

Property Location: 228 MAPLESHADE AV

Account #2987

MAP ID:36/ 18/ 2/ /

Bldg Name:

State Use:101

Vision ID: 2937

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/02/2016 11:01

|                                                                                                                       |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
|-----------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------|-------|---------------------------|-------------------------------------|--------------------------|---------------------------|---------|------------|--------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|---------|----------------|---------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------|-------------------|------|----------------|------------|--|--|--|--|--|--------|
| CURRENT OWNER                                                                                                         |          |                                        | TOPO. |                           | UTILITIES                           |                          | STRT./ROAD                |         | LOCATION   |              | CURRENT ASSESSMENT      |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| MANNHEIM JEFFREY D<br>MANNHEIM MELANIE A<br>228 MAPLESHADE AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                                        |       |                           | 1 TYPCL                             |                          |                           |         |            |              | Description             |                                                                                                                                                                                                                                                                                                          | Code                                                 |                                                                     | Appraised Value                                                    |         | Assessed Value |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
|                                                                                                                       |          |                                        |       |                           |                                     |                          |                           |         |            |              | RESIDENTL.              |                                                                                                                                                                                                                                                                                                          | 101                                                  |                                                                     | 212,700                                                            |         | 212,700        |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
|                                                                                                                       |          |                                        |       |                           |                                     |                          |                           |         |            |              | RES LAND                |                                                                                                                                                                                                                                                                                                          | 101                                                  |                                                                     | 96,200                                                             |         | 96,200         |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
|                                                                                                                       |          |                                        |       |                           |                                     |                          |                           |         |            |              | RESIDENTL.              |                                                                                                                                                                                                                                                                                                          | 101                                                  |                                                                     | 1,900                                                              |         | 1,900          |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                     |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| Other ID:                                                                                                             |          |                                        |       |                           |                                     | Received                 |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| SP Permit                                                                                                             |          |                                        |       |                           |                                     | Field 7                  |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| Chapter Land                                                                                                          |          |                                        |       |                           |                                     | Field 8                  |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| OC Dates                                                                                                              |          |                                        |       |                           |                                     | Field 9                  |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| In+Ex FY                                                                                                              |          |                                        |       |                           |                                     | Field 10                 |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| Mailed                                                                                                                |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| GIS ID: F_384022_2854183                                                                                              |          |                                        |       |                           |                                     | ASSOC PID#               |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| Total                                                                                                                 |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         | 310,800                                                                                                                                                                                                                                                                                                  |                                                      |                                                                     |                                                                    | 310,800 |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                   |          |                                        |       | BK-VOL/PAGE               |                                     | SALE DATE                |                           | q/u     | v/i        | SALE PRICE   |                         | V.C.                                                                                                                                                                                                                                                                                                     | PREVIOUS ASSESSMENTS (HISTORY)                       |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| MANNHEIM JEFFREY D<br>MANNHEIM CHARLES J +,                                                                           |          |                                        |       | 17981/ 436<br>03219/ 0141 |                                     | 09/11/2009<br>10/06/1966 |                           | U       | I          | 245,000<br>0 |                         | A                                                                                                                                                                                                                                                                                                        | Yr.                                                  | Code                                                                | Assessed Value                                                     |         | Yr.            | Code                            | Assessed Value                                  |                                                                             | Yr.               | Code | Assessed Value |            |  |  |  |  |  |        |
|                                                                                                                       |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          | 2016                                                 | 101                                                                 | 210,300                                                            |         | 2015           | 101                             | 210,300                                         |                                                                             | 2014              | B    | 195,900        |            |  |  |  |  |  |        |
|                                                                                                                       |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          | 2016                                                 | 101                                                                 | 93,800                                                             |         | 2015           | 101                             | 93,800                                          |                                                                             | 2014              | L    | 96,300         |            |  |  |  |  |  |        |
|                                                                                                                       |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          | 2016                                                 | 101                                                                 | 1,900                                                              |         | 2015           | 101                             | 1,900                                           |                                                                             | 2014              | O    | 1,700          |            |  |  |  |  |  |        |
|                                                                                                                       |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          | Total:                                               |                                                                     | 306,000                                                            |         | Total:         |                                 | 306,000                                         |                                                                             | Total:            |      | 293,900        |            |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                            |          |                                        |       | OTHER ASSESSMENTS         |                                     |                          |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| Year                                                                                                                  | Type     | Description                            |       | Amount                    |                                     | Code                     | Description               |         | Number     |              | Amount                  |                                                                                                                                                                                                                                                                                                          | Comm. Int.                                           |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
|                                                                                                                       |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| Total:                                                                                                                |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| NBHD/ SUB                                                                                                             |          | NBHD Name                              |       |                           | Street Index Name                   |                          |                           | Tracing |            |              | Batch                   |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| 0001/A                                                                                                                |          |                                        |       |                           |                                     |                          |                           | 101     |            |              | MA                      |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| NOTES                                                                                                                 |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| (PERMIT INCLUDES 20 X 20 ADD OFF GARAGE<br>W/DECK AND PAVING)                                                         |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         | Appraised Bldg. Value (Card) 212,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,900<br>Appraised Land Value (Bldg) 96,200<br>Special Land Value 0<br>Total Appraised Parcel Value 310,800<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 310,800 |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                    |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| Permit ID                                                                                                             |          | Issue Date                             |       | Type                      | Description                         |                          | Amount                    |         | Insp. Date | % Comp.      | Date Comp.              |                                                                                                                                                                                                                                                                                                          | Comments                                             |                                                                     | Date                                                               | Type    | IS             | ID                              | Cd.                                             | Purpose/Result                                                              |                   |      |                |            |  |  |  |  |  |        |
| 201301313<br>279                                                                                                      |          | 05/14/2013<br>11/13/2009<br>01/01/1981 |       | 4<br>4<br>MN              | ADDITION<br>ADDITION<br>Manual Note |                          | 22,850<br>90,000<br>4,300 |         |            | 0<br>0<br>0  | 04/11/2014              |                                                                                                                                                                                                                                                                                                          | ASSUMED COMPLETE<br>32' X 14' OFF HOUSE, 20<br>SOLAR |                                                                     | 04/11/2014<br>06/07/2013<br>06/05/2013<br>04/06/2012<br>12/17/2010 |         |                | 317<br>317<br>105<br>317<br>317 | 15<br>15<br>1<br>15<br>15                       | PERMIT VISIT<br>PERMIT VISIT<br>LEFT NOTICE<br>PERMIT VISIT<br>PERMIT VISIT |                   |      |                |            |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                           |          |                                        |       |                           |                                     |                          |                           |         |            |              |                         |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 |                                                                             |                   |      |                |            |  |  |  |  |  |        |
| B #                                                                                                                   | Use Code | Use Description                        |       |                           | Zone                                | D                        | Front                     | Depth   | Units      | Unit Price   | I. Factor               | S.A.                                                                                                                                                                                                                                                                                                     | Acre Disc                                            | C. Factor                                                           | ST. Idx                                                            | Adj.    | Notes- Adj     |                                 | Special Pricing                                 |                                                                             | S Adj Fact        | Adj. | Unit Price     | Land Value |  |  |  |  |  |        |
| 1                                                                                                                     | 101      | ONE FAM                                |       |                           | RA                                  |                          |                           |         | 40,000     | 2.20         | 1.0300                  | 5                                                                                                                                                                                                                                                                                                        | 1.0000                                               | 1.00                                                                | MA                                                                 | 1.00    |                |                                 | Spec Use                                        | Spec Calc                                                                   | .90               |      | 2.04           | 81,600     |  |  |  |  |  |        |
| 1                                                                                                                     | 101      | ONE FAM                                |       |                           | RA                                  |                          |                           |         | 2.08       | 7,000.00     | 1.0000                  | 0                                                                                                                                                                                                                                                                                                        | 1.0000                                               | 1.00                                                                | MA                                                                 | 1.00    |                |                                 |                                                 |                                                                             | 1.00              |      | 7,000.00       | 14,600     |  |  |  |  |  |        |
| Total Card Land Units:                                                                                                |          |                                        |       |                           |                                     |                          |                           |         | 3.00       | AC           | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                          |                                                      |                                                                     |                                                                    |         |                |                                 |                                                 | 3 AC                                                                        | Total Land Value: |      |                |            |  |  |  |  |  | 96,200 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NONE        |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD     | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 3    |     | ELECTRIC      |                                 |             |     |             |
| Heat Type           | 6    |     | ELECTRC BB    |                                 |             |     |             |
| AC Type             | 01   |     | None          |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 3    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 3    |     |               |                                 |             |     |             |
| Total Rooms         | 7    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 5    |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 25   | GRNHSE-G    |     |              | L   | 180   | 23.00      | 1970 | F   |       | FR  | 50   | 1,900     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,490      |           | 15.15     | 22,567          |
| FFL                               | 1ST FLOOR   | 1,490       | 1,490      |           | 75.73     | 112,834         |
| GAR                               | GARAGE      | 0           | 528        |           | 30.26     | 15,979          |
| OFP                               | OPEN PORCH  | 0           | 368        |           | 7.61      | 2,802           |
| SFL                               | 2ND FLOOR   | 1,192       | 1,192      |           | 75.73     | 90,267          |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 2,682 | 5,068 | 3,228 |  | 244,449 |
|----------------------------|--|-------|-------|-------|--|---------|

