

Property Location: 339 PEASE RD

Account #2753

MAP ID:32/ 1/ 18/ /

Bldg Name:

State Use:101

Vision ID: 2706

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/02/2016 10:09

| CURRENT OWNER                                                                                             |  | TOPO. | UTILITIES | STRT./ROAD                                                              | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|-----------------------------------------------------------------------------------------------------------|--|-------|-----------|-------------------------------------------------------------------------|----------|--------------------|------|-----------------|----------------|-----------------------------------------------------------------|---------|
| NICHOLS BRIAN J<br>NICHOLS JULIA R<br>339 PEASE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL   |                                                                         |          | Description        | Code | Appraised Value | Assessed Value |                                                                 |         |
|                                                                                                           |  |       |           |                                                                         |          | RESIDENTL.         | 101  | 178,600         | 178,600        |                                                                 |         |
|                                                                                                           |  |       |           |                                                                         |          | RES LAND           | 101  | 94,700          | 94,700         |                                                                 |         |
|                                                                                                           |  |       |           |                                                                         |          | RESIDENTL.         | 101  | 2,900           | 2,900          |                                                                 |         |
| SUPPLEMENTAL DATA                                                                                         |  |       |           |                                                                         |          | Total              |      |                 |                | 276,200                                                         | 276,200 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381463_2841685      |  |       |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |          |                    |      |                 |                |                                                                 |         |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |      |         |                |
|---------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|---------|--------|----------------|------|---------|----------------|
| NICHOLS BRIAN J     |  | 03155/ 0437 | 11/24/1965 | U   | I   | 0          |      | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.  | Code    | Assessed Value |
|                     |  |             |            |     |     |            |      | 2016                           | 101  | 176,600        | 2015    | 101    | 176,600        | 2014 | B       | 177,500        |
|                     |  |             |            |     |     |            |      | 2016                           | 101  | 91,400         | 2015    | 101    | 91,400         | 2014 | L       | 94,600         |
|                     |  |             |            |     |     |            |      | 2016                           | 101  | 2,900          | 2015    | 101    | 2,900          | 2014 | O       | 3,400          |
|                     |  |             |            |     |     |            |      | Total:                         |      |                | 270,900 | Total: |                |      | 270,900 | Total:         |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)178,600</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)2,900</div> <div>Appraised Land Value (Bldg)94,700</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value276,200</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value276,200</div> |  |  |  |            |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  | Comm. Int. |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |            |
| Total:                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |            |
| 0001/A                 |      |             |        |                   |             | 101     |        | MG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |            |
| NOTES                  |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |            |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          | VISIT/ CHANGE HISTORY |      |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|-----------------------|------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                  | Type | IS | ID  | Cd. | Purpose/Result |  |
|                        |            |      |             |        |            |         |            |          | 09/28/2015            |      |    | 317 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |          | 09/06/2003            |      |    | 274 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |          | 03/07/1992            |      |    | 107 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |          | 09/04/1980            |      |    | 500 | 3   | MEAS+INSPCTD   |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |           |        |           |           |         |      |            |                 |          |            |                 |            |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|----------|------------|-----------------|------------|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |          | S Adj Fact | Adj. Unit Price | Land Value |        |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 33,000 | SF         | 2.59      | 1.2300 | 7         | 1.0000    | 1.00    | MG   | 1.00       |                 | Spec Use | Spec Calc  | .90             | 2.87       | 94,700 |
|                             |          |                 |      |   |       |       |        |            |           |        |           |           |         |      |            |                 |          |            |                 |            |        |

|                        |  |  |      |    |                         |  |  |      |    |                   |  |  |  |  |  |  |  |  |  |        |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--|--|--|--|--|--|--|--------|
| Total Card Land Units: |  |  | 0.76 | AC | Parcel Total Land Area: |  |  | 0.76 | AC | Total Land Value: |  |  |  |  |  |  |  |  |  | 94,700 |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--|--|--|--|--|--|--|--------|

| CONSTRUCTION DETAIL                                            |             |     |               |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |                   |  |  |         |  |
|----------------------------------------------------------------|-------------|-----|---------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|-------------------|--|--|---------|--|
| Element                                                        | Cd.         | Ch. | Description   |             |       | Element                         | Cd.         | Ch. | Description |            |                 |                   |  |  |         |  |
| Style                                                          | 05          |     | CAPE          |             |       | #Heat Sys                       | 1           |     |             |            |                 |                   |  |  |         |  |
| Model                                                          | 01          |     | RESIDENTIAL   |             |       | Central Vac                     | 0           |     | NO          |            |                 |                   |  |  |         |  |
| Grade                                                          | B           |     | GOOD          |             |       | FBM Sqft                        | 572         |     |             |            |                 |                   |  |  |         |  |
| Stories                                                        | 1.75        |     | 1 3/4 STORIES |             |       | Int vs Ext                      | S           |     | SAME        |            |                 |                   |  |  |         |  |
| Foundation                                                     | 1           |     | CONCRETE      |             |       | MIXED USE                       |             |     |             |            |                 |                   |  |  |         |  |
| Exterior Wall 1                                                | 4           |     | VINYL         |             |       | Code                            | Description |     |             | Percentage |                 |                   |  |  |         |  |
| Exterior Wall 2                                                | 8           |     | BRICK VENR    |             |       | 101                             | ONE FAM     |     |             | 100        |                 |                   |  |  |         |  |
| Roof Structure                                                 | 1           |     | GABLE         |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |                   |  |  |         |  |
| Roof Cover                                                     | 1           |     | ASPHALT SH    |             |       |                                 |             |     |             |            |                 |                   |  |  |         |  |
| Interior Wall 1                                                | 1           |     | DRYWALL       |             |       |                                 |             |     |             |            |                 |                   |  |  |         |  |
| Interior Wall 2                                                |             |     |               |             |       |                                 |             |     |             |            |                 |                   |  |  |         |  |
| Interior Floor 1                                               | 4           |     | CARPET        |             |       |                                 |             |     |             |            |                 | Adj. Base Rate:   |  |  | 100.42  |  |
| Interior Floor 2                                               | 3           |     | HARDWOOD      |             |       |                                 |             |     |             |            |                 |                   |  |  |         |  |
| Heat Fuel                                                      | 1           |     | OIL           |             |       |                                 |             |     |             |            |                 |                   |  |  |         |  |
| Heat Type                                                      | 3           |     | FORCED H/W    |             |       |                                 |             |     |             |            |                 | Replace Cost      |  |  | 244,611 |  |
| AC Type                                                        | 01          |     | NONE          |             |       |                                 |             |     |             |            |                 | AYB               |  |  | 1962    |  |
| Bedrooms                                                       | 4           |     |               |             |       |                                 |             |     |             |            |                 | EYB               |  |  | 1987    |  |
| Full Baths                                                     | 2           |     |               |             |       |                                 |             |     |             |            |                 | Dep Code          |  |  | GD      |  |
| Half Baths                                                     | 0           |     |               |             |       |                                 |             |     |             |            |                 | Remodel Rating    |  |  |         |  |
| Extra Fixtures                                                 | 1           |     |               |             |       |                                 |             |     |             |            |                 | Year Remodeled    |  |  |         |  |
| Total Rooms                                                    | 6           |     |               |             |       |                                 |             |     |             |            |                 | Dep %             |  |  | 27      |  |
| Bath Style                                                     | A           |     | AVERAGE       |             |       |                                 |             |     |             |            |                 | Functional Obslnc |  |  |         |  |
| Kitchen Style                                                  | A           |     | AVERAGE       |             |       |                                 |             |     |             |            |                 | External Obslnc   |  |  |         |  |
| Kitchens                                                       | 1           |     |               |             |       |                                 |             |     |             |            |                 | Cost Trend Factor |  |  | 1       |  |
| Extra Kitchens                                                 | 0           |     |               |             |       |                                 |             |     |             |            |                 | Condition         |  |  |         |  |
| Frame                                                          | 1           |     | WOOD          |             |       |                                 |             |     |             |            |                 | % Complete        |  |  |         |  |
| Basement Floor                                                 | 12          |     | CONCRETE      |             |       |                                 |             |     |             |            |                 | Overall % Cond    |  |  | 73      |  |
| Bsmt Garage                                                    |             |     |               |             |       |                                 |             |     |             |            |                 | Apprais Val       |  |  | 178,600 |  |
| Units                                                          | 1           |     |               |             |       |                                 |             |     |             |            |                 | Dep % Ovr         |  |  | 0       |  |
| WS Flues                                                       |             |     |               |             |       |                                 |             |     |             |            |                 | Dep Ovr Comment   |  |  |         |  |
| FBM Quality                                                    | 1           |     |               |             |       |                                 |             |     |             |            |                 | Misc Imp Ovr      |  |  | 0       |  |
| Fireplaces                                                     | 1           |     |               |             |       | Misc Imp Ovr Comment            |             |     |             |            |                 |                   |  |  |         |  |
|                                                                |             |     |               |             |       | Cost to Cure Ovr                |             |     | 0           |            |                 |                   |  |  |         |  |
|                                                                |             |     |               |             |       | Cost to Cure Ovr Comment        |             |     |             |            |                 |                   |  |  |         |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |             |       |                                 |             |     |             |            |                 |                   |  |  |         |  |
| Code                                                           | Description | Sub | Sub Descript  | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            | Apr Value         |  |  |         |  |
| 07                                                             | POOL A-C    | OB  | Outbuilding   | L           | 27    | 69.00                           | 1970        | A   |             | AV         | 60              | 1,100             |  |  |         |  |
| 22                                                             | WOOD DK     |     |               | L           | 280   | 9.20                            | 2000        | A   |             | GD         | 70              | 1,800             |  |  |         |  |
|                                                                |             |     |               |             |       |                                 |             |     |             |            |                 |                   |  |  |         |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |               |             |       |                                 |             |     |             |            |                 |                   |  |  |         |  |
| Code                                                           | Description |     |               | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |                   |  |  |         |  |
| BMT                                                            | BASEMENT    |     |               | 0           |       | 1,144                           |             |     | 20.10       |            | 22,995          |                   |  |  |         |  |
| FFL                                                            | 1ST FLOOR   |     |               | 1,144       |       | 1,144                           |             |     | 100.42      |            | 114,875         |                   |  |  |         |  |
| GAR                                                            | GARAGE      |     |               | 0           |       | 636                             |             |     | 40.10       |            | 25,505          |                   |  |  |         |  |
| OFP                                                            | OPEN PORCH  |     |               | 0           |       | 224                             |             |     | 9.86        |            | 2,209           |                   |  |  |         |  |
| STG                                                            | STORAGE     |     |               | 0           |       | 36                              |             |     | 39.05       |            | 1,406           |                   |  |  |         |  |
| TQS                                                            | 3/4 STORY   |     |               | 773         |       | 1,030                           |             |     | 75.36       |            | 77,621          |                   |  |  |         |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |               | 1,917       |       | 4,214                           | 2,436       |     |             |            | 244,611         |                   |  |  |         |  |

