

Property Location: VINELAND AV  
Vision ID: 3210

Account #3261

MAP ID:3A/ 10/ 958/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:932  
Print Date:12/02/2016 12:55

|                                                                                                             |            |                 |             |             |                   |                                                                         |            |                         |            |                       |                    |                                                                                                                                                                                                                                                                                              |                                |                |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
|-------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------|-------------------|-------------------------------------------------------------------------|------------|-------------------------|------------|-----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|---------------------------------------------------------------------|------------|-----------------|----------------|------------|-------------------|----------------|--------|--|--------|--|
| CURRENT OWNER                                                                                               |            |                 | TOPO.       |             | UTILITIES         |                                                                         | STRT./ROAD |                         | LOCATION   |                       | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                              |                                |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div>            |            |                 |                |            |                   |                |        |  |        |  |
| TOWN OF EAST LONGMEADOW CONSERVATION<br>60 CENTER SQ<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |             | 1                 | TYPCL                                                                   |            |                         |            |                       | Description        | Code                                                                                                                                                                                                                                                                                         | Appraised Value                | Assessed Value |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
|                                                                                                             |            |                 |             |             |                   |                                                                         |            |                         |            |                       | EXM LAND           | 932                                                                                                                                                                                                                                                                                          | 30,700                         | 30,700         |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
|                                                                                                             |            |                 |             |             |                   |                                                                         |            |                         |            |                       |                    |                                                                                                                                                                                                                                                                                              |                                |                |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
| SUPPLEMENTAL DATA                                                                                           |            |                 |             |             |                   |                                                                         |            |                         |            |                       | Total              |                                                                                                                                                                                                                                                                                              |                                |                | 30,700                                                              |            | 30,700          |                |            |                   |                |        |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376287_2854115        |            |                 |             |             |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                         |            |                       |                    |                                                                                                                                                                                                                                                                                              |                                |                |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
| RECORD OF OWNERSHIP                                                                                         |            |                 |             | BK-VOL/PAGE |                   | SALE DATE                                                               |            | q/u                     | v/i        | SALE PRICE            |                    | V.C.                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |                |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
| TOWN OF EAST LONGMEADOW                                                                                     |            |                 |             | 01735/ 0379 |                   | 04/07/1942                                                              |            | U                       | I          | 0                     |                    |                                                                                                                                                                                                                                                                                              | Yr.                            | Code           | Assessed Value                                                      | Yr.        | Code            | Assessed Value | Yr.        | Code              | Assessed Value |        |  |        |  |
|                                                                                                             |            |                 |             |             |                   |                                                                         |            |                         |            |                       |                    |                                                                                                                                                                                                                                                                                              | 2016                           | 932            | 30,700                                                              | 2015       | 932             | 30,700         | 2014       | L                 | 39,400         |        |  |        |  |
|                                                                                                             |            |                 |             |             |                   |                                                                         |            |                         |            |                       |                    |                                                                                                                                                                                                                                                                                              | Total:                         |                |                                                                     | 30,700     |                 | Total:         |            | 30,700            |                | Total: |  | 39,400 |  |
| EXEMPTIONS                                                                                                  |            |                 |             |             | OTHER ASSESSMENTS |                                                                         |            |                         |            |                       |                    |                                                                                                                                                                                                                                                                                              |                                |                | This signature acknowledges a visit by a Data Collector or Assessor |            |                 |                |            |                   |                |        |  |        |  |
| Year                                                                                                        | Type       | Description     |             | Amount      | Code              | Description                                                             |            | Number                  | Amount     | Comm. Int.            |                    |                                                                                                                                                                                                                                                                                              |                                |                |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
|                                                                                                             |            |                 |             |             |                   |                                                                         |            |                         |            |                       |                    |                                                                                                                                                                                                                                                                                              |                                |                |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
| Total:                                                                                                      |            |                 |             |             |                   |                                                                         |            |                         |            |                       |                    |                                                                                                                                                                                                                                                                                              |                                |                |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                      |            |                 |             |             |                   |                                                                         |            |                         |            |                       |                    |                                                                                                                                                                                                                                                                                              |                                |                |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
| NBHD/ SUB                                                                                                   |            | NBHD Name       |             |             | Street Index Name |                                                                         |            | Tracing                 |            |                       | Batch              |                                                                                                                                                                                                                                                                                              |                                |                |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
| 0001/A                                                                                                      |            |                 |             |             |                   |                                                                         |            | 932                     |            |                       | MA                 |                                                                                                                                                                                                                                                                                              |                                |                |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
| NOTES                                                                                                       |            |                 |             |             |                   |                                                                         |            |                         |            |                       |                    |                                                                                                                                                                                                                                                                                              |                                |                |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
| CON AS FY 1991 SEE RAC LETTER DATED 6-15-90 (CORNER YOUNG)                                                  |            |                 |             |             |                   |                                                                         |            |                         |            |                       |                    | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 30,700<br>Special Land Value 0<br>Total Appraised Parcel Value 30,700<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 30,700 |                                |                |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
| BUILDING PERMIT RECORD                                                                                      |            |                 |             |             |                   |                                                                         |            |                         |            | VISIT/ CHANGE HISTORY |                    |                                                                                                                                                                                                                                                                                              |                                |                |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
| Permit ID                                                                                                   | Issue Date | Type            | Description |             | Amount            | Insp. Date                                                              | % Comp.    | Date Comp.              | Comments   | Date                  | Type               | IS                                                                                                                                                                                                                                                                                           | ID                             | Cd.            | Purpose/Result                                                      |            |                 |                |            |                   |                |        |  |        |  |
|                                                                                                             |            |                 |             |             |                   |                                                                         |            |                         |            | 03/27/1981            |                    |                                                                                                                                                                                                                                                                                              | 500                            | 14             | INSPECTED                                                           |            |                 |                |            |                   |                |        |  |        |  |
| LAND LINE VALUATION SECTION                                                                                 |            |                 |             |             |                   |                                                                         |            |                         |            |                       |                    |                                                                                                                                                                                                                                                                                              |                                |                |                                                                     |            |                 |                |            |                   |                |        |  |        |  |
| B #                                                                                                         | Use Code   | Use Description |             | Zone        | D                 | Front                                                                   | Depth      | Units                   | Unit Price | I. Factor             | S.A.               | Acre Disc                                                                                                                                                                                                                                                                                    | C. Factor                      | ST. Idx        | Adj.                                                                | Notes- Adj | Special Pricing |                | S Adj Fact | Adj. Unit Price   | Land Value     |        |  |        |  |
| 1                                                                                                           | 932        | CON-VACANT      |             | RC          |                   |                                                                         |            | 5,000                   | SF         | 12.26                 | 1.0000             | 5                                                                                                                                                                                                                                                                                            | 1.0000                         | 0.50           | MA                                                                  | 1.00       | TOP4            |                |            | 1.00              | 6.13           | 30,700 |  |        |  |
| Total Card Land Units:                                                                                      |            |                 |             | 0.11        |                   | AC                                                                      |            | Parcel Total Land Area: |            |                       |                    | 0.11 AC                                                                                                                                                                                                                                                                                      |                                |                |                                                                     |            |                 |                |            | Total Land Value: |                |        |  | 30,700 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|--------------------|--|--|--|--|--|--|--|--|--|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | 932                             | CON-VACANT  |           |             | 100        |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      | No Photo On Record |  |  |  |  |  |  |  |  |  |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd |                    |  |  |  |  |  |  |  |  |  | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      |                    |  |  |  |  |  |  |  |  |  | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |

No Photo On Record