

**Vision ID: 2899**

**Account #2949**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 12/02/2016 10:52

| CURRENT OWNER                                                                                        |  |            |           | TOPO.                                     |  |                   | UTILITIES                              |  |         | STRT./ROAD                                                              |       |             | LOCATION |             |                                                                                                                                                                                                                                                                                                                                                | CURRENT ASSESSMENT     |            |                                |                                |                  |                                                      |                  |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
|------------------------------------------------------------------------------------------------------|--|------------|-----------|-------------------------------------------|--|-------------------|----------------------------------------|--|---------|-------------------------------------------------------------------------|-------|-------------|----------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|--------------------------------|--------------------------------|------------------|------------------------------------------------------|------------------|-----------|------|-----------|------|--------------------------|----------------|--------------------|-------------------|------------------------------------------------------|------|--|-----------------|--|------------|--|-----------------|--|------------|--|-----|--|------|--|--------|--|
| NYSTROM CAROL E<br>245 ELM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                 |  |            |           |                                           |  |                   | 1 TYPCL                                |  |         |                                                                         |       |             |          |             |                                                                                                                                                                                                                                                                                                                                                | Description            |            | Code                           |                                | Appraised Value  |                                                      | Assessed Value   |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                      |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             |                                                                                                                                                                                                                                                                                                                                                | RESIDENTL.<br>RES LAND |            | 101<br>101                     |                                | 98,400<br>73,800 |                                                      | 98,400<br>73,800 |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                      |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             |                                                                                                                                                                                                                                                                                                                                                |                        |            |                                |                                |                  |                                                      |                  |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             | VISION                                                                                                                                                                                                                                                                                                                                         |                        |            |                                |                                |                  |                                                      |                  |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382315_2855007 |  |            |           |                                           |  |                   |                                        |  |         | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |       |             |          |             |                                                                                                                                                                                                                                                                                                                                                |                        |            |                                |                                |                  |                                                      |                  |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| Total                                                                                                |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             |                                                                                                                                                                                                                                                                                                                                                |                        |            |                                |                                |                  |                                                      |                  | 172,200   |      | 172,200   |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |           | BK-VOL/PAGE                               |  |                   | SALE DATE                              |  |         | q/u                                                                     |       | v/i         |          | SALE PRICE  |                                                                                                                                                                                                                                                                                                                                                | V.C.                   |            | PREVIOUS ASSESSMENTS (HISTORY) |                                |                  |                                                      |                  |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| NYSTROM CAROL E<br>FITZGERALD FRANK P TRUSTE<br>NYSTROM ARTHUR F HEIRS +                             |  |            |           | 08988/ 0297<br>08941/ 0409<br>04835/ 0054 |  |                   | 11/08/1994<br>09/14/1994<br>09/21/1979 |  |         | U<br>U<br>U                                                             |       | I<br>I<br>I |          | 1<br>1<br>0 |                                                                                                                                                                                                                                                                                                                                                | A<br>A<br>A            |            | Yr.                            |                                | Code             |                                                      | Assessed Value   |           | Yr.  |           | Code |                          | Assessed Value |                    | Yr.               |                                                      | Code |  | Assessed Value  |  |            |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                      |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             |                                                                                                                                                                                                                                                                                                                                                |                        |            | 2016                           |                                | 101              |                                                      | 97,400           |           | 2015 |           | 101  |                          | 97,400         |                    | 2014              |                                                      | B    |  | 98,000          |  |            |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                      |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             |                                                                                                                                                                                                                                                                                                                                                |                        |            | 2016                           |                                | 101              |                                                      | 71,700           |           | 2015 |           | 101  |                          | 71,700         |                    | 2014              |                                                      | L    |  | 74,100          |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| Total:                                                                                               |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             | 169,100                                                                                                                                                                                                                                                                                                                                        |                        | Total:     |                                | 169,100                        |                  | Total:                                               |                  | 172,100   |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| EXEMPTIONS                                                                                           |  |            |           | OTHER ASSESSMENTS                         |  |                   |                                        |  |         |                                                                         |       |             |          |             | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                            |                        |            |                                |                                |                  |                                                      |                  |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| Year                                                                                                 |  | Type       |           | Description                               |  |                   | Amount                                 |  |         | Code                                                                    |       | Description |          |             |                                                                                                                                                                                                                                                                                                                                                |                        |            |                                |                                |                  |                                                      |                  | Number    |      | Amount    |      |                          | Comm. Int.     |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                      |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             |                                                                                                                                                                                                                                                                                                                                                |                        |            |                                |                                |                  |                                                      |                  |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| Total:                                                                                               |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             |                                                                                                                                                                                                                                                                                                                                                |                        |            |                                |                                |                  |                                                      |                  |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 98,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 73,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 172,200<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 172,200 |                        |            |                                |                                |                  |                                                      |                  |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| NBHD/ SUB                                                                                            |  |            | NBHD Name |                                           |  | Street Index Name |                                        |  | Tracing |                                                                         |       | Batch       |          |             |                                                                                                                                                                                                                                                                                                                                                |                        |            |                                |                                |                  |                                                      |                  |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| 0001/A                                                                                               |  |            |           |                                           |  |                   |                                        |  | 101     |                                                                         |       | MA          |          |             |                                                                                                                                                                                                                                                                                                                                                |                        |            |                                |                                |                  |                                                      |                  |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| NOTES                                                                                                |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             |                                                                                                                                                                                                                                                                                                                                                |                        |            |                                |                                |                  |                                                      |                  |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| BUILDING PERMIT RECORD                                                                               |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                          |                        |            |                                |                                |                  |                                                      |                  |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| Permit ID                                                                                            |  | Issue Date |           | Type                                      |  | Description       |                                        |  | Amount  |                                                                         |       | Insp. Date  |          | % Comp.     |                                                                                                                                                                                                                                                                                                                                                | Date Comp.             |            | Comments                       |                                |                  | Date                                                 |                  | Type      |      | IS        |      | ID                       |                | Cd.                |                   | Purpose/Result                                       |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
|                                                                                                      |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             |                                                                                                                                                                                                                                                                                                                                                |                        |            |                                |                                |                  | 04/07/2004<br>03/17/2004<br>08/21/2003<br>12/16/1980 |                  |           |      |           |      | 317<br>250<br>274<br>500 |                | 14<br>22<br>2<br>3 |                   | INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             |                                                                                                                                                                                                                                                                                                                                                |                        |            |                                |                                |                  |                                                      |                  |           |      |           |      |                          |                |                    |                   |                                                      |      |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| B #                                                                                                  |  | Use Code   |           | Use Description                           |  |                   | Zone                                   |  | D       |                                                                         | Front |             | Depth    |             | Units                                                                                                                                                                                                                                                                                                                                          |                        | Unit Price |                                | I. Factor                      |                  | S.A.                                                 |                  | Acre Disc |      | C. Factor |      | ST. Idx                  |                | Adj.               |                   | Notes- Adj                                           |      |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |     |  |      |  |        |  |
| 1                                                                                                    |  | 101        |           | ONE FAM                                   |  |                   | RA                                     |  |         |                                                                         |       |             |          |             | 15,000                                                                                                                                                                                                                                                                                                                                         |                        | SF         |                                | 5.31                           |                  | 1.0300                                               |                  | 5         |      | 1.0000    |      | 1.00                     |                | MA                 |                   | 1.00                                                 |      |  |                 |  | Spec Use   |  | Spec Calc       |  | .90        |  | .90 |  | 4.92 |  | 73,800 |  |
| Total Card Land Units:                                                                               |  |            |           |                                           |  |                   |                                        |  |         |                                                                         |       |             |          |             | 0.34                                                                                                                                                                                                                                                                                                                                           |                        | AC         |                                | Parcel Total Land Area:0.34 AC |                  |                                                      |                  |           |      |           |      |                          |                |                    | Total Land Value: |                                                      |      |  |                 |  |            |  | 73,800          |  |            |  |     |  |      |  |        |  |

The diagram is a floor plan with the following rooms and dimensions:

- PAT**: 27 (width), 8 (height)
- GAR**: 14 (width), 17 (height), 17 (width), 24 (height)
- EFP**: 10 (width), 10 (height)
- OFP**: 24 (width), 24 (height), 6 (width)
- UHS**: 19 (width), 17 (height)
- FFL**: 99 (width), 10 (height)
- BMT**: 10 (width), 10 (height)
- Other dimensions**: 34, 12, 24, 24, 6, 12, 77, 14, 17, 17, 24, 10, 10, 14, 12, 24, 12, 6, 24, 12

A photograph of a white, single-story house with a grey roof, a brick chimney, and a two-car garage. A dark car is parked in the driveway. The house is surrounded by green grass and trees.

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT         | 0           | 1,080      |           | 17.89     | 19,320          |
| EFP                               | ENCL PORCH       | 0           | 70         |           | 26.83     | 1,878           |
| FFL                               | 1ST FLOOR        | 1,080       | 1,080      |           | 89.44     | 96,600          |
| GAR                               | GARAGE           | 0           | 336        |           | 35.67     | 11,986          |
| OPF                               | OPEN PORCH       | 0           | 144        |           | 8.70      | 1,252           |
| PAT                               | PATIO            | 0           | 306        |           | 4.38      | 1,342           |
| UHS                               | UNFIN HALF STORY | 0           | 1,080      |           | 26.83     | 28,980          |
| Ttl. Gross Liv/Lease Area:        |                  | 1,080       | 4,096      | 1,804     |           | 161,358         |