

| CURRENT OWNER                                                                                |            |                 |             | TOPO.                                  |      | UTILITIES                              |        | STRT./ROAD |             | LOCATION                |            | CURRENT ASSESSMENT             |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
|----------------------------------------------------------------------------------------------|------------|-----------------|-------------|----------------------------------------|------|----------------------------------------|--------|------------|-------------|-------------------------|------------|--------------------------------|--------------------------------|-----------|----------------|-----------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|---------------------------------|---------------------------|---------------------------------------------------------------------|-----------------|------------|--------|----|----|-----|----------------|
| ESILE JENIFER L<br><br>60 FAIRVIEW ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                                        |      | 1 TYPCL                                |        |            |             |                         |            | Description                    |                                | Code      |                | Appraised Value |                                                                    | Assessed Value                                                                                                                   |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
|                                                                                              |            |                 |             |                                        |      |                                        |        |            |             |                         |            | RESIDENTL.                     |                                | 101       |                | 86,900          |                                                                    | 86,900                                                                                                                           |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
|                                                                                              |            |                 |             |                                        |      |                                        |        |            |             |                         |            | RES LAND                       |                                | 101       |                | 82,100          |                                                                    | 82,100                                                                                                                           |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
|                                                                                              |            |                 |             |                                        |      |                                        |        |            |             |                         |            | RESIDENTL.                     |                                | 101       |                | 5,700           |                                                                    | 5,700                                                                                                                            |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| SUPPLEMENTAL DATA                                                                            |            |                 |             |                                        |      |                                        |        |            |             | VISION                  |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| Other ID:                                                                                    |            |                 |             |                                        |      | Received                               |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| SP Permit                                                                                    |            |                 |             |                                        |      | Field 7                                |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| Chapter Land                                                                                 |            |                 |             |                                        |      | Field 8                                |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| OC Dates                                                                                     |            |                 |             |                                        |      | Field 9                                |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| In+Ex FY                                                                                     |            |                 |             |                                        |      | Field 10                               |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| Mailed                                                                                       |            |                 |             |                                        |      |                                        |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| GIS ID: F_379349_2854105                                                                     |            |                 |             |                                        |      | ASSOC PID#                             |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| Total                                                                                        |            |                 |             |                                        |      |                                        |        |            |             | 174,700                 |            | 174,700                        |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| RECORD OF OWNERSHIP                                                                          |            |                 |             | BK-VOL/PAGE                            |      | SALE DATE                              |        | q/u        | v/i         | SALE PRICE              |            | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| ESILE JENIFER L<br>ALLARD KENNETH F ,<br>HANSON RUSS                                         |            |                 |             | 19505/ 331<br>6211/ 227<br>02002/ 0010 |      | 10/19/2012<br>09/02/1986<br>07/27/1949 |        | U          | I           | 164,000<br>112,500<br>0 |            | 00                             | Yr.                            | Code      | Assessed Value |                 | Yr.                                                                | Code                                                                                                                             | Assessed Value |                 | Yr.                             | Code                      | Assessed Value                                                      |                 |            |        |    |    |     |                |
|                                                                                              |            |                 |             |                                        |      |                                        |        |            |             |                         |            |                                | 2016                           | 101       | 85,900         |                 | 2015                                                               | 101                                                                                                                              | 85,900         |                 | 2014                            | B                         | 84,000                                                              |                 |            |        |    |    |     |                |
|                                                                                              |            |                 |             |                                        |      |                                        |        |            |             |                         |            |                                | 2016                           | 101       | 79,700         |                 | 2015                                                               | 101                                                                                                                              | 79,700         |                 | 2014                            | L                         | 82,300                                                              |                 |            |        |    |    |     |                |
|                                                                                              |            |                 |             |                                        |      |                                        |        |            |             |                         |            |                                | 2016                           | 101       | 5,700          |                 | 2015                                                               | 101                                                                                                                              | 5,700          |                 | 2014                            | O                         | 6,600                                                               |                 |            |        |    |    |     |                |
| Total:                                                                                       |            |                 |             |                                        |      |                                        |        |            |             |                         |            | 171,300                        |                                | Total:    |                | 171,300         |                                                                    | Total:                                                                                                                           |                | 172,900         |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| EXEMPTIONS                                                                                   |            |                 |             |                                        |      | OTHER ASSESSMENTS                      |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| Year                                                                                         | Type       | Description     |             |                                        |      | Amount                                 |        | Code       | Description |                         |            |                                | Number                         | Amount    |                | Comm. Int.      |                                                                    | This signature acknowledges a visit by a Data Collector or Assessor                                                              |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
|                                                                                              |            |                 |             |                                        |      |                                        |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| Total:                                                                                       |            |                 |             |                                        |      |                                        |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| ASSESSING NEIGHBORHOOD                                                                       |            |                 |             |                                        |      |                                        |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    | APPRAISED VALUE SUMMARY                                                                                                          |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| NBHD/ SUB                                                                                    |            | NBHD Name       |             |                                        |      | Street Index Name                      |        |            |             | Tracing                 |            |                                |                                | Batch     |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| 0001/A                                                                                       |            |                 |             |                                        |      |                                        |        |            |             | 101                     |            |                                |                                | MA        |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| NOTES                                                                                        |            |                 |             |                                        |      |                                        |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| FY 14 UPDATED PER MLS 71412715                                                               |            |                 |             |                                        |      |                                        |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    | Total Appraised Parcel Value 174,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 174,700 |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| BUILDING PERMIT RECORD                                                                       |            |                 |             |                                        |      |                                        |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| VISIT/ CHANGE HISTORY                                                                        |            |                 |             |                                        |      |                                        |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| Permit ID                                                                                    | Issue Date | Type            | Description |                                        |      |                                        | Amount |            | Insp. Date  | % Comp.                 | Date Comp. |                                | Comments                       |           |                |                 | Date                                                               |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            | Type   | IS | ID | Cd. | Purpose/Result |
| 141                                                                                          | 06/01/1993 | MN              | Manual Note |                                        |      |                                        | 1,500  |            |             | 0                       |            |                                | POOL A                         |           |                |                 | 04/02/2004<br>03/19/2004<br>01/20/1994<br>07/22/1992<br>04/01/1992 |                                                                                                                                  |                |                 | 250<br>311<br>105<br>131<br>107 | 22<br>2<br>15<br>14<br>22 | MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>INSPECTED<br>MAILER SENT |                 |            |        |    |    |     |                |
| LAND LINE VALUATION SECTION                                                                  |            |                 |             |                                        |      |                                        |        |            |             |                         |            |                                |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 |                           |                                                                     |                 |            |        |    |    |     |                |
| B #                                                                                          | Use Code   | Use Description |             |                                        | Zone | D                                      | Front  | Depth      | Units       | SF                      | Unit Price | I. Factor                      | S.A.                           | Acre Disc | C. Factor      | ST. Idx         | Adj.                                                               | Notes- Adj                                                                                                                       |                | Special Pricing |                                 |                           | S Adj Fact                                                          | Adj. Unit Price | Land Value |        |    |    |     |                |
| 1                                                                                            | 101        | ONE FAM         |             |                                        | RC   |                                        |        |            | 15,000      |                         | 5.31       | 1.0300                         | 5                              | 1.0000    | 1.00           | MA              | 1.00                                                               |                                                                                                                                  |                | Spec Use        |                                 | Spec Calc                 |                                                                     | 1.00            | 5.47       | 82,100 |    |    |     |                |
| Total Card Land Units:                                                                       |            |                 |             |                                        |      |                                        |        |            |             | 0.34 AC                 |            | Parcel Total Land Area:0.34 AC |                                |           |                |                 |                                                                    |                                                                                                                                  |                |                 |                                 | Total Land Value:         |                                                                     |                 |            |        |    |    |     | 82,100         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |             |            |      |           |       |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------------|------------|------|-----------|-------|-----------|------|-----------------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units       | Unit Price | Yr   | Gde       | Dp Rt | Cnd       | %Cnd | Apr Value       |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 336         | 28.18      | 1951 | A         |       | AV        | 60   | 5,700           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |     |             |            |      |           |       |           |      |                 |
| Code                                                           | Description |     |              |     | Living Area | Gross Area |      | Eff. Area |       | Unit Cost |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |              |     | 0           | 1,140      |      |           |       | 19.65     |      | 22,396          |
| EFP                                                            | ENCL PORCH  |     |              |     | 0           | 192        |      |           |       | 29.67     |      | 5,697           |
| FFL                                                            | 1ST FLOOR   |     |              |     | 1,140       | 1,140      |      |           |       | 98.23     |      | 111,978         |
| OPF                                                            | OPEN PORCH  |     |              |     | 0           | 66         |      |           |       | 10.42     |      | 688             |
| WDK                                                            | WOOD DECK   |     |              |     | 0           | 120        |      |           |       | 13.92     |      | 1,670           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              |     | 1,140       | 2,658      |      | 1,450     |       |           |      | 142,428         |