

Property Location: 15 DELL ST

Account #3225

MAP ID:38A/ 36/ 95/ /

Bldg Name:

State Use:101

Vision ID: 3175

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/02/2016 12:47

|                                                                                                          |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
|----------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|-------------|--------------------------|-------------|-------------------------------------------------------------------------|-------|-----------|-----------------------|------------------------|-------------------------|------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|------------------|-------------------|--|----------------------------------------|-------------------|------------|--|----------------|------------|-------------------|------------|---------------|------------|----------------------------------------|--|
| CURRENT OWNER                                                                                            |          |                 | TOPO.                                                                                                |             | UTILITIES                |             | STRT./ROAD                                                              |       | LOCATION  |                       | CURRENT ASSESSMENT     |                         |            |           | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| MASCARO RONALD<br>MASCARO LORETTA C<br>11 DELL ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |             | 1 TYPCL                  |             |                                                                         |       |           |                       | Description            |                         | Code       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  | Appraised Value   |  | Assessed Value                         |                   |            |  |                |            |                   |            |               |            |                                        |  |
|                                                                                                          |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       | RESIDENTL.<br>RES LAND |                         | 101<br>101 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  | 189,000<br>44,400 |  | 189,000<br>44,400                      |                   |            |  |                |            |                   |            |               |            |                                        |  |
|                                                                                                          |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| SUPPLEMENTAL DATA                                                                                        |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
|                                                                                                          |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382425_2851302 |             |                          |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |       |           |                       |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| RECORD OF OWNERSHIP                                                                                      |          |                 | BK-VOL/PAGE                                                                                          |             | SALE DATE                |             | q/u                                                                     |       | v/i       |                       | SALE PRICE             |                         | V.C.       |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| MASCARO RONALD<br>LYMAN H HALL                                                                           |          |                 | 07356/ 088<br>02350/ 0075                                                                            |             | 12/29/1989<br>11/16/1954 |             | U<br>U                                                                  |       | V<br>I    |                       | 60,846<br>0            |                         | G          |           | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | Code        |                  | Assessed Value    |  | Yr.                                    |                   | Code       |  | Assessed Value |            | Yr.               |            | Code          |            | Assessed Value                         |  |
|                                                                                                          |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | 101         |                  | 187,300           |  | 2015                                   |                   | 101        |  | 187,300        |            | 2014              |            | B             |            | 186,700                                |  |
|                                                                                                          |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | 101         |                  | 43,000            |  | 2015                                   |                   | 101        |  | 43,000         |            | 2014              |            | L             |            | 44,400                                 |  |
|                                                                                                          |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |             |                  | 230,300           |  | Total:                                 |                   |            |  | 230,300        |            | Total:            |            |               |            | 231,100                                |  |
| EXEMPTIONS                                                                                               |          |                 |                                                                                                      |             | OTHER ASSESSMENTS        |             |                                                                         |       |           |                       |                        |                         |            |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>189,000</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>44,400</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>233,400</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>233,400</div> |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| Year                                                                                                     |          | Type            |                                                                                                      | Description |                          |             | Amount                                                                  |       |           | Code                  |                        | Description             |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  | Number         |            | Amount            |            |               | Comm. Int. |                                        |  |
|                                                                                                          |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| Total:                                                                                                   |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| ASSESSING NEIGHBORHOOD                                                                                   |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| NBHD/ SUB                                                                                                |          |                 | NBHD Name                                                                                            |             |                          |             | Street Index Name                                                       |       |           |                       | Tracing                |                         |            |           | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| 0001/A                                                                                                   |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       | 101                    |                         |            |           | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| NOTES                                                                                                    |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| PAPER STREET VACANT TOPO 89 SALE INCLS                                                                   |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| OTHER LOTS WALKOUT BMT-MAY 12 BOARD                                                                      |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| REVIEWED THE LAND INF. FIELD REVIEW                                                                      |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| INDICATES STILL WARRANTED.                                                                               |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| BUILDING PERMIT RECORD                                                                                   |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           | VISIT/ CHANGE HISTORY |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| Permit ID                                                                                                |          | Issue Date      |                                                                                                      | Type        |                          | Description |                                                                         |       | Amount    |                       | Insp. Date             |                         | % Comp.    |           | Date Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | Comments    |                  |                   |  | Date                                   |                   | Type       |  | IS             |            | ID                |            | Cd.           |            | Purpose/Result                         |  |
| 370                                                                                                      |          | 11/30/2004      |                                                                                                      | 2           |                          | DWELLING    |                                                                         |       | 80,000    |                       |                        |                         | 0          |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | OC 5/5/2005 |                  |                   |  | 07/01/2005<br>01/05/2005<br>12/11/1980 |                   |            |  |                |            | 274<br>311<br>500 |            | 14<br>3<br>14 |            | INSPECTED<br>MEAS+INSPCTD<br>INSPECTED |  |
| LAND LINE VALUATION SECTION                                                                              |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  |                                        |                   |            |  |                |            |                   |            |               |            |                                        |  |
| B #                                                                                                      | Use Code | Use Description |                                                                                                      |             | Zone                     | D           | Front                                                                   | Depth | Units     |                       | Unit Price             | I. Factor               | S.A.       | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ST. Idx | Adj.        | Notes- Adj       |                   |  | Special Pricing                        |                   | S Adj Fact |  | Adj.           | Unit Price |                   | Land Value |               |            |                                        |  |
|                                                                                                          |          |                 |                                                                                                      |             |                          |             |                                                                         |       |           |                       |                        |                         |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |             |                  |                   |  | Spec Use                               |                   | Spec Calc  |  |                |            |                   |            |               |            |                                        |  |
| 1                                                                                                        | 101      | ONE FAM         |                                                                                                      |             | RC                       |             |                                                                         |       | 33,860 SF |                       | 2.54                   | 1.0300                  | 5          | 1.0000    | 0.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MA      | 1.00        | WET4 / SEE NOTES |                   |  |                                        |                   |            |  | 1.00           |            | 1.31              |            | 44,400        |            |                                        |  |
| Total Card Land Units:                                                                                   |          |                 |                                                                                                      |             |                          |             |                                                                         |       | 0.78      |                       | AC                     | Parcel Total Land Area: |            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 0.78 AC     |                  |                   |  |                                        | Total Land Value: |            |  |                |            |                   |            |               |            | 44,400                                 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |        |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|--------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |        |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |        |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |        |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 1440        |     |             |        |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |        |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |        |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |        |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |        |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |        |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |        |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 101.61 |
| Interior Floor 1    | 4    |     | CARPET      | ONE FAM                         |             |     |             |        |
| Interior Floor 2    | 5    |     | LINO/VINYL  |                                 |             |     |             |        |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |        |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |        |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |        |
| Bedrooms            | 1    |     |             |                                 |             |     |             |        |
| Full Baths          | 2    |     |             |                                 |             |     |             |        |
| Half Baths          | 1    |     |             |                                 |             |     |             |        |
| Extra Fixtures      | 2    |     |             |                                 |             |     |             |        |
| Total Rooms         | 3    |     |             |                                 |             |     |             |        |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |        |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             |        |
| Kitchens            | 1    |     |             |                                 |             |     |             |        |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |        |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |        |
| Basement Floor      | 5    |     | LINO/VINYL  |                                 |             |     |             |        |
| Bsmt Garage         |      |     |             |                                 |             |     |             |        |
| Units               | 1    |     |             |                                 |             |     |             |        |
| WS Flues            |      |     |             |                                 |             |     |             |        |
| FBM Quality         | 4    |     |             |                                 |             |     |             |        |
| Fireplaces          | 0    |     |             |                                 |             |     |             |        |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| Ttl. Gross Liv/Lease Area: |  | 1,296 | 3,780 | 1,958 |  | 198,943 |
|----------------------------|--|-------|-------|-------|--|---------|
|----------------------------|--|-------|-------|-------|--|---------|

