

Property Location: 39 DONALD AV  
Vision ID: 3292

Account #3345

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101  
Print Date: 12/02/2016 13:34

| CURRENT OWNER                                                                                               |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|-------------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------|---------|
| SCULLY MICHAEL A<br>SCULLY SYLVIA A<br>39 DONALD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                 |            |          | Description        | Code | Appraised Value | Assessed Value |                                                          |         |
|                                                                                                             |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 61,900          | 61,900         |                                                          |         |
|                                                                                                             |  |       |                                                                         |            |          | RES LAND           | 101  | 81,100          | 81,100         |                                                          |         |
|                                                                                                             |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 3,900           | 3,900          |                                                          |         |
| SUPPLEMENTAL DATA                                                                                           |  |       |                                                                         |            |          | Total              |      |                 |                | 146,900                                                  | 146,900 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376162_2853013        |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                          |         |

| RECORD OF OWNERSHIP                                                  |  | BK-VOL/PAGE                              | SALE DATE                              | q/u         | v/i         | SALE PRICE       | V.C.        | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|----------------------------------------------------------------------|--|------------------------------------------|----------------------------------------|-------------|-------------|------------------|-------------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| SCULLY MICHAEL A<br>MOLINARI ANNA M L E + JOSEPH,<br>MOLINARI ANNA M |  | 10410/ 267<br>07645/ 0549<br>01628/ 0440 | 08/18/1998<br>02/26/1991<br>11/21/1936 | U<br>U<br>U | I<br>I<br>I | 80,000<br>1<br>0 | A<br>A<br>A | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                      |  |                                          |                                        |             |             |                  |             | 2016                           | 101  | 61,100         | 2015    | 101    | 61,100         | 2014   | B       | 56,100         |
|                                                                      |  |                                          |                                        |             |             |                  |             | 2016                           | 101  | 78,700         | 2015    | 101    | 78,700         | 2014   | L       | 81,300         |
|                                                                      |  |                                          |                                        |             |             |                  |             | 2016                           | 101  | 3,900          | 2015    | 101    | 3,900          | 2014   | O       | 5,000          |
|                                                                      |  |                                          |                                        |             |             |                  |             | Total:                         |      |                | 143,700 | Total: | 143,700        | Total: | 142,400 |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

ASSESSING NEIGHBORHOOD

|           |           |                   |         |       |
|-----------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A    |           |                   | 101     | MA    |

NOTES

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |                                                                    | VISIT/ CHANGE HISTORY |    |                                 |                           |                                                                  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|--------------------------------------------------------------------|-----------------------|----|---------------------------------|---------------------------|------------------------------------------------------------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                                                               | Type                  | IS | ID                              | Cd.                       | Purpose/Result                                                   |  |
|                        |            |      |             |        |            |         |            |          | 05/17/2004<br>04/06/2004<br>04/05/2004<br>07/13/1992<br>05/06/1992 |                       |    | 318<br>250<br>317<br>131<br>107 | 14<br>22<br>2<br>14<br>22 | INSPECTED<br>MAILER SENT<br>MEASURED<br>INSPECTED<br>MAILER SENT |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |           |                         |           |           |         |      |            |                 |           |      |    |                   |                 |            |  |  |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-----------|-------------------------|-----------|-----------|---------|------|------------|-----------------|-----------|------|----|-------------------|-----------------|------------|--|--|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A.                    | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           |      |    | S Adj Fact        | Adj. Unit Price | Land Value |  |  |  |        |
|                             |          |                 |      |   |       |       |        |            |           |                         |           |           |         |      |            | Spec Use        | Spec Calc |      |    |                   |                 |            |  |  |  |        |
| 1                           | 101      | ONE FAM         | RC   |   |       |       | 12,000 | SF         | 6.56      | 1.0300                  | 5         | 1.0000    | 1.00    | MA   | 1.00       |                 |           |      |    | 1.00              | 6.76            | 81,100     |  |  |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       |        | 0.28       | AC        | Parcel Total Land Area: |           |           |         |      |            |                 |           | 0.28 | AC | Total Land Value: |                 |            |  |  |  | 81,100 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 15   |     | OLD STYLE     | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 3    |     | MASONRY       | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    | 5    |     | LINO/VINYL    |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 5    |     | STEAM         |                                 |             |     |             |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |
| Bedrooms            | 2    |     |               |                                 |             |     |             |
| Full Baths          | 1    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 6    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 0    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 280   | 28.18      | 1930 | A   |       | FR  | 50   | 3,900     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 700        |           | 16.04     | 11,227          |
| BNT                               | BSMT ENTRY  | 0           | 12         |           | 6.68      | 80              |
| EFP                               | ENCL PORCH  | 0           | 103        |           | 24.14     | 2,486           |
| FFL                               | 1ST FLOOR   | 700         | 700        |           | 80.19     | 56,135          |
| TQS                               | 3/4 STORY   | 394         | 525        |           | 60.18     | 31,596          |
| Ttl. Gross Liv/Lease Area:        |             | 1,094       | 2,040      | 1,266     |           | 101,525         |

