

| CURRENT OWNER                                                                              |            |                 |    | TOPO.                     |   |                   |             | UTILITIES                |            |           |                                | STRT./ROAD |           |              |      | LOCATION                                                                                                                                                                                                                                                                                                            |            |                 |                                | CURRENT ASSESSMENT |                |                 |      |                                                                         |                |            |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |            |  |      |    |     |     |                |  |
|--------------------------------------------------------------------------------------------|------------|-----------------|----|---------------------------|---|-------------------|-------------|--------------------------|------------|-----------|--------------------------------|------------|-----------|--------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|--------------------------------|--------------------|----------------|-----------------|------|-------------------------------------------------------------------------|----------------|------------|------|-------------------------------------------------|----------------|------------|--|------|----|-----|-----|----------------|--|
| BRADY DOMINIC<br>38 HEATHERSTONE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |    | 1 TYPCL                   |   |                   |             |                          |            |           |                                |            |           |              |      | Description                                                                                                                                                                                                                                                                                                         |            | Code            |                                | Appraised Value    |                | Assessed Value  |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      | RESIDNTL.                                                                                                                                                                                                                                                                                                           |            | 101             |                                | 153,700            |                | 153,700         |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      | RES LAND                                                                                                                                                                                                                                                                                                            |            | 101             |                                | 108,400            |                | 108,400         |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      | RESIDNTL.                                                                                                                                                                                                                                                                                                           |            | 101             |                                | 600                |                | 600             |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                                                                   |            |                 |                                |                    |                |                 |      | Total                                                                   |                |            |      | 262,700                                         |                | 262,700    |  |      |    |     |     |                |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384294_2850705                                                                                                                                                                                                                |            |                 |                                |                    |                |                 |      | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| RECORD OF OWNERSHIP                                                                        |            |                 |    | BK-VOL/PAGE               |   |                   |             | SALE DATE                |            |           |                                | q/u        | v/i       | SALE PRICE   |      |                                                                                                                                                                                                                                                                                                                     |            | V.C.            | PREVIOUS ASSESSMENTS (HISTORY) |                    |                |                 |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| BRADY DOMINIC<br>SAUNDERS THOMAS J ,                                                       |            |                 |    | 19571/ 542<br>04983/ 0042 |   |                   |             | 11/30/2012<br>08/22/1980 |            |           |                                | U          | I         | 229,900<br>0 |      |                                                                                                                                                                                                                                                                                                                     |            | 10              | Yr.                            | Code               | Assessed Value |                 | Yr.  | Code                                                                    | Assessed Value |            | Yr.  | Code                                            | Assessed Value |            |  |      |    |     |     |                |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      |                                                                                                                                                                                                                                                                                                                     |            |                 | 2016                           | 101                | 152,000        |                 | 2015 | 101                                                                     | 152,000        |            | 2014 | B                                               | 122,800        |            |  |      |    |     |     |                |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      |                                                                                                                                                                                                                                                                                                                     |            |                 | 2016                           | 101                | 104,800        |                 | 2015 | 101                                                                     | 104,800        |            | 2014 | L                                               | 108,100        |            |  |      |    |     |     |                |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      |                                                                                                                                                                                                                                                                                                                     |            |                 | 2016                           | 101                | 600            |                 | 2015 | 101                                                                     | 600            |            | 2014 | O                                               | 600            |            |  |      |    |     |     |                |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           | Total:       |      |                                                                                                                                                                                                                                                                                                                     |            | 257,400         |                                | Total:             |                | 257,400         |      | Total:                                                                  |                | 231,500    |      |                                                 |                |            |  |      |    |     |     |                |  |
| EXEMPTIONS                                                                                 |            |                 |    | OTHER ASSESSMENTS         |   |                   |             |                          |            |           |                                |            |           |              |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                 |            |                 |                                |                    |                |                 |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| Year                                                                                       | Type       | Description     |    | Amount                    |   | Code              | Description |                          | Number     | Amount    |                                | Comm. Int. |           |              |      |                                                                                                                                                                                                                                                                                                                     |            |                 |                                |                    |                |                 |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      |                                                                                                                                                                                                                                                                                                                     |            |                 |                                |                    |                |                 |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| Total:                                                                                     |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      |                                                                                                                                                                                                                                                                                                                     |            |                 |                                |                    |                |                 |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| ASSESSING NEIGHBORHOOD                                                                     |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      | Appraised Bldg. Value (Card) 153,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 600<br>Appraised Land Value (Bldg) 108,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 262,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 262,700 |            |                 |                                |                    |                |                 |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| NBHD/ SUB                                                                                  |            | NBHD Name       |    |                           |   | Street Index Name |             |                          |            | Tracing   |                                |            |           | Batch        |      |                                                                                                                                                                                                                                                                                                                     |            |                 |                                |                    |                |                 |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| 0001/A                                                                                     |            |                 |    |                           |   |                   |             |                          |            | 101       |                                |            |           | MG           |      |                                                                                                                                                                                                                                                                                                                     |            |                 |                                |                    |                |                 |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      |                                                                                                                                                                                                                                                                                                                     |            |                 |                                |                    |                |                 |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| NOTES                                                                                      |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      |                                                                                                                                                                                                                                                                                                                     |            |                 |                                |                    |                |                 |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                              |            |                 |                                |                    |                |                 |      | VISIT/ CHANGE HISTORY                                                   |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      | Permit ID                                                                                                                                                                                                                                                                                                           | Issue Date |                 | Type                           | Description        |                | Amount          |      | Insp. Date                                                              | % Comp.        | Date Comp. |      | Comments                                        |                | Date       |  | Type | IS | ID  | Cd. | Purpose/Result |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      | 201503004                                                                                                                                                                                                                                                                                                           | 12/08/2015 |                 | 91                             | INSULATION         |                | 4,200           |      |                                                                         | 0              |            |      |                                                 |                | 04/11/2014 |  |      |    | 317 | 15  | PERMIT VISIT   |  |
|                                                                                            |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      | 201300679                                                                                                                                                                                                                                                                                                           | 03/11/2013 |                 | 7                              | REMODEL            |                | 20,000          |      |                                                                         | 0              |            |      | GARAGE INTO FFL                                 |                | 06/05/2013 |  |      |    | 105 | 15  | PERMIT VISIT   |  |
| 48                                                                                         | 04/04/1996 |                 | MN | Manual Note               |   | 1,800             |             |                          | 0          |           |                                | POOL       |           | 06/05/2013   |      |                                                                                                                                                                                                                                                                                                                     |            | 105             | 14                             | INSPECTED          |                |                 |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| 190                                                                                        | 07/01/1992 |                 | MN | Manual Note               |   | 160               |             |                          | 0          |           |                                | POOL A     |           | 09/23/2010   |      |                                                                                                                                                                                                                                                                                                                     |            | 317             | 2                              | MEASURED           |                |                 |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| 126                                                                                        | 01/01/1985 |                 | MN | Manual Note               |   | 0                 |             |                          | 0          |           |                                | SHED       |           | 12/31/1996   |      |                                                                                                                                                                                                                                                                                                                     |            | 200             | 15                             | PERMIT VISIT       |                |                 |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| LAND LINE VALUATION SECTION                                                                |            |                 |    |                           |   |                   |             |                          |            |           |                                |            |           |              |      |                                                                                                                                                                                                                                                                                                                     |            |                 |                                |                    |                |                 |      |                                                                         |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| B #                                                                                        | Use Code   | Use Description |    | Zone                      | D | Front             | Depth       | Units                    | Unit Price | I. Factor | S.A.                           | Acre Disc  | C. Factor | ST. Idx      | Adj. | Notes- Adj                                                                                                                                                                                                                                                                                                          |            | Special Pricing |                                |                    | S Adj Fact     | Adj. Unit Price |      | Land Value                                                              |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| 1                                                                                          | 101        | ONE FAM         |    | RAA                       |   |                   |             | 40,000                   | 2.20       | 1.2300    | 7                              | 1.0000     | 1.00      | MG           | 1.00 |                                                                                                                                                                                                                                                                                                                     |            | Spec Use        | Spec Calc                      |                    | 1.00           | 2.71            |      | 108,400                                                                 |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| 1                                                                                          | 101        | ONE FAM         |    | RAA                       |   |                   |             | 0.00                     | 7,000.00   | 1.0000    | 0                              | 1.0000     | 1.00      | MG           | 1.00 |                                                                                                                                                                                                                                                                                                                     |            |                 |                                |                    | .00            | 7,000.00        |      | 0                                                                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| Total Card Land Units:                                                                     |            |                 |    |                           |   |                   |             |                          | 0.92 AC    |           | Parcel Total Land Area:0.92 AC |            |           |              |      |                                                                                                                                                                                                                                                                                                                     |            |                 |                                | Total Land Value:  |                |                 |      |                                                                         |                |            |      |                                                 | 108,400        |            |  |      |    |     |     |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 84.90   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 3    |     | ELECTRIC    | Replace Cost                    |             | 176,683 |             |
| Heat Type           | 6    |     | ELECTRC BB  | AYB                             |             | 1990    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 2001    |             |
| Bedrooms            | 4    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 2    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 13      |             |
| Total Rooms         | 7    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 87      |             |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             | 153,700 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             | 0       |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 1985 | A   |       | GD  | 70   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,208      |           | 17.01     | 20,547          |
| FFL                               | 1ST FLOOR   | 1,784       | 1,784      |           | 84.90     | 151,467         |
| PAT                               | PATIO       | 0           | 240        |           | 4.25      | 1,019           |
| WDK                               | WOOD DECK   | 0           | 308        |           | 11.85     | 3,651           |
| Ttl. Gross Liv/Lease Area:        |             | 1,784       | 3,540      | 2,081     |           | 176,683         |

