

| CURRENT OWNER                                                                                        |          |                 |      |      |                            |       |        |                          |            | TOPO.                                                 |         |            | UTILITIES |            |                                                                                                                                                                                                                                                                                                                                         | STRT./ROAD        |                 |           | LOCATION |            |                 | CURRENT ASSESSMENT |        |      |                |        |        |  |                 |  |                |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|------|------|----------------------------|-------|--------|--------------------------|------------|-------------------------------------------------------|---------|------------|-----------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-----------|----------|------------|-----------------|--------------------|--------|------|----------------|--------|--------|--|-----------------|--|----------------|--|
| GAGNON NANCY A<br><br>20 FRANCONIA CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |          |                 |      |      |                            |       |        |                          |            |                                                       |         |            | 1         |            |                                                                                                                                                                                                                                                                                                                                         | TYPCL             |                 |           |          |            |                 |                    |        |      | Description    |        | Code   |  | Appraised Value |  | Assessed Value |  |
|                                                                                                      |          |                 |      |      |                            |       |        |                          |            |                                                       |         |            |           |            |                                                                                                                                                                                                                                                                                                                                         |                   |                 |           |          |            |                 |                    |        |      | RES LAND       |        | 132    |  | 17,700          |  | 17,700         |  |
|                                                                                                      |          |                 |      |      |                            |       |        |                          |            |                                                       |         |            |           |            |                                                                                                                                                                                                                                                                                                                                         |                   |                 |           |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
|                                                                                                      |          |                 |      |      |                            |       |        |                          |            | SUPPLEMENTAL DATA                                     |         |            |           |            |                                                                                                                                                                                                                                                                                                                                         |                   |                 |           |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376452_2851019 |          |                 |      |      |                            |       |        |                          |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10 |         |            |           |            | VISION                                                                                                                                                                                                                                                                                                                                  |                   |                 |           |          |            |                 |                    |        |      | Total          |        | 17,700 |  | 17,700          |  |                |  |
|                                                                                                      |          |                 |      |      |                            |       |        |                          |            |                                                       |         |            |           |            |                                                                                                                                                                                                                                                                                                                                         |                   |                 |           |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |      |      | BK-VOL/PAGE                |       |        | SALE DATE                |            | q/u                                                   | v/i     | SALE PRICE |           | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                          |                   |                 |           |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
| GAGNON NANCY A<br>GAGNON DONALD A + NANCY A                                                          |          |                 |      |      | 08238/ 0596<br>04711/ 0024 |       |        | 11/16/1992<br>12/27/1978 |            | U                                                     | V       | 1<br>0     |           | H          | Yr.                                                                                                                                                                                                                                                                                                                                     | Code              | Assessed Value  |           | Yr.      | Code       | Assessed Value  |                    | Yr.    | Code | Assessed Value |        |        |  |                 |  |                |  |
|                                                                                                      |          |                 |      |      |                            |       |        |                          |            |                                                       |         |            |           |            | 2016                                                                                                                                                                                                                                                                                                                                    | 132               | 17,300          |           | 2015     | 132        | 17,300          |                    | 2014   | L    | 17,300         |        |        |  |                 |  |                |  |
|                                                                                                      |          |                 |      |      |                            |       |        |                          |            |                                                       |         |            |           |            | Total:                                                                                                                                                                                                                                                                                                                                  |                   | 17,300          |           | Total:   |            | 17,300          |                    | Total: |      | 17,300         |        |        |  |                 |  |                |  |
| EXEMPTIONS                                                                                           |          |                 |      |      | OTHER ASSESSMENTS          |       |        |                          |            |                                                       |         |            |           |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |                   |                 |           |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
| Year                                                                                                 | Type     | Description     |      |      | Amount                     |       | Code   | Description              |            |                                                       | Number  | Amount     |           | Comm. Int. |                                                                                                                                                                                                                                                                                                                                         |                   |                 |           |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
| Total:                                                                                               |          |                 |      |      |                            |       |        |                          |            |                                                       |         |            |           |            |                                                                                                                                                                                                                                                                                                                                         |                   |                 |           |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |      |      |                            |       |        |                          |            |                                                       |         |            |           |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 17,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 17,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 17,700 |                   |                 |           |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |      |      | Street Index Name          |       |        | Tracing                  |            |                                                       | Batch   |            |           |            |                                                                                                                                                                                                                                                                                                                                         |                   |                 |           |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
| 0001/A                                                                                               |          |                 |      |      |                            |       |        | 132                      |            |                                                       | NA      |            |           |            |                                                                                                                                                                                                                                                                                                                                         |                   |                 |           |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
| NOTES                                                                                                |          |                 |      |      |                            |       |        |                          |            |                                                       |         |            |           |            |                                                                                                                                                                                                                                                                                                                                         |                   |                 |           |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
|                                                                                                      |          |                 |      |      |                            |       |        |                          |            |                                                       |         |            |           |            |                                                                                                                                                                                                                                                                                                                                         |                   |                 |           |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |      |      |                            |       |        |                          |            |                                                       |         |            |           |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |                   |                 |           |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
| Permit ID                                                                                            |          | Issue Date      |      | Type | Description                |       |        | Amount                   |            | Insp. Date                                            | % Comp. | Date Comp. |           | Comments   |                                                                                                                                                                                                                                                                                                                                         | Date              | Type            | IS        | ID       | Cd.        | Purpose/Result  |                    |        |      |                |        |        |  |                 |  |                |  |
|                                                                                                      |          |                 |      |      |                            |       |        |                          |            |                                                       |         |            |           |            |                                                                                                                                                                                                                                                                                                                                         | 05/20/1980        |                 |           | 500      | 14         | INSPECTED       |                    |        |      |                |        |        |  |                 |  |                |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |      |      |                            |       |        |                          |            |                                                       |         |            |           |            |                                                                                                                                                                                                                                                                                                                                         |                   |                 |           |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
| B #                                                                                                  | Use Code | Use Description | Zone | D    | Front                      | Depth | Units  |                          | Unit Price | I. Factor                                             | S.A.    | Acre Disc  | C. Factor | ST. Idx    | Adj.                                                                                                                                                                                                                                                                                                                                    | Notes- Adj        | Special Pricing |           |          | S Adj Fact | Adj. Unit Price | Land Value         |        |      |                |        |        |  |                 |  |                |  |
|                                                                                                      |          |                 |      |      |                            |       |        |                          |            |                                                       |         |            |           |            |                                                                                                                                                                                                                                                                                                                                         |                   | Spec Use        | Spec Calc |          |            |                 |                    |        |      |                |        |        |  |                 |  |                |  |
| 1                                                                                                    | 132      | UNDEV           | RB   |      |                            |       | 40,000 | SF                       | 2.20       | 1.0700                                                | 6       | 1.0000     | 0.10      | NA         | 1.00                                                                                                                                                                                                                                                                                                                                    | TOP4              |                 |           |          | 1.00       | 0.24            | 9,600              |        |      |                |        |        |  |                 |  |                |  |
| 1                                                                                                    | 132      | UNDEV           | RB   |      |                            |       | 2.32   | AC                       | 7,000.00   | 1.0000                                                | 0       | 1.0000     | 0.50      | NA         | 1.00                                                                                                                                                                                                                                                                                                                                    |                   |                 |           |          | 1.00       | 3,500.00        | 8,100              |        |      |                |        |        |  |                 |  |                |  |
| Total Card Land Units:                                                                               |          |                 |      |      | 3.24                       |       | AC     | Parcel Total Land Area:  |            |                                                       |         |            | 3.24 AC   |            |                                                                                                                                                                                                                                                                                                                                         | Total Land Value: |                 |           |          |            |                 |                    |        |      |                | 17,700 |        |  |                 |  |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |     |             | Percentage |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |     |             | 100        |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |     | 0.00        |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |     | 0           |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |     | 0           |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            | Apr Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               | 0           |     |             |            |                 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record