

| CURRENT OWNER                                                                                                     |            |                 |             | TOPO.                                                                                                |   | UTILITIES                                            |             | STRT./ROAD                                                              |            | LOCATION                      |        | CURRENT ASSESSMENT                                                 |                                |            |                                 |                         |                                                                 |                   |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |                                                                     |                |        |  |
|-------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|------------------------------------------------------------------------------------------------------|---|------------------------------------------------------|-------------|-------------------------------------------------------------------------|------------|-------------------------------|--------|--------------------------------------------------------------------|--------------------------------|------------|---------------------------------|-------------------------|-----------------------------------------------------------------|-------------------|----------------|-------------------------------------------------|-----------------|---------------------------------------------------------------------|----------------|--------|--|
| SOU MAKIS MATTHEW S<br>DONALDSON KELLY<br>41 BIRCHLAND AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                                                                                                      |   | 1 TYPCL                                              |             |                                                                         |            |                               |        | Description                                                        |                                | Code       |                                 | Appraised Value         |                                                                 | Assessed Value    |                |                                                 |                 |                                                                     |                |        |  |
|                                                                                                                   |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        | RESIDENTL.<br>RES LAND                                             |                                | 101<br>101 |                                 | 125,200<br>81,000       |                                                                 | 125,200<br>81,000 |                |                                                 |                 |                                                                     |                |        |  |
|                                                                                                                   |            |                 |             | SUPPLEMENTAL DATA                                                                                    |   |                                                      |             |                                                                         |            |                               |        |                                                                    |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 |                                                                     |                |        |  |
|                                                                                                                   |            |                 |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382975_2851019 |   |                                                      |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                               |        |                                                                    |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 |                                                                     |                |        |  |
| RECORD OF OWNERSHIP                                                                                               |            |                 |             | BK-VOL/PAGE                                                                                          |   | SALE DATE                                            |             | q/u                                                                     | v/i        | SALE PRICE                    |        | V.C.                                                               | PREVIOUS ASSESSMENTS (HISTORY) |            |                                 |                         |                                                                 |                   |                |                                                 |                 |                                                                     |                |        |  |
| SOU MAKIS MATTHEW S<br>LAUSHWAY MARK G +,<br>HOWARD<br>HOWARD                                                     |            |                 |             | LC-31973<br>LC02-3708<br>LC0022527<br>LC001-8872                                                     |   | 10/29/2004<br>06/10/1988<br>08/05/1986<br>10/12/1978 |             | U                                                                       | I          | 234,900<br>143,500<br>1<br>0  |        | H                                                                  | Yr.                            | Code       | Assessed Value                  |                         | Yr.                                                             | Code              | Assessed Value |                                                 | Yr.             | Code                                                                | Assessed Value |        |  |
|                                                                                                                   |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        |                                                                    | 2016                           | 101        | 123,900                         |                         | 2015                                                            | 101               | 123,900        |                                                 | 2014            | B                                                                   | 140,300        |        |  |
|                                                                                                                   |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        |                                                                    | 2016                           | 101        | 78,700                          |                         | 2015                                                            | 101               | 78,700         |                                                 | 2014            | L                                                                   | 81,200         |        |  |
|                                                                                                                   |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        | Total:                                                             |                                | 202,600    |                                 | Total:                  |                                                                 | 202,600           |                | Total:                                          |                 | 221,500                                                             |                |        |  |
| EXEMPTIONS                                                                                                        |            |                 |             | OTHER ASSESSMENTS                                                                                    |   |                                                      |             |                                                                         |            |                               |        |                                                                    |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 | This signature acknowledges a visit by a Data Collector or Assessor |                |        |  |
| Year                                                                                                              | Type       | Description     |             | Amount                                                                                               |   | Code                                                 | Description |                                                                         | Number     |                               | Amount |                                                                    | Comm. Int.                     |            |                                 |                         |                                                                 |                   |                |                                                 |                 |                                                                     |                |        |  |
|                                                                                                                   |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        |                                                                    |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 |                                                                     |                |        |  |
|                                                                                                                   |            |                 |             | Total:                                                                                               |   |                                                      |             |                                                                         |            |                               |        |                                                                    |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 |                                                                     |                |        |  |
| ASSESSING NEIGHBORHOOD                                                                                            |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        | APPROAISED VALUE SUMMARY                                           |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 |                                                                     |                |        |  |
| NBHD/ SUB                                                                                                         |            | NBHD Name       |             | Street Index Name                                                                                    |   | Tracing                                              |             | Batch                                                                   |            | Appraised Bldg. Value (Card)  |        |                                                                    |                                |            |                                 |                         |                                                                 |                   |                | 125,200                                         |                 |                                                                     |                |        |  |
| 0001/A                                                                                                            |            |                 |             |                                                                                                      |   | 101                                                  |             | MA                                                                      |            | Appraised XF (B) Value (Bldg) |        |                                                                    |                                |            |                                 |                         |                                                                 |                   |                | 0                                               |                 |                                                                     |                |        |  |
|                                                                                                                   |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        | Appraised OB (L) Value (Bldg)                                      |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 | 0                                                                   |                |        |  |
|                                                                                                                   |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        | Appraised Land Value (Bldg)                                        |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 | 81,000                                                              |                |        |  |
|                                                                                                                   |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        | Special Land Value                                                 |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 | 0                                                                   |                |        |  |
|                                                                                                                   |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        | Total Appraised Parcel Value                                       |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 | 206,200                                                             |                |        |  |
|                                                                                                                   |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        | Valuation Method:                                                  |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 | C                                                                   |                |        |  |
|                                                                                                                   |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        | Adjustment:                                                        |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 | 0                                                                   |                |        |  |
|                                                                                                                   |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        | Net Total Appraised Parcel Value                                   |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 | 206,200                                                             |                |        |  |
| BUILDING PERMIT RECORD                                                                                            |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        | VISIT/ CHANGE HISTORY                                              |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 |                                                                     |                |        |  |
| Permit ID                                                                                                         | Issue Date | Type            | Description | Amount                                                                                               |   | Insp. Date                                           | % Comp.     | Date Comp.                                                              |            | Comments                      |        | Date                                                               | Type                           | IS         | ID                              | Cd.                     | Purpose/Result                                                  |                   |                |                                                 |                 |                                                                     |                |        |  |
| 292                                                                                                               | 11/01/1989 | MN              | Manual Note | 4,500                                                                                                |   |                                                      | 0           |                                                                         |            | REMODEL                       |        | 10/11/2013<br>04/02/2004<br>03/11/2004<br>08/13/1992<br>04/16/1990 |                                |            | 317<br>250<br>311<br>131<br>131 | 2<br>22<br>2<br>2<br>15 | MEASURED<br>MAILER SENT<br>MEASURED<br>MEASURED<br>PERMIT VISIT |                   |                |                                                 |                 |                                                                     |                |        |  |
| LAND LINE VALUATION SECTION                                                                                       |            |                 |             |                                                                                                      |   |                                                      |             |                                                                         |            |                               |        |                                                                    |                                |            |                                 |                         |                                                                 |                   |                |                                                 |                 |                                                                     |                |        |  |
| B #                                                                                                               | Use Code   | Use Description |             | Zone                                                                                                 | D | Front                                                | Depth       | Units                                                                   | Unit Price | I. Factor                     | S.A.   | Acre Disc                                                          | C. Factor                      | ST. Idx    | Adj.                            | Notes- Adj              |                                                                 | Special Pricing   |                | S Adj Fact                                      | Adj. Unit Price |                                                                     | Land Value     |        |  |
| 1                                                                                                                 | 101        | ONE FAM         |             | RC                                                                                                   |   |                                                      |             | 11,900                                                                  | SF         | 6.61                          | 1.0300 | 5                                                                  | 1.0000                         | 1.00       | MA                              | 1.00                    |                                                                 |                   | Spec Use       | Spec Calc                                       | 1.00            | 6.81                                                                |                | 81,000 |  |
| Total Card Land Units:                                                                                            |            |                 |             | 0.27 AC                                                                                              |   | Parcel Total Land Area:                              |             |                                                                         |            | 0.27 AC                       |        |                                                                    |                                |            |                                 |                         |                                                                 | Total Land Value: |                |                                                 |                 | 81,000                                                              |                |        |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 672         |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD     | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 93.27   |             |
| Interior Floor 2    |      |     |               |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             | 189,717 |             |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             | 1945    |             |
| AC Type             | 03   |     | FULL          | EYB                             |             | 1980    |             |
| Bedrooms            | 4    |     |               | Dep Code                        |             | AG      |             |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             | 34      |             |
| Total Rooms         | 7    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | G    |     | GOOD          | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 66      |             |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             | 125,200 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 3    |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 936        |           | 18.63     | 17,442          |
| EFP                               | ENCL PORCH  | 0           | 216        |           | 28.07     | 6,063           |
| FFL                               | 1ST FLOOR   | 936         | 936        |           | 93.27     | 87,303          |
| GAR                               | GARAGE      | 0           | 308        |           | 37.25     | 11,473          |
| PAT                               | PATIO       | 0           | 418        |           | 4.69      | 1,959           |
| TQS                               | 3/4 STORY   | 702         | 936        |           | 69.95     | 65,478          |
| Ttl. Gross Liv/Lease Area:        |             | 1,638       | 3,750      | 2,034     |           | 189,717         |

