

Property Location: 39 REDIN DR

Account #2746

MAP ID:31/ 3/ 9/ /

Bldg Name:

State Use:101

Vision ID: 2700

1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/02/2016 10:07

|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         |                                                                     |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
|-----------------------------------------------------------------------------------------------------------|----------|-----------------|-------|---------------------------|-------------------|-------------------------------------------------------------------------|-------------|---------|------------|--------------|-------------------------|---------------------------------------------------------------------|--------------------------------|-----------|--------------------------------------------------------------------|---------|------|------------|---------------------------------|------------------------|---------------------------------------------------------------------|------------|-----------------|------------|--|--|---------|--|
| CURRENT OWNER                                                                                             |          |                 | TOPO. |                           | UTILITIES         |                                                                         | STRT./ROAD  |         | LOCATION   |              | CURRENT ASSESSMENT      |                                                                     |                                |           | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>    |         |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
| STUART MICHAEL J<br>STUART NICOLE R<br>39 REDIN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       |                           | 1 TYPCL           |                                                                         |             |         |            |              | Description             |                                                                     | Code                           |           |                                                                    |         |      |            | Appraised Value                 |                        | Assessed Value                                                      |            |                 |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              | RESIDENTL.              |                                                                     | 101                            |           |                                                                    |         |      |            | 118,800                         |                        | 118,800                                                             |            |                 |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              | RES LAND                |                                                                     | 101                            |           |                                                                    |         |      |            | 109,600                         |                        | 109,600                                                             |            |                 |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            | RESIDENTL.   |                         | 101                                                                 |                                | 500       |                                                                    |         |      |            | 500                             |                        |                                                                     |            |                 |            |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                         |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         |                                                                     |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382019_2842534      |          |                 |       |                           |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |         |            |              |                         |                                                                     |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                       |          |                 |       | BK-VOL/PAGE               |                   | SALE DATE                                                               |             | q/u     | v/i        | SALE PRICE   |                         | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                    |         |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
| STUART MICHAEL J<br>OUIMET ALFRED E +,                                                                    |          |                 |       | 12671/ 535<br>03090/ 0090 |                   | 10/24/2002<br>01/28/1965                                                |             | U       | I          | 192,000<br>0 |                         | V.C.                                                                | Yr.                            | Code      | Assessed Value                                                     |         | Yr.  | Code       | Assessed Value                  |                        | Yr.                                                                 | Code       | Assessed Value  |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         |                                                                     | 2016                           | 101       | 117,600                                                            |         | 2015 | 101        | 117,600                         |                        | 2014                                                                | B          | 109,600         |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         |                                                                     | 2016                           | 101       | 106,000                                                            |         | 2015 | 101        | 106,000                         |                        | 2014                                                                | L          | 109,200         |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         |                                                                     | 2016                           | 101       | 500                                                                |         | 2015 | 101        | 500                             |                        | 2014                                                                | O          | 400             |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         | Total:                                                              | 224,100                        |           | Total:                                                             | 224,100 |      | Total:     | 219,200                         |                        |                                                                     |            |                 |            |  |  |         |  |
| EXEMPTIONS                                                                                                |          |                 |       |                           | OTHER ASSESSMENTS |                                                                         |             |         |            |              |                         | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
| Year                                                                                                      | Type     | Description     |       | Amount                    |                   | Code                                                                    | Description |         | Number     | Amount       |                         |                                                                     |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     | Comm. Int. |                 |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         |                                                                     |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
|                                                                                                           |          | Total:          |       |                           |                   |                                                                         |             |         |            |              |                         |                                                                     |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                    |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         |                                                                     |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
| NBHD/ SUB                                                                                                 |          | NBHD Name       |       |                           | Street Index Name |                                                                         |             | Tracing |            |              | Batch                   |                                                                     |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
| 0001/A                                                                                                    |          |                 |       |                           |                   |                                                                         |             | 101     |            |              | MG                      |                                                                     |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
| NOTES                                                                                                     |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         |                                                                     |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         | Appraised Bldg. Value (Card)                                        |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     | 118,800    |                 |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         | Appraised XF (B) Value (Bldg)                                       |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     | 0          |                 |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         | Appraised OB (L) Value (Bldg)                                       |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     | 500        |                 |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         | Appraised Land Value (Bldg)                                         |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     | 109,600    |                 |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         | Special Land Value                                                  |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     | 0          |                 |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         | Total Appraised Parcel Value                                        |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     | 228,900    |                 |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         | Valuation Method:                                                   |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     | C          |                 |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         | Adjustment:                                                         |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     | 0          |                 |            |  |  |         |  |
|                                                                                                           |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         | Net Total Appraised Parcel Value                                    |                                |           |                                                                    | 228,900 |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                    |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         | VISIT/ CHANGE HISTORY                                               |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
| Permit ID                                                                                                 |          | Issue Date      |       | Type                      | Description       |                                                                         | Amount      |         | Insp. Date | % Comp.      | Date Comp.              |                                                                     | Comments                       |           | Date                                                               |         | Type | IS         | ID                              | Cd.                    | Purpose/Result                                                      |            |                 |            |  |  |         |  |
| 93                                                                                                        |          | 01/01/1983      |       | MN                        | Manual Note       |                                                                         | 0           |         |            | 0            |                         |                                                                     | WOOD STOVE                     |           | 07/17/2015<br>03/17/2004<br>09/06/2003<br>02/19/1992<br>09/05/1980 |         |      |            | 317<br>250<br>274<br>170<br>500 | 2<br>22<br>2<br>3<br>3 | MEASURED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |            |                 |            |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                               |          |                 |       |                           |                   |                                                                         |             |         |            |              |                         |                                                                     |                                |           |                                                                    |         |      |            |                                 |                        |                                                                     |            |                 |            |  |  |         |  |
| B #                                                                                                       | Use Code | Use Description |       |                           | Zone              | D                                                                       | Front       | Depth   | Units      |              | Unit Price              | I. Factor                                                           | S.A.                           | Acre Disc | C. Factor                                                          | ST. Idx | Adj. | Notes- Adj |                                 | Special Pricing        |                                                                     | S Adj Fact | Adj. Unit Price | Land Value |  |  |         |  |
| 1                                                                                                         | 101      | ONE FAM         |       |                           | RA                |                                                                         |             |         | 40,000     | SF           | 2.20                    | 1.2300                                                              | 7                              | 1.0000    | 1.00                                                               | MG      | 1.00 |            |                                 | Spec Use               | Spec Calc                                                           | 1.00       | 2.71            | 108,400    |  |  |         |  |
| 1                                                                                                         | 101      | ONE FAM         |       |                           | RA                |                                                                         |             |         | 0.17       | AC           | 7,000.00                | 1.0000                                                              | 0                              | 1.0000    | 1.00                                                               | MG      | 1.00 |            |                                 |                        |                                                                     | 1.00       | 7,000.00        | 1,200      |  |  |         |  |
| Total Card Land Units:                                                                                    |          |                 |       |                           |                   |                                                                         |             | 1.09    |            | AC           | Parcel Total Land Area: |                                                                     |                                |           | 1.09 AC                                                            |         |      |            | Total Land Value:               |                        |                                                                     |            |                 |            |  |  | 109,600 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 1050        |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 7    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         | 2    |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            | 1    |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 2    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 1975 | A   |       | AV  | 60   | 500       |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,400 | 3,024 | 1,711 |  | 177,248 |
|----------------------------|--|-------|-------|-------|--|---------|

