

| CURRENT OWNER                                                                                        |          |                 |  |           |             | TOPO.             |   |                   |        | UTILITIES  |             |                                |           | STRT./ROAD |            |                                                                                                                                        |                                | LOCATION |                |                                                                     |        | CURRENT ASSESSMENT                                    |                 |                |      |                          |                 |                         |            |                           |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|-------------------|---|-------------------|--------|------------|-------------|--------------------------------|-----------|------------|------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|----------------|---------------------------------------------------------------------|--------|-------------------------------------------------------|-----------------|----------------|------|--------------------------|-----------------|-------------------------|------------|---------------------------|--|--|--|
| RELIHAN DEBRA<br><br>159 PATTERSON AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:        |          |                 |  |           |             |                   |   |                   |        | 1 TYPCL    |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        | Description                                           |                 | Code<br>132    |      | Appraised Value<br>4,000 |                 | Assessed Value<br>4,000 |            | 1006<br>AST LONGMEADOW, M |  |  |  |
|                                                                                                      |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
|                                                                                                      |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
|                                                                                                      |          |                 |  |           |             | SUPPLEMENTAL DATA |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10 |                 | Total          |      | 4,000                    |                 | 4,000                   |            |                           |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376822_2853737 |          |                 |  |           |             |                   |   | ASSOC PID#        |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
|                                                                                                      |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |           |             | BK-VOL/PAGE       |   |                   |        | SALE DATE  |             | q/u                            | v/i       | SALE PRICE |            | V.C.                                                                                                                                   | PREVIOUS ASSESSMENTS (HISTORY) |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| OSHAUGHNESSY KERRI<br>RELIHAN DEBRA<br>RELIHAN,DEBRA<br>BRUNETTE ,WILLIAM J<br>NIZNIK                |          |                 |  |           |             | 21310/ 39         |   |                   |        | 08/15/2016 |             | U                              | V         | 216,000    |            | 1V                                                                                                                                     | Yr.                            | Code     | Assessed Value |                                                                     | Yr.    | Code                                                  | Assessed Value  |                | Yr.  | Code                     | Assessed Value  |                         |            |                           |  |  |  |
|                                                                                                      |          |                 |  |           |             | 16497/ 323        |   |                   |        | 02/08/2007 |             | U                              | I         | 1          |            | G                                                                                                                                      | 2016                           | 132      | 3,900          |                                                                     | 2015   | 132                                                   | 3,900           |                | 2014 | L                        | 8,100           |                         |            |                           |  |  |  |
|                                                                                                      |          |                 |  |           |             | 14395/ 208        |   |                   |        | 08/01/2004 |             | U                              | I         | 169,000    |            | G                                                                                                                                      |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
|                                                                                                      |          |                 |  |           |             | 06678/ 189        |   |                   |        | 11/06/1987 |             | U                              | I         | 5,100      |            | G                                                                                                                                      |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| 05733/ 0253                                                                                          |          |                 |  |           |             | 12/17/1984        |   | U                 | I      | 2,500      |             | E                              | Total:    |            | 3,900      |                                                                                                                                        | Total:                         |          | 3,900          |                                                                     | Total: |                                                       | 8,100           |                |      |                          |                 |                         |            |                           |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |  |           |             | OTHER ASSESSMENTS |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                | This signature acknowledges a visit by a Data Collector or Assessor |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| Year                                                                                                 | Type     | Description     |  |           |             | Amount            |   |                   |        | Code       | Description |                                |           |            | Number     |                                                                                                                                        | Amount                         |          | Comm. Int.     |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
|                                                                                                      |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| Total:                                                                                               |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            | APPRAISED VALUE SUMMARY                                                                                                                |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| NBHD/ SUB                                                                                            |          |                 |  | NBHD Name |             |                   |   | Street Index Name |        |            |             | Tracing                        |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      | Batch                    |                 |                         |            |                           |  |  |  |
| 0001/A                                                                                               |          |                 |  |           |             |                   |   |                   |        |            |             | 132                            |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      | MA                       |                 |                         |            |                           |  |  |  |
|                                                                                                      |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| NOTES                                                                                                |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            | Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| TAXABLE F'86 PAPER STREET PARCEL ON                                                                  |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| ABANDON PAPER STREET NO ACCESS                                                                       |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
|                                                                                                      |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            | VISIT/ CHANGE HISTORY                                                                                                                  |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type      | Description |                   |   |                   | Amount |            | Insp. Date  |                                | % Comp.   |            | Date Comp. |                                                                                                                                        | Comments                       |          | Date           | Type                                                                | IS     | ID                                                    | Cd.             | Purpose/Result |      |                          |                 |                         |            |                           |  |  |  |
|                                                                                                      |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
|                                                                                                      |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| B #                                                                                                  | Use Code | Use Description |  |           |             | Zone              | D | Front             | Depth  | Units      |             | Unit Price                     | I. Factor | S.A.       | Acre Disc  | C. Factor                                                                                                                              | ST. Idx                        | Adj.     | Notes- Adj     |                                                                     |        |                                                       | Special Pricing |                |      | S Adj Fact               | Adj. Unit Price |                         | Land Value |                           |  |  |  |
| 1                                                                                                    | 132      | UNDEV           |  |           |             | RC                |   |                   |        | 10,000 SF  |             | 7.81                           | 1.0300    | 5          | 1.0000     | 0.05                                                                                                                                   | MA                             | 1.00     |                |                                                                     |        |                                                       | Spec Use        | Spec Calc      |      | 1.00                     | 0.40            |                         | 4,000      |                           |  |  |  |
|                                                                                                      |          |                 |  |           |             |                   |   |                   |        |            |             |                                |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        |                                                       |                 |                |      |                          |                 |                         |            |                           |  |  |  |
| Total Card Land Units:                                                                               |          |                 |  |           |             |                   |   |                   |        | 0.23 AC    |             | Parcel Total Land Area:0.23 AC |           |            |            |                                                                                                                                        |                                |          |                |                                                                     |        | Total Land Value:                                     |                 |                |      |                          |                 | 4,000                   |            |                           |  |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-----------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |                                 | Element               | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | MIXED USE             |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Code                  | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | 132                   | UNDEV       |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | COST/MARKET VALUATION |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Adj. Base Rate:       |             |           | 0.00        |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Replace Cost          |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | AYB                   |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | EYB                   |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Dep Code              |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Remodel Rating        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Year Remodeled        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Dep %                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Functional Obslnc     |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | External Obslnc       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price            | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area            |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0                     |             | 0         |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record