

| CURRENT OWNER                                                                                                      |  |                          |  | TOPO.                                   |  |               |  | UTILITIES                              |  |                   |  | STRT./ROAD                 |  |            |  | LOCATION                                                                                                                                                                                                                                                                                               |  |                                |  | CURRENT ASSESSMENT                                                      |  |                                                                    |  |           |  |                |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|--------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|-----------------------------------------|--|---------------|--|----------------------------------------|--|-------------------|--|----------------------------|--|------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|-------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|-----------|--|----------------|--|-------------------------------------------------|--|--------------------------|--|----------------------------------------------------------------------|--|--|--|-----------------|--|------------|--|-----------------|--|------------|--|--------|--|--------|--|
| BOURBEAU RAYMOND R<br>BOURBEAU MARILYN T<br>215 BRAEBURN RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |                          |  | 1 TYPCL                                 |  |               |  |                                        |  |                   |  |                            |  |            |  | Description                                                                                                                                                                                                                                                                                            |  | Code                           |  | Appraised Value                                                         |  | Assessed Value                                                     |  |           |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                    |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  | RESIDENTL.                                                                                                                                                                                                                                                                                             |  | 101                            |  | 124,600                                                                 |  | 124,600                                                            |  |           |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                    |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  | RES LAND                                                                                                                                                                                                                                                                                               |  | 101                            |  | 64,200                                                                  |  | 64,200                                                             |  |           |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                    |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  | RESIDENTL.                                                                                                                                                                                                                                                                                             |  | 101                            |  | 600                                                                     |  | 600                                                                |  |           |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                    |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                                                      |  |                                |  |                                                                         |  |                                                                    |  |           |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                    |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374818_2853094                                                                                                                                                                                                   |  |                                |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |                                                                    |  | Total     |  | 189,400        |  | 189,400                                         |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| RECORD OF OWNERSHIP                                                                                                |  |                          |  | BK-VOL/PAGE                             |  |               |  | SALE DATE                              |  | q/u               |  | v/i                        |  | SALE PRICE |  | V.C.                                                                                                                                                                                                                                                                                                   |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                         |  |                                                                    |  |           |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| BOURBEAU RAYMOND R<br>BOURBEAU RAYMOND R +<br>MARTIN WILL                                                          |  |                          |  | 09009/ 0125<br>6022/ 126<br>05671/ 0061 |  |               |  | 12/05/1994<br>02/28/1986<br>08/22/1984 |  | U I<br>U I<br>U I |  | 80,000<br>80,000<br>64,500 |  | F          |  | Yr.                                                                                                                                                                                                                                                                                                    |  | Code                           |  | Assessed Value                                                          |  | Yr.                                                                |  | Code      |  | Assessed Value |  | Yr.                                             |  | Code                     |  | Assessed Value                                                       |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                    |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  | 2016                                                                                                                                                                                                                                                                                                   |  | 101                            |  | 123,300                                                                 |  | 2015                                                               |  | 101       |  | 123,300        |  | 2014                                            |  | B                        |  | 120,300                                                              |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                    |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  | 2016                                                                                                                                                                                                                                                                                                   |  | 101                            |  | 69,300                                                                  |  | 2015                                                               |  | 101       |  | 69,300         |  | 2014                                            |  | L                        |  | 68,500                                                               |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                    |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  | 2016                                                                                                                                                                                                                                                                                                   |  | 101                            |  | 600                                                                     |  | 2015                                                               |  | 101       |  | 600            |  | 2014                                            |  | O                        |  | 700                                                                  |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| Total:                                                                                                             |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  | 193,200                                                                                                                                                                                                                                                                                                |  | Total:                         |  | 193,200                                                                 |  | Total:                                                             |  | 189,500   |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| EXEMPTIONS                                                                                                         |  |                          |  | OTHER ASSESSMENTS                       |  |               |  |                                        |  |                   |  |                            |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                    |  |                                |  |                                                                         |  |                                                                    |  |           |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| Year                                                                                                               |  | Type                     |  | Description                             |  |               |  | Amount                                 |  | Code              |  | Description                |  |            |  |                                                                                                                                                                                                                                                                                                        |  |                                |  |                                                                         |  |                                                                    |  |           |  |                |  | Number                                          |  | Amount                   |  | Comm. Int.                                                           |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                    |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  |                                                                                                                                                                                                                                                                                                        |  |                                |  |                                                                         |  |                                                                    |  |           |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| Total:                                                                                                             |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  |                                                                                                                                                                                                                                                                                                        |  |                                |  |                                                                         |  |                                                                    |  |           |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                             |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  | Appraised Bldg. Value (Card) 124,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 600<br>Appraised Land Value (Bldg) 64,200<br>Special Land Value 0<br>Total Appraised Parcel Value 189,400<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 189,400 |  |                                |  |                                                                         |  |                                                                    |  |           |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| NBHD/ SUB                                                                                                          |  |                          |  | NBHD Name                               |  |               |  | Street Index Name                      |  |                   |  | Tracing                    |  |            |  |                                                                                                                                                                                                                                                                                                        |  |                                |  |                                                                         |  |                                                                    |  |           |  |                |  | Batch                                           |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| 0001/A                                                                                                             |  |                          |  |                                         |  |               |  |                                        |  |                   |  | 101                        |  |            |  |                                                                                                                                                                                                                                                                                                        |  |                                |  |                                                                         |  |                                                                    |  |           |  |                |  | MF                                              |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| NOTES                                                                                                              |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  |                                                                                                                                                                                                                                                                                                        |  |                                |  |                                                                         |  |                                                                    |  |           |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| YARD HAS A SPRINKLER SYSTEM                                                                                        |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  |                                                                                                                                                                                                                                                                                                        |  |                                |  |                                                                         |  |                                                                    |  |           |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| BUILDING PERMIT RECORD                                                                                             |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                  |  |                                |  |                                                                         |  |                                                                    |  |           |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| Permit ID                                                                                                          |  | Issue Date               |  | Type                                    |  | Description   |  |                                        |  | Amount            |  | Insp. Date                 |  | % Comp.    |  | Date Comp.                                                                                                                                                                                                                                                                                             |  | Comments                       |  |                                                                         |  | Date                                                               |  | Type      |  | IS             |  | ID                                              |  | Cd.                      |  | Purpose/Result                                                       |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| 201502640<br>174                                                                                                   |  | 09/30/2015<br>05/22/2006 |  | 62<br>17                                |  | SOLAR<br>DECK |  |                                        |  | 13,000<br>7,000   |  | 04/22/2016                 |  | 100<br>0   |  | 04/22/2016                                                                                                                                                                                                                                                                                             |  | 20` X 20`                      |  |                                                                         |  | 04/22/2016<br>11/20/2006<br>06/23/2004<br>04/05/2004<br>04/05/2004 |  |           |  |                |  | 317<br>311<br>317<br>317<br>317                 |  | 15<br>15<br>14<br>1<br>2 |  | PERMIT VISIT<br>PERMIT VISIT<br>INSPECTED<br>LEFT NOTICE<br>MEASURED |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| LAND LINE VALUATION SECTION                                                                                        |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  |                                                                                                                                                                                                                                                                                                        |  |                                |  |                                                                         |  |                                                                    |  |           |  |                |  |                                                 |  |                          |  |                                                                      |  |  |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| B #                                                                                                                |  | Use Code                 |  | Use Description                         |  |               |  | Zone                                   |  | D                 |  | Front                      |  | Depth      |  | Units                                                                                                                                                                                                                                                                                                  |  | Unit Price                     |  | I. Factor                                                               |  | S.A.                                                               |  | Acre Disc |  | C. Factor      |  | ST. Idx                                         |  | Adj.                     |  | Notes- Adj.                                                          |  |  |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |        |  |
| 1                                                                                                                  |  | 101                      |  | ONE FAM                                 |  |               |  | RC                                     |  |                   |  |                            |  |            |  | 30,000                                                                                                                                                                                                                                                                                                 |  | SF                             |  | 2.82                                                                    |  | 0.7600                                                             |  | 3         |  | 1.0000         |  | 1.00                                            |  | MF                       |  | 1.00                                                                 |  |  |  |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 2.14   |  | 64,200 |  |
| Total Card Land Units:                                                                                             |  |                          |  |                                         |  |               |  |                                        |  |                   |  |                            |  |            |  | 0.69                                                                                                                                                                                                                                                                                                   |  | AC                             |  | Parcel Total Land Area:0.69 AC                                          |  |                                                                    |  |           |  |                |  |                                                 |  |                          |  | Total Land Value:                                                    |  |  |  |                 |  |            |  |                 |  |            |  | 64,200 |  |        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 531         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 98.89       |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 163,954     |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             |     | 1969        |
| AC Type             | 03   |     | FULL        | EYB                             |             |     | 1990        |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             |     | 24          |
| Total Rooms         | 6    |     |             | Functional ObsInc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 76          |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     | 124,600     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |              |     |               |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|--------------|-----|---------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description  | Sub | Sub Descript  | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR      |     |               | L   | 128   | 7.48       | 2000 | A   |       | AV  | 60   | 600       |
| SOL                                                            | Solar Panels | EX  | Extra Feature | B   | 1     | 0.00       | 1990 |     | 1     |     | 100  | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,062      |           | 19.74     | 20,964          |
| FFL                               | 1ST FLOOR   | 1,262       | 1,262      |           | 98.89     | 124,795         |
| GAR                               | GARAGE      | 0           | 308        |           | 39.49     | 12,163          |
| OFP                               | OPEN PORCH  | 0           | 48         |           | 10.30     | 494             |
| WDK                               | WOOD DECK   | 0           | 400        |           | 13.84     | 5,538           |
| Ttl. Gross Liv/Lease Area:        |             | 1,262       | 3,080      | 1,658     |           | 163,954         |

