

| CURRENT OWNER                                                                        |          |                 |  |      |             |                   |       |       |             | TOPO.                                                                                                                                                                                                                                                                   |            |                                |         | UTILITIES                                                               |           |            |      | STRT./ROAD  |      |                                                                     |                 | LOCATION                    |                |            |                 | CURRENT ASSESSMENT |  |                              |                                |                             |  |  |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |
|--------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|-------------------|-------|-------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|---------|-------------------------------------------------------------------------|-----------|------------|------|-------------|------|---------------------------------------------------------------------|-----------------|-----------------------------|----------------|------------|-----------------|--------------------|--|------------------------------|--------------------------------|-----------------------------|--|--|--|-------------------------------------------------|--|--|--|
| GRIMALDI LAWRENCE H<br><br>84 ADAMS ST<br><br>AGAWAM, MA 01001<br>Additional Owners: |          |                 |  |      |             |                   |       |       |             | 1 TYPCL                                                                                                                                                                                                                                                                 |            |                                |         |                                                                         |           |            |      |             |      |                                                                     |                 | Description<br><br>RES LAND |                |            |                 | Code<br><br>132    |  | Appraised Value<br><br>4,100 |                                | Assessed Value<br><br>4,100 |  |  |  |                                                 |  |  |  |
|                                                                                      |          |                 |  |      |             |                   |       |       |             |                                                                                                                                                                                                                                                                         |            |                                |         |                                                                         |           |            |      |             |      |                                                                     |                 |                             |                |            |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
|                                                                                      |          |                 |  |      |             |                   |       |       |             |                                                                                                                                                                                                                                                                         |            |                                |         |                                                                         |           |            |      |             |      |                                                                     |                 |                             |                |            |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| SUPPLEMENTAL DATA                                                                    |          |                 |  |      |             |                   |       |       |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376706_2852641                                                                                                                                                                    |            |                                |         | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |           |            |      | Total       |      |                                                                     |                 | 4,100                       |                | 4,100      |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| RECORD OF OWNERSHIP                                                                  |          |                 |  |      |             |                   |       |       |             |                                                                                                                                                                                                                                                                         |            |                                |         |                                                                         |           |            |      | BK-VOL/PAGE |      |                                                                     |                 | SALE DATE                   |                | q/u        | v/i             | SALE PRICE         |  | V.C.                         | PREVIOUS ASSESSMENTS (HISTORY) |                             |  |  |  |                                                 |  |  |  |
| GRIMALDI LAWRENCE H<br>GRIMALDI ISABEL C,                                            |          |                 |  |      |             |                   |       |       |             | 10216/ 600<br>02144/ 0470                                                                                                                                                                                                                                               |            |                                |         | 03/30/1998<br>11/08/1951                                                |           | U          | I    | 1           | A    | Yr.                                                                 | Code            | Assessed Value              |                | Yr.        | Code            | Assessed Value     |  | Yr.                          | Code                           | Assessed Value              |  |  |  |                                                 |  |  |  |
|                                                                                      |          |                 |  |      |             |                   |       |       |             |                                                                                                                                                                                                                                                                         |            |                                |         |                                                                         |           |            |      |             |      | 2016                                                                | 132             | 3,900                       |                | 2015       | 132             | 3,900              |  | 2014                         | L                              | 8,200                       |  |  |  |                                                 |  |  |  |
|                                                                                      |          |                 |  |      |             |                   |       |       |             |                                                                                                                                                                                                                                                                         |            |                                |         |                                                                         |           |            |      |             |      | Total:                                                              |                 | 3,900                       |                | Total:     |                 | 3,900              |  | Total:                       |                                | 8,200                       |  |  |  |                                                 |  |  |  |
| EXEMPTIONS                                                                           |          |                 |  |      |             |                   |       |       |             | OTHER ASSESSMENTS                                                                                                                                                                                                                                                       |            |                                |         |                                                                         |           |            |      |             |      | This signature acknowledges a visit by a Data Collector or Assessor |                 |                             |                |            |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| Year                                                                                 | Type     | Description     |  |      |             | Amount            |       | Code  | Description |                                                                                                                                                                                                                                                                         |            |                                | Number  | Amount                                                                  |           | Comm. Int. |      |             |      |                                                                     |                 |                             |                |            |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
|                                                                                      |          |                 |  |      |             |                   |       |       |             |                                                                                                                                                                                                                                                                         |            |                                |         |                                                                         |           |            |      |             |      |                                                                     |                 |                             |                |            |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| Total:                                                                               |          |                 |  |      |             |                   |       |       |             |                                                                                                                                                                                                                                                                         |            |                                |         |                                                                         |           |            |      |             |      |                                                                     |                 |                             |                |            |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| ASSESSING NEIGHBORHOOD                                                               |          |                 |  |      |             |                   |       |       |             | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |            |                                |         |                                                                         |           |            |      |             |      |                                                                     |                 |                             |                |            |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| NBHD/ SUB                                                                            |          | NBHD Name       |  |      |             | Street Index Name |       |       |             |                                                                                                                                                                                                                                                                         |            |                                |         |                                                                         |           |            |      |             |      | Tracing                                                             |                 |                             |                | Batch      |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| 0001/A                                                                               |          |                 |  |      |             |                   |       |       |             |                                                                                                                                                                                                                                                                         |            |                                |         |                                                                         |           |            |      |             |      | 132                                                                 |                 |                             |                | MA         |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| NOTES                                                                                |          |                 |  |      |             |                   |       |       |             |                                                                                                                                                                                                                                                                         |            |                                |         |                                                                         |           |            |      |             |      |                                                                     |                 |                             |                |            |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| PARCEL ON ABANDON PAPER STREET NO ACCESS                                             |          |                 |  |      |             |                   |       |       |             |                                                                                                                                                                                                                                                                         |            |                                |         |                                                                         |           |            |      |             |      |                                                                     |                 |                             |                |            |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| BUILDING PERMIT RECORD                                                               |          |                 |  |      |             |                   |       |       |             | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |            |                                |         |                                                                         |           |            |      |             |      |                                                                     |                 |                             |                |            |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| Permit ID                                                                            |          | Issue Date      |  | Type | Description |                   |       |       | Amount      |                                                                                                                                                                                                                                                                         | Insp. Date |                                | % Comp. | Date Comp.                                                              |           | Comments   |      | Date        | Type | IS                                                                  | ID              | Cd.                         | Purpose/Result |            |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
|                                                                                      |          |                 |  |      |             |                   |       |       |             |                                                                                                                                                                                                                                                                         |            |                                |         |                                                                         |           |            |      | 06/13/1980  |      |                                                                     | 500             | 14                          | INSPECTED      |            |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| LAND LINE VALUATION SECTION                                                          |          |                 |  |      |             |                   |       |       |             |                                                                                                                                                                                                                                                                         |            |                                |         |                                                                         |           |            |      |             |      |                                                                     |                 |                             |                |            |                 |                    |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| B #                                                                                  | Use Code | Use Description |  |      | Zone        | D                 | Front | Depth | Units       | SF                                                                                                                                                                                                                                                                      | Unit Price | I. Factor                      | S.A.    | Acre Disc                                                               | C. Factor | ST. Idx    | Adj. | Notes- Adj  |      |                                                                     | Special Pricing |                             |                | S Adj Fact | Adj. Unit Price | Land Value         |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| 1                                                                                    | 132      | UNDEV           |  |      | RC          |                   |       |       | 14,585      |                                                                                                                                                                                                                                                                         | 5.46       | 1.0300                         | 5       | 1.0000                                                                  | 0.05      | MA         | 1.00 |             |      |                                                                     | Spec Use        | Spec Calc                   |                | 1.00       | 0.28            | 4,100              |  |                              |                                |                             |  |  |  |                                                 |  |  |  |
| Total Card Land Units:                                                               |          |                 |  |      |             |                   |       |       |             | 0.33                                                                                                                                                                                                                                                                    | AC         | Parcel Total Land Area:0.33 AC |         |                                                                         |           |            |      |             |      |                                                                     |                 | Total Land Value:           |                |            |                 |                    |  |                              | 4,100                          |                             |  |  |  |                                                 |  |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           | Percentage  |           |      |                 |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           | 100         |           |      |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |           |      |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |      |                 |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |           |      |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |      |                 |

No Photo On Record

No Photo On Record