |
| 1                                                                                                    | 101      | ONE FAM         |  |             | RC          |                                                                         |       |            | 17,630      |            | 4.57       | 0.7600                                                                                                                           | 3                              | 1.0000                        | 1.00           | MF                                     | 1.00 |                |                |                   |              |                                              |                | 1.00            | 3.47       | 61,200 |  |
|                                                                                                      |          |                 |  |             |             |                                                                         |       |            |             |            |            |                                                                                                                                  |                                |                               |                |                                        |      |                |                |                   |              |                                              |                |                 |            |        |  |
| Total Card Land Units:                                                                               |          |                 |  |             |             |                                                                         |       |            |             | 0.40       |            | AC                                                                                                                               |                                | Parcel Total Land Area:0.4 AC |                |                                        |      |                |                | Total Land Value: |              |                                              |                |                 |            | 61,200 |  |

The diagram illustrates the cross-section of a bridge deck with the following layers and dimensions (from top to bottom):

- WDK (Wearing Surface):** 14 units thick.
- FFL (Finished Floor Line):** 12 units thick.
- LLV (Lowest Live Vehicle):** 25 units thick.
- Other layers and dimensions:** 16, 4, 15, 15, 30, 30, 40, 25, 20, 20, 6, 20, 20, 1, 1, 1, 1.