

Property Location: 45 OAK BROOK DR  
Vision ID: 2871

Account #2921

MAP ID:34/ 94/ 7/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/02/2016 10:46

| CURRENT OWNER                                                                                                 |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|---------------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------|---------|
| ELLIOTT GIRARD L<br>ELLIOTT CLARA M<br>45 OAK BROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                 |            |          | Description        | Code | Appraised Value | Assessed Value |                                                          |         |
|                                                                                                               |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 164,600         | 164,600        |                                                          |         |
|                                                                                                               |  |       |                                                                         |            |          | RES LAND           | 101  | 89,900          | 89,900         |                                                          |         |
|                                                                                                               |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 500             | 500            |                                                          |         |
| SUPPLEMENTAL DATA                                                                                             |  |       |                                                                         |            |          | Total              |      |                 |                | 255,000                                                  | 255,000 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382693_2857580          |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                          |         |

| RECORD OF OWNERSHIP                                                                                                |  | BK-VOL/PAGE                                                     | SALE DATE                                            | q/u                   | v/i                   | SALE PRICE                                     | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|------------------------------------------------------|-----------------------|-----------------------|------------------------------------------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| ELLIOTT GIRARD L<br>RICCO ANTHONY H +,<br>WILSON THOMAS G SR +<br>COMMERCE PROPERTIES INC<br>AMERICAN CLASSICS INC |  | 10344/ 111<br>08726/ 0046<br>08463/ 0529<br>07873/ 0396<br>0/ 0 | 06/29/1998<br>01/26/1994<br>06/24/1993<br>12/04/1991 | U<br>U<br>U<br>U<br>U | I<br>I<br>V<br>V<br>U | 175,000<br>147,000<br>37,500<br>1,755,000<br>0 | L    | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                                                                    |  |                                                                 |                                                      |                       |                       |                                                |      | 2016                           | 101  | 167,800        | 2015    | 101    | 167,800        | 2014   | B       | 160,800        |
|                                                                                                                    |  |                                                                 |                                                      |                       |                       |                                                |      | 2016                           | 101  | 87,400         | 2015    | 101    | 87,400         | 2014   | L       | 90,500         |
|                                                                                                                    |  |                                                                 |                                                      |                       |                       |                                                |      | 2016                           | 101  | 500            | 2015    | 101    | 500            | 2014   | O       | 600            |
|                                                                                                                    |  |                                                                 |                                                      |                       |                       |                                                |      | Total:                         |      |                | 255,700 | Total: | 255,700        | Total: | 251,900 |                |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)164,600</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)500</div> <div>Appraised Land Value (Bldg)89,900</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value255,000</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value255,000</div> |  |  |  |            |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  | Comm. Int. |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |            |
| Total:                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |            |
| 0001/A                 |      |             |        |                   |             | 101     |        | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |            |

| NOTES                            |  |  |  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|--|--|--|
| SUB DIV 661 +742<br>WALK-OUT BMT |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |                          |          |                      |                  |            |          |            |          |                                                      | VISIT/ CHANGE HISTORY |    |                          |                   |                                                      |  |
|------------------------|--------------------------|----------|----------------------|------------------|------------|----------|------------|----------|------------------------------------------------------|-----------------------|----|--------------------------|-------------------|------------------------------------------------------|--|
| Permit ID              | Issue Date               | Type     | Description          | Amount           | Insp. Date | % Comp.  | Date Comp. | Comments | Date                                                 | Type                  | IS | ID                       | Cd.               | Purpose/Result                                       |  |
| 201501176<br>176       | 04/22/2015<br>07/01/1993 | 62<br>MN | SOLAR<br>Manual Note | 16,000<br>85,500 | 05/13/2016 | 100<br>0 | 05/13/2016 | DWELLING | 05/13/2016<br>09/25/2015<br>08/15/2003<br>02/10/1994 |                       |    | 317<br>317<br>274<br>105 | 15<br>2<br>3<br>2 | PERMIT VISIT<br>MEASURED<br>MEAS+INSPCTD<br>MEASURED |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |           |            |                         |      |           |           |         |      |            |                 |    |                   |                 |            |        |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|-----------|------------|-------------------------|------|-----------|-----------|---------|------|------------|-----------------|----|-------------------|-----------------|------------|--------|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units     | Unit Price | I. Factor               | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |    | S Adj Fact        | Adj. Unit Price | Land Value |        |  |        |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 27,912 SF | 3.01       | 1.0700                  | 6    | 1.0000    | 1.00      | NA      | 1.00 |            |                 |    |                   | 1.00            | 3.22       | 89,900 |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.64      | AC         | Parcel Total Land Area: |      |           |           |         |      |            | 0.64            | AC | Total Land Value: |                 |            |        |  | 89,900 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 151         |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 8    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      |      |     |             |                                 |             |     |             |
| Bsmt Garage         | 2    |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 0    |     |             |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,008      |           | 16.90     | 17,035          |  |
| FFL                               | 1ST FLOOR   | 1,008       | 1,008      |           | 84.33     | 85,005          |  |
| PAT                               | PATIO       | 0           | 648        |           | 4.16      | 2,699           |  |
| SFL                               | 2ND FLOOR   | 1,008       | 1,008      |           | 84.33     | 85,005          |  |
| WDK                               | WOOD DECK   | 0           | 144        |           | 11.71     | 1,687           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,016       | 3,816      | 2,270     |           | 191,431         |  |

