

Property Location: 37 MEADOW RD

Vision ID: 2968

Account #3018

MAP ID:36/ 43/ 160/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Bldg Name:

State Use:101

Print Date:12/02/2016 11:09

|                                                                                                         |  |  |       |  |           |  |                                                                         |  |          |  |                    |  |      |  |                                                                 |  |       |  |                 |  |                |  |
|---------------------------------------------------------------------------------------------------------|--|--|-------|--|-----------|--|-------------------------------------------------------------------------|--|----------|--|--------------------|--|------|--|-----------------------------------------------------------------|--|-------|--|-----------------|--|----------------|--|
| CURRENT OWNER                                                                                           |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD                                                              |  | LOCATION |  | CURRENT ASSESSMENT |  |      |  | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |  |       |  |                 |  |                |  |
| MARTIN STEPHEN D<br>MARTIN ANN E<br>37 MEADOW RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |  |       |  | 1 TYPCL   |  |                                                                         |  |          |  | Description        |  | Code |  |                                                                 |  |       |  | Appraised Value |  | Assessed Value |  |
|                                                                                                         |  |  |       |  |           |  |                                                                         |  |          |  | RESIDENTL.         |  | 101  |  |                                                                 |  |       |  | 108,500         |  | 108,500        |  |
|                                                                                                         |  |  |       |  |           |  |                                                                         |  |          |  | RES LAND           |  | 101  |  |                                                                 |  |       |  | 97,900          |  | 97,900         |  |
|                                                                                                         |  |  |       |  |           |  |                                                                         |  |          |  | RESIDENTL.         |  | 101  |  | 1,200                                                           |  | 1,200 |  |                 |  |                |  |
| SUPPLEMENTAL DATA                                                                                       |  |  |       |  |           |  |                                                                         |  |          |  |                    |  |      |  |                                                                 |  |       |  |                 |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384657_2853827    |  |  |       |  |           |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |          |  |                    |  |      |  |                                                                 |  |       |  |                 |  |                |  |
| Total                                                                                                   |  |  |       |  |           |  |                                                                         |  |          |  | 207,600            |  |      |  | 207,600                                                         |  |       |  |                 |  |                |  |

|                                                                             |  |  |  |                                         |  |                                        |  |     |     |                     |  |      |                                |      |                |  |        |      |                |  |        |      |                |  |
|-----------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------------------------------|--|-----|-----|---------------------|--|------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| RECORD OF OWNERSHIP                                                         |  |  |  | BK-VOL/PAGE                             |  | SALE DATE                              |  | q/u | v/i | SALE PRICE          |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
| MARTIN STEPHEN D<br>THERRIEN ANN E,MARTIN STEPHEN D<br>SMITH ALEXANDER R +, |  |  |  | 17326/ 486<br>12339/ 450<br>02827/ 0445 |  | 06/02/2008<br>05/13/2002<br>08/18/1961 |  | U   | I   | 100<br>148,000<br>0 |  | A    | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                             |  |  |  |                                         |  |                                        |  |     |     |                     |  |      | 2016                           | 101  | 107,300        |  | 2015   | 101  | 107,300        |  | 2014   | B    | 107,400        |  |
|                                                                             |  |  |  |                                         |  |                                        |  |     |     |                     |  |      | 2016                           | 101  | 94,800         |  | 2015   | 101  | 94,800         |  | 2014   | L    | 97,800         |  |
|                                                                             |  |  |  |                                         |  |                                        |  |     |     |                     |  |      | 2016                           | 101  | 1,200          |  | 2015   | 101  | 1,200          |  | 2014   | O    | 1,600          |  |
|                                                                             |  |  |  |                                         |  |                                        |  |     |     |                     |  |      | Total:                         |      | 203,300        |  | Total: |      | 203,300        |  | Total: |      | 206,800        |  |

|            |      |             |  |                   |      |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |        |        |            |
|------------|------|-------------|--|-------------------|------|-------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------|--------|------------|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |      |             |  | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/><br/>Total Appraised Parcel Value<br/>Valuation Method:<br/><br/>Adjustment:<br/><br/>Net Total Appraised Parcel Value</div> |  |  |  |        |        |            |
| Year       | Type | Description |  | Amount            | Code | Description |  |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  | Number | Amount | Comm. Int. |
|            |      |             |  |                   |      |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |        |        |            |
| Total:     |      |             |  |                   |      |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |        |        |            |

|           |  |  |  |           |  |                   |  |         |  |       |  |
|-----------|--|--|--|-----------|--|-------------------|--|---------|--|-------|--|
| NBHD/ SUB |  |  |  | NBHD Name |  | Street Index Name |  | Tracing |  | Batch |  |
| 0001/A    |  |  |  |           |  |                   |  | 101     |  | MG    |  |

|       |  |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|
| NOTES |  |  |  |  |  |  |  |  |  |  |  |
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| BUILDING PERMIT RECORD |  |            |  |      |  |             |  |        |  | VISIT/ CHANGE HISTORY |  |         |  |            |  |                 |  |                                                                    |  |      |  |    |  |                                 |  |                         |  |                                                                         |  |
| Permit ID              |  | Issue Date |  | Type |  | Description |  | Amount |  | Insp. Date            |  | % Comp. |  | Date Comp. |  | Comments        |  | Date                                                               |  | Type |  | IS |  | ID                              |  | Cd.                     |  | Purpose/Result                                                          |  |
| 201201343              |  | 04/01/2012 |  | 11   |  | POOL        |  | 5,730  |  |                       |  | 0       |  |            |  | 15X24 ABOVE GRD |  | 05/29/2012<br>12/13/2002<br>12/12/2002<br>04/28/1992<br>10/16/1980 |  |      |  |    |  | 317<br>250<br>274<br>131<br>500 |  | 15<br>22<br>2<br>3<br>3 |  | PERMIT VISIT<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |

|                             |          |                 |  |      |   |       |       |        |      |            |                         |      |           |           |         |      |            |  |                 |      |    |                   |            |      |            |            |  |  |  |  |        |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|--------|------|------------|-------------------------|------|-----------|-----------|---------|------|------------|--|-----------------|------|----|-------------------|------------|------|------------|------------|--|--|--|--|--------|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |        |      |            |                         |      |           |           |         |      |            |  |                 |      |    |                   |            |      |            |            |  |  |  |  |        |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units  | SF   | Unit Price | I. Factor               | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |  | Special Pricing |      |    |                   | S Adj Fact | Adj. | Unit Price | Land Value |  |  |  |  |        |
| 1                           | 101      | ONE FAM         |  | RA   |   |       |       | 14,882 |      | 5.35       | 1.2300                  | 7    | 1.0000    | 1.00      | MG      | 1.00 |            |  |                 |      |    |                   | 1.00       | 6.58 | 97,900     |            |  |  |  |  |        |
| Total Card Land Units:      |          |                 |  |      |   |       |       |        | 0.34 | AC         | Parcel Total Land Area: |      |           |           |         |      |            |  |                 | 0.34 | AC | Total Land Value: |            |      |            |            |  |  |  |  | 97,900 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     | 4    |     | SOLID WOOD  |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 95.87   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 148,593 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1956    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1987    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 27      |             |
| Total Rooms         | 5    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 73      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 108,500 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 08                                                             | POOL A-O    |     |              | L   | 24    | 69.00      | 2012 | A   |       | GD  | 70   | 1,200     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,174 | 2,814 | 1,550 |  | 148,593 |
|----------------------------|--|-------|-------|-------|--|---------|

