

Property Location: 433 DWIGHT RD

Account #2665

MAP ID:3/ 65/ 0/ /

Bldg Name:

State Use:101

Vision ID: 2619

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/02/2016 09:49

|                                                                                                                     |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            |                                                                                                              |                                                                 |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
|---------------------------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------|-------------|-------------------------------------------------------------------------|-------------------|-------------|--------|------------------------|---------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------|------|------------|------------------|------------------------------------------------------|------------------|------|------|-------------------|----------------|--------------------------|--------|-----------------------------------------------------------------|------|-------------------------------------------------------|----------------|------------|--|-----------------|--|-----------|--|------------|--|-----------------|--|------------|--|--------|--|
| CURRENT OWNER                                                                                                       |  |            | TOPO.                                                                                                |                   | UTILITIES                              |             | STRT./ROAD                                                              |                   | LOCATION    |        | CURRENT ASSESSMENT     |                                                                     |            |                                                                                                              | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| FERRANTI JEFFREY L<br>LONGANECKER KRISHNA D<br>433 DWIGHT RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                   | 1 TYPCL                                |             |                                                                         |                   |             |        | Description            |                                                                     | Code       |                                                                                                              |                                                                 |            |      |            | Appraised Value  |                                                      | Assessed Value   |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
|                                                                                                                     |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        | RESIDENTL.<br>RES LAND |                                                                     | 101<br>101 |                                                                                                              |                                                                 |            |      |            | 94,000<br>61,900 |                                                      | 94,000<br>61,900 |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
|                                                                                                                     |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            |                                                                                                              |                                                                 |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                                   |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            |                                                                                                              |                                                                 |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
|                                                                                                                     |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374572_2852087 |                   |                                        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                   |             |        |                        |                                                                     |            |                                                                                                              |                                                                 |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                                 |  |            | BK-VOL/PAGE                                                                                          |                   | SALE DATE                              |             | q/u                                                                     |                   | v/i         |        | SALE PRICE             |                                                                     | V.C.       |                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY)                                  |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| FERRANTI JEFFREY L<br>FERRANTI JOHN A<br>FERRANTI IDA L                                                             |  |            | 09273/ 0224<br>07357/ 0568<br>01969/ 0064                                                            |                   | 10/10/1995<br>12/29/1989<br>11/22/1948 |             | U<br>U<br>U                                                             |                   | I<br>I<br>I |        | 94,000<br>1<br>0       |                                                                     | A<br>A     |                                                                                                              | Yr.                                                             |            | Code |            | Assessed Value   |                                                      | Yr.              |      | Code |                   | Assessed Value |                          | Yr.    |                                                                 | Code |                                                       | Assessed Value |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
|                                                                                                                     |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            |                                                                                                              | 2016                                                            |            | 101  |            | 93,000           |                                                      | 2015             |      | 101  |                   | 93,000         |                          | 2014   |                                                                 | B    |                                                       | 97,200         |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
|                                                                                                                     |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            |                                                                                                              | 2016                                                            |            | 101  |            | 66,700           |                                                      | 2015             |      | 101  |                   | 66,700         |                          | 2014   |                                                                 | L    |                                                       | 66,000         |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
|                                                                                                                     |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            |                                                                                                              | Total:                                                          |            |      |            | 159,700          |                                                      | Total:           |      |      |                   | 159,700        |                          | Total: |                                                                 |      |                                                       | 163,200        |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| EXEMPTIONS                                                                                                          |  |            |                                                                                                      | OTHER ASSESSMENTS |                                        |             |                                                                         |                   |             |        |                        | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                                                                              |                                                                 |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| Year                                                                                                                |  | Type       |                                                                                                      | Description       |                                        |             |                                                                         | Amount            |             | Code   |                        | Description                                                         |            | Number                                                                                                       |                                                                 | Amount     |      | Comm. Int. |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
|                                                                                                                     |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            |                                                                                                              |                                                                 |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
|                                                                                                                     |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            |                                                                                                              |                                                                 |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
|                                                                                                                     |  |            |                                                                                                      | Total:            |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            |                                                                                                              |                                                                 |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                              |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            |                                                                                                              |                                                                 |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                                           |  |            |                                                                                                      | NBHD Name         |                                        |             |                                                                         | Street Index Name |             |        |                        | Tracing                                                             |            |                                                                                                              |                                                                 | Batch      |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| 0001/A                                                                                                              |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        | 101                                                                 |            |                                                                                                              |                                                                 | MF         |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| NOTES                                                                                                               |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            |                                                                                                              |                                                                 |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| EFP + GAR ANGLED                                                                                                    |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            | Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                                                 |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        | 94,000<br>0<br>0<br>61,900<br>0<br>155,900<br>C<br>0<br>155,900 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                              |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            | VISIT/ CHANGE HISTORY                                                                                        |                                                                 |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| Permit ID                                                                                                           |  | Issue Date |                                                                                                      | Type              |                                        | Description |                                                                         |                   |             | Amount |                        | Insp. Date                                                          |            | % Comp.                                                                                                      |                                                                 | Date Comp. |      | Comments   |                  | Date                                                 |                  | Type |      | IS                |                | ID                       |        | Cd.                                                             |      | Purpose/Result                                        |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
|                                                                                                                     |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            |                                                                                                              |                                                                 |            |      |            |                  | 04/06/2004<br>05/27/1992<br>08/21/1990<br>06/05/1980 |                  |      |      |                   |                | 316<br>131<br>131<br>500 |        | 3<br>14<br>2<br>3                                               |      | MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                         |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            |                                                                                                              |                                                                 |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  |           |  |            |  |                 |  |            |  |        |  |
| B #                                                                                                                 |  | Use Code   |                                                                                                      | Use Description   |                                        |             |                                                                         | Zone              |             | D      |                        | Front                                                               |            | Depth                                                                                                        |                                                                 | Units      |      | Unit Price |                  | I. Factor                                            |                  | S.A. |      | Acre Disc         |                | C. Factor                |        | ST. Idx                                                         |      | Adj.                                                  |                | Notes- Adj |  | Special Pricing |  |           |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |
|                                                                                                                     |  |            |                                                                                                      |                   |                                        |             |                                                                         |                   |             |        |                        |                                                                     |            |                                                                                                              |                                                                 |            |      |            |                  |                                                      |                  |      |      |                   |                |                          |        |                                                                 |      |                                                       |                |            |  | Spec Use        |  | Spec Calc |  |            |  |                 |  |            |  |        |  |
| 1                                                                                                                   |  | 101        |                                                                                                      | ONE FAM           |                                        |             |                                                                         | RB                |             |        |                        |                                                                     |            |                                                                                                              |                                                                 | 40,000     |      | 2.20       |                  | 0.7600                                               |                  | 3    |      | 1.0000            |                | 1.00                     |        | MF                                                              |      | 1.00                                                  |                |            |  |                 |  | TRF3      |  | 190        |  | .90             |  | 1.50       |  | 60,000 |  |
| 1                                                                                                                   |  | 101        |                                                                                                      | ONE FAM           |                                        |             |                                                                         | RB                |             |        |                        |                                                                     |            |                                                                                                              |                                                                 | 0.27       |      | 7,000.00   |                  | 1.0000                                               |                  | 0    |      | 1.0000            |                | 1.00                     |        | MF                                                              |      | 1.00                                                  |                |            |  |                 |  |           |  | 1.00       |  | 7,000.00        |  | 1,900      |  |        |  |
| Total Card Land Units:                                                                                              |  |            |                                                                                                      |                   |                                        |             |                                                                         | 1.19              |             | AC     |                        | Parcel Total Land Area:                                             |            |                                                                                                              |                                                                 |            |      |            |                  | 1.19                                                 |                  | AC   |      | Total Land Value: |                |                          |        |                                                                 |      |                                                       |                |            |  |                 |  | 61,900    |  |            |  |                 |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 560         |     |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 8    |     | BRICK VENR    | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 1    |     | WOOD SHING    | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 1    |     |               |                                 |             |     |             |
| Half Baths          | 1    |     |               |                                 |             |     |             |
| Extra Fixtures      | 1    |     |               |                                 |             |     |             |
| Total Rooms         | 6    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         | 1    |     |               |                                 |             |     |             |
| Fireplaces          | 0    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| Ttl. Gross Liv/Lease Area: |  | 1,120 | 4,076 | 1,878 |  | 167,865 |
|----------------------------|--|-------|-------|-------|--|---------|
|----------------------------|--|-------|-------|-------|--|---------|

