

Property Location: 239 ELM ST

Vision ID: 2900

Account #2950

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Bldg Name:

State Use: 101

Print Date: 12/02/2016 10:52

| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-----------------------------------------------------------------|---------|
| GRISWOLD PENNY L<br><br>239 ELM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:            |  |       | 1 TYPCL                                                                 |            |          | Description        | Code | Appraised Value | Assessed Value |                                                                 |         |
|                                                                                                      |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 108,600         | 108,600        |                                                                 |         |
|                                                                                                      |  |       |                                                                         |            |          | RES LAND           | 101  | 73,800          | 73,800         |                                                                 |         |
|                                                                                                      |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 200             | 200            |                                                                 |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |                                                                         |            |          | Total              |      |                 |                | 182,600                                                         | 182,600 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382274_2854916 |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                                 |         |

| RECORD OF OWNERSHIP                                                                     |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |         |      |                |        |
|-----------------------------------------------------------------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|---------|------|----------------|--------|
| GRISWOLD PENNY L<br>DUNAISKY DANIEL J,<br>FRIGO GREGORY D,<br>PACZKOWSKI JOHN J + JULIA |  | 19949/ 162  | 07/31/2013 | U   | I   | 1          | 1H   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.     | Code | Assessed Value |        |
|                                                                                         |  | 13538/ 265  | 09/02/2003 | U   | I   | 165,000    |      | 2016                           | 101  | 107,500        | 2015   | 101  | 107,500        | 2014    | B    | 111,100        |        |
|                                                                                         |  | 08223/ 0433 | 10/30/1992 | U   | I   | 100,000    |      | 2016                           | 101  | 71,700         | 2015   | 101  | 71,700         | 2014    | L    | 74,100         |        |
|                                                                                         |  | 03971/ 0230 | 05/22/1974 | U   | I   | 0          |      | 2016                           | 101  | 200            | 2015   | 101  | 200            | 2014    | O    | 200            |        |
|                                                                                         |  | Total:      |            |     |     |            |      | 179,400                        |      |                | Total: |      |                | 179,400 |      |                | Total: |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 108,600</div> <div>Appraised XF (B) Value (Bldg) 0</div> <div>Appraised OB (L) Value (Bldg) 200</div> <div>Appraised Land Value (Bldg) 73,800</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 182,600</div> <div>Valuation Method: C</div> <div>Adjustment: 0</div> <div>Net Total Appraised Parcel Value 182,600</div> |  |  |  |            |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  | Comm. Int. |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |            |
| Total:                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |            |
| 0001/A                 |      |             |        |                   |             | 101     |        | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |            |
| NOTES                  |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |            |
| WALK-OUT BSMT          |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |  | VISIT/ CHANGE HISTORY |      |    |     |     |                |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|--|-----------------------|------|----|-----|-----|----------------|--|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments |  | Date                  | Type | IS | ID  | Cd. | Purpose/Result |  |  |
|                        |            |      |             |        |            |         |            |          |  | 04/13/2004            |      |    | 317 | 14  | INSPECTED      |  |  |
|                        |            |      |             |        |            |         |            |          |  | 03/17/2004            |      |    | AO  | 22  | MAILER SENT    |  |  |
|                        |            |      |             |        |            |         |            |          |  | 08/21/2003            |      |    | 274 | 2   | MEASURED       |  |  |
|                        |            |      |             |        |            |         |            |          |  | 02/12/1992            |      |    | 105 | 3   | MEAS+INSPCTD   |  |  |
|                        |            |      |             |        |            |         |            |          |  | 12/16/1980            |      |    | 500 | 3   | MEAS+INSPCTD   |  |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |           |                         |           |           |         |      |            |                 |           |            |                 |                   |        |  |  |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-----------|-------------------------|-----------|-----------|---------|------|------------|-----------------|-----------|------------|-----------------|-------------------|--------|--|--|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A.                    | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           | S Adj Fact | Adj. Unit Price | Land Value        |        |  |  |  |        |
|                             |          |                 |      |   |       |       |        |            |           |                         |           |           |         |      |            | Spec Use        | Spec Calc |            |                 |                   |        |  |  |  |        |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 15,000 | SF         | 5.31      | 1.0300                  | 5         | 1.0000    | 1.00    | MA   | 1.00       |                 | TRF2      | 190        | .90             | 4.92              | 73,800 |  |  |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       |        | 0.34       | AC        | Parcel Total Land Area: |           |           |         |      |            |                 |           | 0.34       | AC              | Total Land Value: |        |  |  |  | 73,800 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NONE        |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 722         |         |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD     | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |         |             |
| Interior Floor 2    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 98.77   |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             | 178,077 |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             | 1948    |             |
| AC Type             | 01   |     | None          | EYB                             |             | 1975    |             |
| Bedrooms            | 3    |     |               | Dep Code                        |             | AV      |             |
| Full Baths          | 3    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 2    |     |               | Dep %                           |             | 39      |             |
| Total Rooms         | 7    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 61      |             |
| Basement Floor      | 12   |     |               | Apprais Val                     |             | 108,600 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 54    | 7.48       | 1972 | A   |       | AV  | 60   | 200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 962        |           | 19.71     | 18,963          |
| FFL                               | 1ST FLOOR   | 962         | 962        |           | 98.77     | 95,014          |
| GAR                               | GARAGE      | 0           | 253        |           | 39.43     | 9,975           |
| HST                               | HALF STORY  | 481         | 962        |           | 49.38     | 47,507          |
| OPF                               | OPEN PORCH  | 0           | 21         |           | 9.41      | 198             |
| OSP                               | SCRN PORCH  | 0           | 372        |           | 14.87     | 5,531           |
| PAT                               | PATIO       | 0           | 180        |           | 4.94      | 889             |
| Ttl. Gross Liv/Lease Area:        |             | 1,443       | 3,712      | 1,803     |           | 178,077         |

