

Property Location: 316 PROSPECT ST  
Vision ID: 2679

Account #2725

MAP ID:30/ 25/ 0/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/02/2016 10:03

|                                                                                                      |  |       |                                                                         |            |          |                    |      |                 |                |                                                 |         |
|------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|---------|
| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |
| MCCREARY DANIEL L TR<br><br>316 PROSPECT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |  |       | 1 TYPCL                                                                 |            |          | Description        | Code | Appraised Value | Assessed Value |                                                 |         |
|                                                                                                      |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 344,000         | 344,000        |                                                 |         |
|                                                                                                      |  |       |                                                                         |            |          | RES LAND           | 101  | 100,300         | 100,300        |                                                 |         |
|                                                                                                      |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 36,100          | 36,100         |                                                 |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |                                                                         |            |          | Total              |      |                 |                | 480,400                                         | 480,400 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382423_2845194 |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                 |         |

|                                                                                                               |  |                                                                      |                                                                    |                       |                       |                                   |             |                                |      |                |         |        |                |        |         |                |
|---------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------|-----------------------|-----------------------------------|-------------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| RECORD OF OWNERSHIP                                                                                           |  | BK-VOL/PAGE                                                          | SALE DATE                                                          | q/u                   | v/i                   | SALE PRICE                        | V.C.        | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
| MCCREARY DANIEL L TR<br>MCCREARY DANIEL L +,<br>TITLOW FRANKLIN BUDD +<br>TITLOW FRANKLIN BUDD +<br>VON OEYEN |  | 18030/ 65<br>08946/ 0225<br>08778/ 0306<br>06113/ 560<br>05132/ 0001 | 10/15/2009<br>09/21/1994<br>03/22/1994<br>06/11/1986<br>07/01/1981 | U<br>U<br>U<br>U<br>U | I<br>I<br>I<br>I<br>I | 1<br>292,000<br>1<br>206,000<br>0 | A<br>G<br>F | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                                                               |  |                                                                      |                                                                    |                       |                       |                                   |             | 2016                           | 101  | 340,500        | 2015    | 101    | 340,500        | 2014   | B       | 335,800        |
|                                                                                                               |  |                                                                      |                                                                    |                       |                       |                                   |             | 2016                           | 101  | 97,100         | 2015    | 101    | 97,100         | 2014   | L       | 99,900         |
|                                                                                                               |  |                                                                      |                                                                    |                       |                       |                                   |             | 2016                           | 101  | 36,100         | 2015    | 101    | 36,100         | 2014   | O       | 44,100         |
|                                                                                                               |  |                                                                      |                                                                    |                       |                       |                                   |             | Total:                         |      |                | 473,700 | Total: | 473,700        | Total: | 479,800 |                |

|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

|                        |  |           |  |       |  |  |  |                                                                                                                                |  |  |  |                         |  |  |  |                   |  |         |  |       |  |
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| ASSESSING NEIGHBORHOOD |  |           |  | NOTES |  |  |  | 94 SALE INCLUDES PARCEL 30-24-0.<br>EXCELLENT CONDITION, 12'GAZEBO, 28X16<br>ADDITION, 2ND HEAT SYSTEM FH AIR 25% OF<br>HOUSE. |  |  |  | APPRAISED VALUE SUMMARY |  |  |  |                   |  |         |  |       |  |
| NBHD/ SUB              |  | NBHD Name |  |       |  |  |  |                                                                                                                                |  |  |  |                         |  |  |  | Street Index Name |  | Tracing |  | Batch |  |
| 0001/A                 |  |           |  |       |  |  |  |                                                                                                                                |  |  |  |                         |  |  |  |                   |  | 101     |  | MG    |  |

|                        |            |      |             |        |            |         |            |                                            |            |                       |    |     |     |                |  |  |  |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|--------------------------------------------|------------|-----------------------|----|-----|-----|----------------|--|--|--|--|--|
| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |                                            |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |  |  |  |  |
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments                                   | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |  |  |  |  |
| 356                    | 11/12/2008 | 9    | ALTERATION  | 2,463  |            | 0       |            | BLOWN IN INSULATION                        | 01/07/2009 |                       |    | 317 | 15  | PERMIT VISIT   |  |  |  |  |  |
| 234                    | 07/30/2007 | 12   | REROOF      | 7,400  |            | 0       |            |                                            | 01/07/2009 |                       |    | 317 | 15  | PERMIT VISIT   |  |  |  |  |  |
| 58                     | 04/14/2003 | 11   | POOL        | 35,000 |            | 0       |            |                                            | 02/01/2008 |                       |    | 317 | 15  | PERMIT VISIT   |  |  |  |  |  |
| 47                     | 04/04/2003 | 10   | SHED        | 6,111  |            | 0       |            |                                            | 04/12/2004 |                       |    | 317 | 14  | INSPECTED      |  |  |  |  |  |
| 45                     | 03/21/2001 | 4    | ADDITION    | 87,500 |            | 0       |            |                                            | 03/18/2004 |                       |    | AO  | 22  | MAILER SENT    |  |  |  |  |  |
| 156                    | 07/01/1991 | MN   | Manual Note | 3,000  |            | 0       |            | MASTER BED RM & BA<br>ADDITION<br>FAM ROOM |            |                       |    |     |     |                |  |  |  |  |  |
| 18                     | 02/01/1991 | MN   | Manual Note | 35,000 |            | 0       |            |                                            |            |                       |    |     |     |                |  |  |  |  |  |

|                             |          |                 |      |   |       |       |        |            |                         |      |           |           |         |      |            |                 |    |                   |                 |            |      |        |         |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-------------------------|------|-----------|-----------|---------|------|------------|-----------------|----|-------------------|-----------------|------------|------|--------|---------|
| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |                         |      |           |           |         |      |            |                 |    |                   |                 |            |      |        |         |
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor               | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |    | S Adj Fact        | Adj. Unit Price | Land Value |      |        |         |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 40,000 | 2.20       | 1.2300                  | 7    | 1.0000    | 1.00      | MG      | 1.00 | TOP2       |                 |    |                   |                 |            |      |        |         |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 0.43   | 7,000.00   | 1.0000                  | 0    | 1.0000    | 0.90      | MG      | 1.00 |            |                 |    | TRF1              | 1.90            | 1.00       | 2.44 | 97,600 |         |
| Total Card Land Units:      |          |                 |      |   |       |       | 1.35   | AC         | Parcel Total Land Area: |      |           |           |         |      |            | 1.35            | AC | Total Land Value: |                 |            |      |        | 100,300 |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06  |     | COLONIAL    | #Heat Sys                       | 2           |     |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | B   |     | GOOD        | FBM Sqft                        | 1725        |     |             |
| Stories             | 2.5 |     |             | Int vs Ext                      | S           |     |             |
| Foundation          | 1   |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 7   |     | BRICK       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 2   |     | CLAPBOARD   | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1   |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2   |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |     |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3   |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 93.91       |
| Interior Floor 2    | 4   |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 1   |     | OIL         |                                 |             |     |             |
| Heat Type           | 3   |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 03  |     | FULL        |                                 |             |     |             |
| Bedrooms            | 5   |     |             |                                 |             |     |             |
| Full Baths          | 3   |     |             |                                 |             |     |             |
| Half Baths          | 0   |     |             |                                 |             |     |             |
| Extra Fixtures      | 2   |     |             |                                 |             |     |             |
| Total Rooms         | 10  |     |             |                                 |             |     |             |
| Bath Style          | A   |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A   |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1   |     |             |                                 |             |     |             |
| Extra Kitchens      | 0   |     |             |                                 |             |     |             |
| Frame               | 1   |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12  |     |             |                                 |             |     |             |
| Bsmt Garage         | 2   |     |             |                                 |             |     |             |
| Units               | 1   |     |             |                                 |             |     |             |
| WS Flues            |     |     |             |                                 |             |     |             |
| FBM Quality         | 3   |     |             |                                 |             |     |             |
| Fireplaces          | 3   |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 23                                                             | BATH HSE    |     |              | L   | 240   | 36.80      | 2003 | A   |       | GD  | 70   | 6,200     |
| 12                                                             | POOL I-G    |     |              | L   | 800   | 40.00      | 2003 | G   |       | GD  | 70   | 28,000    |
| 14                                                             | SCRN HSE    |     |              | L   | 144   | 14.95      | 2000 | G   |       | GD  | 70   | 1,900     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 3,824 | 6,934 | 4,361 |  | 409,542 |
|----------------------------|--|-------|-------|-------|--|---------|

