

| CURRENT OWNER                                                                                                  |          |                 |  | TOPO.     |             |                   |       | UTILITIES         |        |            |             | STRT./ROAD                                                              |           |            |         | LOCATION                                                                                                                                                                                                                                                                                                              |                                |            |                 | CURRENT ASSESSMENT |           |                   |                 |                 |            |                |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |        |            |  |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|-------------------|-------|-------------------|--------|------------|-------------|-------------------------------------------------------------------------|-----------|------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|-----------------|--------------------|-----------|-------------------|-----------------|-----------------|------------|----------------|----------------|-------------------------------------------------|--------|------------|--|
| HARPER RICHARD P<br>HARPER DEBORAH L<br>94 FRANCONIA CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |           |             |                   |       | 1 TYPCL           |        |            |             |                                                                         |           |            |         |                                                                                                                                                                                                                                                                                                                       |                                |            |                 | Description        |           | Code              |                 | Appraised Value |            | Assessed Value |                |                                                 |        |            |  |
|                                                                                                                |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         | RESIDNTL.                                                                                                                                                                                                                                                                                                             |                                | 101        |                 | 154,000            |           | 154,000           |                 |                 |            |                |                |                                                 |        |            |  |
|                                                                                                                |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         | RES LAND                                                                                                                                                                                                                                                                                                              |                                | 101        |                 | 86,800             |           | 86,800            |                 |                 |            |                |                |                                                 |        |            |  |
|                                                                                                                |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         |                                                                                                                                                                                                                                                                                                                       |                                |            |                 | RESIDNTL.          |           | 101               |                 | 13,900          |            | 13,900         |                |                                                 |        |            |  |
| SUPPLEMENTAL DATA                                                                                              |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         |                                                                                                                                                                                                                                                                                                                       |                                |            |                 |                    |           |                   |                 |                 |            |                |                |                                                 |        |            |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374811_2851544           |          |                 |  |           |             |                   |       |                   |        |            |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |           |            |         |                                                                                                                                                                                                                                                                                                                       |                                |            |                 |                    |           |                   |                 |                 |            |                |                |                                                 |        |            |  |
|                                                                                                                |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         | Total                                                                                                                                                                                                                                                                                                                 |                                |            |                 |                    |           |                   |                 | 254,700         |            | 254,700        |                |                                                 |        |            |  |
| RECORD OF OWNERSHIP                                                                                            |          |                 |  |           |             | BK-VOL/PAGE       |       |                   |        | SALE DATE  |             | q/u                                                                     | v/i       | SALE PRICE |         | V.C.                                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                 |                    |           |                   |                 |                 |            |                |                |                                                 |        |            |  |
| HARPER RICHARD P                                                                                               |          |                 |  |           |             | 05864/ 0504       |       |                   |        | 07/31/1985 |             | U                                                                       | I         | 97,500     |         |                                                                                                                                                                                                                                                                                                                       | Yr.                            | Code       | Assessed Value  |                    | Yr.       | Code              | Assessed Value  |                 | Yr.        | Code           | Assessed Value |                                                 |        |            |  |
|                                                                                                                |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         |                                                                                                                                                                                                                                                                                                                       | 2016                           | 101        | 152,300         |                    | 2015      | 101               | 152,300         |                 | 2014       | B              | 154,200        |                                                 |        |            |  |
|                                                                                                                |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         |                                                                                                                                                                                                                                                                                                                       | 2016                           | 101        | 84,200          |                    | 2015      | 101               | 84,200          |                 | 2014       | L              | 87,200         |                                                 |        |            |  |
|                                                                                                                |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         |                                                                                                                                                                                                                                                                                                                       | 2016                           | 101        | 13,900          |                    | 2015      | 101               | 13,900          |                 | 2014       | O              | 16,400         |                                                 |        |            |  |
|                                                                                                                |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         | Total:                                                                                                                                                                                                                                                                                                                |                                | 250,400    |                 | Total:             |           | 250,400           |                 | Total:          |            | 257,800        |                |                                                 |        |            |  |
| EXEMPTIONS                                                                                                     |          |                 |  |           |             | OTHER ASSESSMENTS |       |                   |        |            |             |                                                                         |           |            |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                   |                                |            |                 |                    |           |                   |                 |                 |            |                |                |                                                 |        |            |  |
| Year                                                                                                           | Type     | Description     |  |           |             | Amount            |       |                   |        | Code       | Description |                                                                         |           |            | Number  |                                                                                                                                                                                                                                                                                                                       |                                |            |                 |                    |           |                   |                 |                 |            | Amount         |                |                                                 |        | Comm. Int. |  |
|                                                                                                                |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         |                                                                                                                                                                                                                                                                                                                       |                                |            |                 |                    |           |                   |                 |                 |            |                |                |                                                 |        |            |  |
|                                                                                                                |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         |                                                                                                                                                                                                                                                                                                                       |                                |            |                 |                    |           |                   |                 |                 |            |                |                |                                                 |        |            |  |
| Total:                                                                                                         |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         |                                                                                                                                                                                                                                                                                                                       |                                |            |                 |                    |           |                   |                 |                 |            |                |                |                                                 |        |            |  |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         | Appraised Bldg. Value (Card) 154,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 13,900<br>Appraised Land Value (Bldg) 86,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 254,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 254,700 |                                |            |                 |                    |           |                   |                 |                 |            |                |                |                                                 |        |            |  |
| NBHD/ SUB                                                                                                      |          |                 |  | NBHD Name |             |                   |       | Street Index Name |        |            |             | Tracing                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                       |                                |            |                 |                    |           |                   |                 |                 |            | Batch          |                |                                                 |        |            |  |
| 0001/A                                                                                                         |          |                 |  |           |             |                   |       |                   |        |            |             | 101                                                                     |           |            |         |                                                                                                                                                                                                                                                                                                                       |                                |            |                 |                    |           |                   |                 |                 |            | NA             |                |                                                 |        |            |  |
| NOTES                                                                                                          |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         |                                                                                                                                                                                                                                                                                                                       |                                |            |                 |                    |           |                   |                 |                 |            |                |                |                                                 |        |            |  |
|                                                                                                                |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         |                                                                                                                                                                                                                                                                                                                       |                                |            |                 |                    |           |                   |                 |                 |            |                |                |                                                 |        |            |  |
| BUILDING PERMIT RECORD                                                                                         |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                 |                                |            |                 |                    |           |                   |                 |                 |            |                |                |                                                 |        |            |  |
| Permit ID                                                                                                      |          | Issue Date      |  | Type      | Description |                   |       |                   | Amount |            | Insp. Date  |                                                                         | % Comp.   | Date Comp. |         | Comments                                                                                                                                                                                                                                                                                                              |                                | Date       |                 | Type               | IS        | ID                | Cd.             | Purpose/Result  |            |                |                |                                                 |        |            |  |
| 201301589                                                                                                      |          | 04/29/2013      |  | 91        | INSULATION  |                   |       |                   | 1,000  |            |             |                                                                         | 0         |            |         |                                                                                                                                                                                                                                                                                                                       |                                | 06/04/2013 |                 |                    |           | 105               | 15              | PERMIT VISIT    |            |                |                |                                                 |        |            |  |
| 137                                                                                                            |          | 05/24/2010      |  | 54        | FENCE       |                   |       |                   | 7,500  |            |             |                                                                         | 0         |            |         |                                                                                                                                                                                                                                                                                                                       |                                | 11/23/2010 |                 |                    |           | 311               | 15              | PERMIT VISIT    |            |                |                |                                                 |        |            |  |
| 80                                                                                                             |          | 05/01/1991      |  | MN        | Manual Note |                   |       |                   | 11,000 |            |             |                                                                         | 0         |            |         | POOL                                                                                                                                                                                                                                                                                                                  |                                | 04/11/2002 |                 |                    |           | 274               | 3               | MEAS+INSPCTD    |            |                |                |                                                 |        |            |  |
| 80A                                                                                                            |          | 05/01/1991      |  | MN        | Manual Note |                   |       |                   | 11,000 |            |             |                                                                         | 0         |            |         | POOL I                                                                                                                                                                                                                                                                                                                |                                | 03/22/2002 |                 |                    |           | 250               | 22              | MAILER SENT     |            |                |                |                                                 |        |            |  |
| 141                                                                                                            |          | 05/01/1987      |  | MN        | Manual Note |                   |       |                   | 3,000  |            |             |                                                                         | 0         |            |         | AG POOL                                                                                                                                                                                                                                                                                                               |                                | 04/18/1992 |                 |                    |           | 107               | 14              | INSPECTED       |            |                |                |                                                 |        |            |  |
| 293                                                                                                            |          | 01/01/1986      |  | MN        | Manual Note |                   |       |                   | 0      |            |             |                                                                         | 0         |            |         | PORCH                                                                                                                                                                                                                                                                                                                 |                                |            |                 |                    |           |                   |                 |                 |            |                |                |                                                 |        |            |  |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |  |           |             |                   |       |                   |        |            |             |                                                                         |           |            |         |                                                                                                                                                                                                                                                                                                                       |                                |            |                 |                    |           |                   |                 |                 |            |                |                |                                                 |        |            |  |
| B #                                                                                                            | Use Code | Use Description |  |           | Zone        | D                 | Front | Depth             | Units  | Unit Price | I. Factor   | S.A.                                                                    | Acre Disc | C. Factor  | ST. Idx | Adj.                                                                                                                                                                                                                                                                                                                  | Notes- Adj                     |            | Special Pricing |                    |           | S Adj Fact        | Adj. Unit Price |                 | Land Value |                |                |                                                 |        |            |  |
| 1                                                                                                              | 101      | ONE FAM         |  |           | RB          |                   |       |                   | 18,538 | SF         | 4.37        | 1.0700                                                                  | 6         | 1.0000     | 1.00    | NA                                                                                                                                                                                                                                                                                                                    | 1.00                           |            |                 | Spec Use           | Spec Calc | 1.00              | 4.68            |                 | 86,800     |                |                |                                                 |        |            |  |
| Total Card Land Units:                                                                                         |          |                 |  |           |             |                   |       |                   |        | 0.43       | AC          | Parcel Total Land Area:0.43 AC                                          |           |            |         |                                                                                                                                                                                                                                                                                                                       |                                |            |                 |                    |           | Total Land Value: |                 |                 |            |                |                |                                                 | 86,800 |            |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 259         |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 3    |     | GAMBREL     |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             | 82.52   |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 194,905 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1976    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1993    |             |
| Bedrooms            | 4    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Dep %                           |             | 21      |             |
| Total Rooms         | 8    |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 79      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 154,000 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 800   | 29.00      | 1991 | A   |       | AV  | 60   | 13,900    |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 864        |           | 16.52     | 14,275          |  |
| CFL                               | CATHEDRAL CE | 280         | 280        |           | 84.87     | 23,765          |  |
| FFL                               | 1ST FLOOR    | 864         | 864        |           | 82.52     | 71,295          |  |
| GAR                               | GARAGE       | 0           | 576        |           | 32.95     | 18,979          |  |
| OPF                               | OPEN PORCH   | 0           | 56         |           | 8.84      | 495             |  |
| OSP                               | SCRN PORCH   | 0           | 156        |           | 12.17     | 1,898           |  |
| SFL                               | 2ND FLOOR    | 778         | 778        |           | 82.52     | 64,198          |  |
| Ttl. Gross Liv/Lease Area:        |              | 1,922       | 3,574      | 2,362     |           | 194,905         |  |

