

**Vision ID: 2835**

**Account #2885**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/02/2016 10:38

| CURRENT OWNER                                                                                                             |          |                 |  |           | TOPO.                                                                   |   |       | UTILITIES         |             |            | STRT./ROAD |                         |           | LOCATION   |                                |                                                                                                                                                                                                                                                                                                                                      | CURRENT ASSESSMENT |            |                          |      |                         |                   |        |                |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |            |       |  |  |       |  |
|---------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------------------------------------------------------------------|---|-------|-------------------|-------------|------------|------------|-------------------------|-----------|------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|--------------------------|------|-------------------------|-------------------|--------|----------------|----------------|-------------------------------------------------|------------|------------|-------|--|--|-------|--|
| ARMENT CHARLES G JR<br>ARMENT KIMBERLY A + WILLIAM T<br>7 ANGEL ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |           | 1 TYPCL                                                                 |   |       |                   |             |            |            |                         |           | RES LAND   |                                |                                                                                                                                                                                                                                                                                                                                      | Code<br>132        |            | Appraised Value<br>2,900 |      | Assessed Value<br>2,900 |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
|                                                                                                                           |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            |                                |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      |                         |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
|                                                                                                                           |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            |                                |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      |                         |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
| SUPPLEMENTAL DATA                                                                                                         |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            | Total                          |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      | 2,900                   |                   | 2,900  |                |                |                                                 |            |            |       |  |  |       |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383905_2856952                      |          |                 |  |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |   |       |                   |             |            |            |                         |           |            |                                |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      |                         |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
| RECORD OF OWNERSHIP                                                                                                       |          |                 |  |           | BK-VOL/PAGE                                                             |   |       | SALE DATE         |             | q/u        | v/i        | SALE PRICE              |           | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      |                         |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
| ARMENT CHARLES G JR                                                                                                       |          |                 |  |           | 05525/ 0131                                                             |   |       | 11/02/1983        |             | U          | I          | 0                       |           | L          | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                 | Assessed Value     |            | Yr.                      | Code | Assessed Value          |                   | Yr.    | Code           | Assessed Value |                                                 |            |            |       |  |  |       |  |
|                                                                                                                           |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            | 2016                           | 132                                                                                                                                                                                                                                                                                                                                  | 3,200              |            | 2015                     | 132  | 3,200                   |                   | 2014   | L              | 6,300          |                                                 |            |            |       |  |  |       |  |
|                                                                                                                           |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            | Total:                         |                                                                                                                                                                                                                                                                                                                                      | 3,200              |            | Total:                   |      | 3,200                   |                   | Total: |                | 6,300          |                                                 |            |            |       |  |  |       |  |
| EXEMPTIONS                                                                                                                |          |                 |  |           | OTHER ASSESSMENTS                                                       |   |       |                   |             |            |            |                         |           |            |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                  |                    |            |                          |      |                         |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
| Year                                                                                                                      | Type     | Description     |  |           | Amount                                                                  |   |       | Code              | Description |            |            | Number                  |           | Amount     |                                |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      |                         |                   |        |                |                |                                                 | Comm. Int. |            |       |  |  |       |  |
|                                                                                                                           |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            |                                |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      |                         |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
| Total:                                                                                                                    |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            |                                |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      |                         |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            |                                | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 2,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 2,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 2,900 |                    |            |                          |      |                         |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
| NBHD/ SUB                                                                                                                 |          |                 |  | NBHD Name |                                                                         |   |       | Street Index Name |             |            |            | Tracing                 |           |            |                                |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      |                         |                   |        |                |                |                                                 | Batch      |            |       |  |  |       |  |
| 0001/A                                                                                                                    |          |                 |  |           |                                                                         |   |       |                   |             |            |            | 132                     |           |            |                                |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      |                         |                   |        |                |                |                                                 | MF         |            |       |  |  |       |  |
| NOTES                                                                                                                     |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            |                                |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      |                         |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
| PAPER STREET- MULTIPLE LOTS ON PAPER<br>STREET OWNED IN COMMON CONTIGIOUS TO<br>PROPERTY ON ALBANO=ACCESS                 |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            |                                |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      |                         |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
| BUILDING PERMIT RECORD                                                                                                    |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                |                    |            |                          |      |                         |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
| Permit ID                                                                                                                 |          | Issue Date      |  | Type      | Description                                                             |   |       | Amount            |             | Insp. Date |            | % Comp.                 |           | Date Comp. |                                | Comments                                                                                                                                                                                                                                                                                                                             |                    | Date       |                          | Type | IS                      | ID                | Cd.    | Purpose/Result |                |                                                 |            |            |       |  |  |       |  |
|                                                                                                                           |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            |                                |                                                                                                                                                                                                                                                                                                                                      |                    | 01/05/1980 |                          |      |                         | 500               | 14     | INSPECTED      |                |                                                 |            |            |       |  |  |       |  |
|                                                                                                                           |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            |                                |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      |                         |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
| LAND LINE VALUATION SECTION                                                                                               |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            |                                |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      |                         |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
| B #                                                                                                                       | Use Code | Use Description |  |           | Zone                                                                    | D | Front | Depth             | Units       |            | Unit Price |                         | I. Factor | S.A.       | Acre Disc                      | C. Factor                                                                                                                                                                                                                                                                                                                            | ST. Idx            | Adj.       | Notes- Adj               |      |                         | Special Pricing   |        |                | S Adj Fact     | Adj. Unit Price                                 |            | Land Value |       |  |  |       |  |
| 1                                                                                                                         | 132      | UNDEV           |  |           | RA                                                                      |   |       |                   | 9,500       | SF         | 8.20       |                         | 0.7600    | 3          | 1.0000                         | 0.05                                                                                                                                                                                                                                                                                                                                 | MF                 | 1.00       |                          |      |                         | Spec Use          |        | Spec Calc      |                | 1.00                                            | 0.31       |            | 2,900 |  |  |       |  |
|                                                                                                                           |          |                 |  |           |                                                                         |   |       |                   |             |            |            |                         |           |            |                                |                                                                                                                                                                                                                                                                                                                                      |                    |            |                          |      |                         |                   |        |                |                |                                                 |            |            |       |  |  |       |  |
| Total Card Land Units:                                                                                                    |          |                 |  |           |                                                                         |   |       |                   |             | 0.22 AC    |            | Parcel Total Land Area: |           |            |                                |                                                                                                                                                                                                                                                                                                                                      |                    | 0.22 AC    |                          |      |                         | Total Land Value: |        |                |                |                                                 |            |            |       |  |  | 2,900 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----|-------------|-------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch. | Description |       |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | MIXED USE                       |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | Code                            | Description |     | Percentage  |       |           |      |                 |
|                                                                |             |     |              |             | 132                             | UNDEV       |     | 100         |       |           |      |                 |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             |     | 0.00        |       |           |      |                 |
|                                                                |             |     |              |             | Replace Cost                    |             |     | 0           |       |           |      |                 |
|                                                                |             |     |              |             | AYB                             |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | EYB                             |             |     | 0           |       |           |      |                 |
|                                                                |             |     |              |             | Dep Code                        |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | Remodel Rating                  |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | Year Remodeled                  |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | Dep %                           |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | Functional ObsInc               |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | External ObsInc                 |             |     |             |       |           |      |                 |
| Cost Trend Factor                                              |             |     | 1            |             |                                 |             |     |             |       |           |      |                 |
| Condition                                                      |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| % Complete                                                     |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Overall % Cond                                                 |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Apprais Val                                                    |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Dep % Ovr                                                      |             |     | 0            |             |                                 |             |     |             |       |           |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |                                 |             |     |             |       |           |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |                                 |             |     |             |       |           |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr  | Gde         | Dp Rt | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |     | Eff. Area   |       | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0           |     | 0           |       |           |      |                 |

No Photo On Record