

Property Location: 43 HANWARD HL

Account #3085

MAP ID:37/ 20/ 23/ /

Bldg Name:

State Use:101

Vision ID: 3035

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/02/2016 11:25

|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|-------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-------------------|--------------------------|-------------------|-------------------------------------------------------------------------|--------|----------|-------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-----------------------------------------------------------------|------------|--------|------------|-----------------|--------|----------------|-----------|------|------------|----------------|---------|--------|-------------------|------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|--|------|--|--------|--|
| CURRENT OWNER                                                                       |  |            | TOPO.                                                                                                |                   | UTILITIES                |                   | STRT./ROAD                                                              |        | LOCATION |                         | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| LEE STEPHEN W<br>43 HANWARD HILL<br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                   | 1 TYPCL                  |                   |                                                                         |        |          |                         | Description        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Code |            |                                                                 |            |        |            | Appraised Value |        | Assessed Value |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         | RESIDENTL.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 101  |            |                                                                 |            |        |            | 112,700         |        | 112,700        |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         | RES LAND           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 101  |            |                                                                 |            |        |            | 81,400          |        | 81,400         |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         | RESIDENTL.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 101  |            | 10,100                                                          |            | 10,100 |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| SUPPLEMENTAL DATA                                                                   |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                     |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382633_2851515 |                   |                          |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Total                                                                               |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         | 204,200            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            | 204,200                                                         |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| RECORD OF OWNERSHIP                                                                 |  |            | BK-VOL/PAGE                                                                                          |                   | SALE DATE                |                   | q/u                                                                     |        | v/i      |                         | SALE PRICE         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V.C. |            | PREVIOUS ASSESSMENTS (HISTORY)                                  |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| LEE STEPHEN W<br>LEE JESSICA J                                                      |  |            | 07528/ 0134<br>05895/ 0308                                                                           |                   | 08/20/1990<br>09/12/1985 |                   | U<br>U                                                                  |        | I<br>I   |                         | 1<br>80            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H    |            | Yr.                                                             |            | Code   |            | Assessed Value  |        | Yr.            |           | Code |            | Assessed Value |         | Yr.    |                   | Code |            | Assessed Value |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            | 2016                                                            |            | 101    |            | 111,400         |        | 2015           |           | 101  |            | 111,400        |         | 2014   |                   | B    |            | 110,300        |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            | 2016                                                            |            | 101    |            | 79,000          |        | 2015           |           | 101  |            | 79,000         |         | 2014   |                   | L    |            | 81,500         |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            | 2016                                                            |            | 101    |            | 10,100          |        | 2015           |           | 101  |            | 10,100         |         | 2014   |                   | O    |            | 12,200         |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            | Total:                                                          |            |        |            | 200,500         |        | Total:         |           |      |            | 200,500        |         | Total: |                   |      |            | 204,000        |                 |  |            |  |                 |  |            |  |      |  |        |  |
| EXEMPTIONS                                                                          |  |            |                                                                                                      | OTHER ASSESSMENTS |                          |                   |                                                                         |        |          |                         |                    | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>112,700</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>10,100</div> <div>Appraised Land Value (Bldg)</div> <div>81,400</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>204,200</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>204,200</div> |      |            |                                                                 |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Year                                                                                |  | Type       |                                                                                                      | Description       |                          | Amount            |                                                                         | Code   |          | Description             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        |            |                 | Number |                | Amount    |      | Comm. Int. |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Total:                                                                              |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| ASSESSING NEIGHBORHOOD                                                              |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| NBHD/ SUB                                                                           |  | NBHD Name  |                                                                                                      |                   |                          | Street Index Name |                                                                         |        |          | Tracing                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | Batch      |                                                                 |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| 0001/A                                                                              |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          | 101                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | MA         |                                                                 |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| NOTES                                                                               |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| BUILDING PERMIT RECORD                                                              |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          | VISIT/ CHANGE HISTORY   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Permit ID                                                                           |  | Issue Date |                                                                                                      | Type              |                          | Description       |                                                                         | Amount |          | Insp. Date              |                    | % Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | Date Comp. |                                                                 | Comments   |        | Date       |                 | Type   |                | IS        |      | ID         |                | Cd.     |        | Purpose/Result    |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        | 11/30/2012 |                 |        |                |           |      | 317        |                | 15      |        | PERMIT VISIT      |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        | 11/15/2002 |                 |        |                |           |      | 250        |                | 22      |        | MAILER SENT       |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        | 11/14/2002 |                 |        |                |           |      | 274        |                | 2       |        | MEASURED          |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        | 10/03/1980 |                 |        |                |           |      | 500        |                | 3       |        | MEAS+INSPCTD      |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| LAND LINE VALUATION SECTION                                                         |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| B #                                                                                 |  | Use Code   |                                                                                                      | Use Description   |                          | Zone              |                                                                         | D      |          | Front                   |                    | Depth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | Units      |                                                                 | Unit Price |        | I. Factor  |                 | S.A.   |                | Acre Disc |      | C. Factor  |                | ST. Idx |        | Adj.              |      | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |        |  |
| 1                                                                                   |  | 101        |                                                                                                      | ONE FAM           |                          | RC                |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | 12,655     |                                                                 | SF         |        | 6.24       |                 | 1.0300 |                | 5         |      | 1.0000     |                | 1.00    |        | MA                |      | 1.00       |                |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 6.43 |  | 81,400 |  |
|                                                                                     |  |            |                                                                                                      |                   |                          |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 |            |        |            |                 |        |                |           |      |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Total Card Land Units:                                                              |  |            |                                                                                                      |                   |                          | 0.29              |                                                                         | AC     |          | Parcel Total Land Area: |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                                                                 | 0.29 AC    |        |            |                 |        |                |           |      |            |                |         |        | Total Land Value: |      |            |                |                 |  | 81,400     |  |                 |  |            |  |      |  |        |  |

