

Property Location: REAR PEASE RD

Account #2801

MAP ID:33/ 1/ 0/ /

Bldg Name:

State Use:132

Vision ID: 2754

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/02/2016 10:20

| CURRENT OWNER                                                                                                    |          |                 |  |      |             | TOPO.                     |       | UTILITIES                |             | STRT./ROAD                                                              |                         | LOCATION     |           | CURRENT ASSESSMENT    |                                |            |                |                                                                     |            |                |                   | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |            |                 |            |  |  |  |         |
|------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|---------------------------|-------|--------------------------|-------------|-------------------------------------------------------------------------|-------------------------|--------------|-----------|-----------------------|--------------------------------|------------|----------------|---------------------------------------------------------------------|------------|----------------|-------------------|-------------------------------------------------|----------------|------------|-----------------|------------|--|--|--|---------|
| BILTON HEIRS OF MERL I<br>C/O RICHARDS REBECCA S<br>35 PINEDALE RD<br><br>SOMERS, CT 06071<br>Additional Owners: |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           | Description           |                                | Code       |                | Appraised Value                                                     |            | Assessed Value |                   |                                                 |                |            |                 |            |  |  |  |         |
|                                                                                                                  |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           | RES LAND              |                                | 132        |                | 122,900                                                             |            | 122,900        |                   |                                                 |                |            |                 |            |  |  |  |         |
|                                                                                                                  |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                                |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land 61B<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383019_2839500         |          |                 |  |      |             |                           |       |                          |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                         |              |           |                       |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| Total                                                                                                            |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                | 122,900                                                             |            | 122,900        |                   |                                                 |                |            |                 |            |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                              |          |                 |  |      |             | BK-VOL/PAGE               |       | SALE DATE                |             | q/u                                                                     | v/i                     | SALE PRICE   |           | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| PLH LLC<br>BILTON HEIRS OF MERL I                                                                                |          |                 |  |      |             | 21133/ 547<br>02775/ 0142 |       | 04/11/2016<br>10/26/1960 |             | U                                                                       | V                       | 135,739<br>0 |           | 1J                    | Yr.                            | Code       | Assessed Value |                                                                     | Yr.        | Code           | Assessed Value    |                                                 | Yr.            | Code       | Assessed Value  |            |  |  |  |         |
|                                                                                                                  |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       | 2016                           | 803        | 30,725         |                                                                     | 2015       | 132            | 73,700            |                                                 | 2014           | L          | 37,274          |            |  |  |  |         |
|                                                                                                                  |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                |                                                                     | 2015       | 803            | 12,250            |                                                 |                |            |                 |            |  |  |  |         |
| Total:                                                                                                           |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                | 30,725                                                              |            | Total:         |                   | 85,950                                          |                | Total:     |                 | 37,274     |  |  |  |         |
| EXEMPTIONS                                                                                                       |          |                 |  |      |             | OTHER ASSESSMENTS         |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                | This signature acknowledges a visit by a Data Collector or Assessor |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| Year                                                                                                             | Type     | Description     |  |      |             | Amount                    |       | Code                     | Description |                                                                         |                         |              | Number    | Amount                |                                | Comm. Int. |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| Total:                                                                                                           |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                           |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| NBHD/ SUB                                                                                                        |          | NBHD Name       |  |      |             | Street Index Name         |       |                          |             | Tracing                                                                 |                         |              |           | Batch                 |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| 0001/A                                                                                                           |          |                 |  |      |             |                           |       |                          |             | 068                                                                     |                         |              |           | MG                    |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| NOTES                                                                                                            |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| FOREST MANAGEMENT PLAN ENDED FY14                                                                                |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                | FY17 BOA TOOK NO ACTION-AUTOMATIC OUT                               |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| NO NEW PLAN FOR FY15 TAKEN OUT OF CH61                                                                           |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| FY15 ABT GRANTED ALL LAND UNDER 61B                                                                              |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| 10-9-15 BOS GIVEN THE FIRST REFUSAL RIGH                                                                         |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| TS. BOS VOTE NOT TO EXCERISE                                                                                     |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                           |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           | VISIT/ CHANGE HISTORY |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| Permit ID                                                                                                        |          | Issue Date      |  | Type | Description |                           |       | Amount                   |             | Insp. Date                                                              |                         | % Comp.      |           | Date Comp.            |                                | Comments   |                | Date                                                                | Type       | IS             | ID                | Cd.                                             | Purpose/Result |            |                 |            |  |  |  |         |
|                                                                                                                  |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                      |          |                 |  |      |             |                           |       |                          |             |                                                                         |                         |              |           |                       |                                |            |                |                                                                     |            |                |                   |                                                 |                |            |                 |            |  |  |  |         |
| B #                                                                                                              | Use Code | Use Description |  |      | Zone        | D                         | Front | Depth                    | Units       |                                                                         | Unit Price              |              | I. Factor | S.A.                  | Acre Disc                      | C. Factor  | ST. Idx        | Adj.                                                                | Notes- Adj |                | Special Pricing   |                                                 |                | S Adj Fact | Adj. Unit Price | Land Value |  |  |  |         |
| 1                                                                                                                | 132      | UNDEV           |  |      | RAA         |                           |       |                          | 0.92        | AC                                                                      | 117,400.00              |              | 1.0000    | 0                     | 1.0000                         | 0.05       | MG             | 1.00                                                                |            |                | Spec Use          | Spec Calc                                       |                | 1.00       | 5,870.00        | 5,400      |  |  |  |         |
| 1                                                                                                                | 132      | UNDEV           |  |      | RAA         |                           |       |                          | 16.78       | AC                                                                      | 7,000.00                |              | 1.0000    | 0                     | 1.0000                         | 1.00       | MG             | 1.00                                                                |            |                |                   |                                                 |                | 1.00       | 7,000.00        | 117,500    |  |  |  |         |
| Total Card Land Units:                                                                                           |          |                 |  |      |             |                           |       |                          | 17.70       | AC                                                                      | Parcel Total Land Area: |              |           |                       |                                |            |                |                                                                     |            | 17.7 AC        | Total Land Value: |                                                 |                |            |                 |            |  |  |  | 122,900 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record