

Property Location: 14 FRANCONIA CR

Account #3450

MAP ID:4/ 42/ 10/ /

Bldg Name:

1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Vision ID: 3395

Print Date:12/02/2016 13:57

|                           |  |                                                                                                      |           |            |                                                                         |                    |       |                 |                |                                                 |  |
|---------------------------|--|------------------------------------------------------------------------------------------------------|-----------|------------|-------------------------------------------------------------------------|--------------------|-------|-----------------|----------------|-------------------------------------------------|--|
| CURRENT OWNER             |  | TOPO.                                                                                                | UTILITIES | STRT./ROAD | LOCATION                                                                | CURRENT ASSESSMENT |       |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |
| BOGDANOWICZ LAURA A       |  |                                                                                                      | 1 TYPCL   |            |                                                                         | Description        | Code  | Appraised Value | Assessed Value |                                                 |  |
| 14 FRANCONIA CR           |  |                                                                                                      |           |            |                                                                         | RESIDENTL.         | 101   | 99,100          | 99,100         |                                                 |  |
| EAST LONGMEADOW, MA 01028 |  |                                                                                                      |           |            |                                                                         | RES LAND           | 101   | 87,400          | 87,400         |                                                 |  |
| Additional Owners:        |  | SUPPLEMENTAL DATA                                                                                    |           |            |                                                                         | RESIDENTL.         | 101   | 300             | 300            |                                                 |  |
|                           |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376243_2851157 |           |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                    | Total |                 | 186,800        | 186,800                                         |  |

|                     |  |             |            |     |     |            |      |                                |      |                |        |      |                |        |      |                |
|---------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
| BOGDANOWICZ LAURA A |  | 05522/ 0279 | 10/28/1983 | U   | I   | 65,000     | A    | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
|                     |  |             |            |     |     |            |      | 2016                           | 101  | 98,000         | 2015   | 101  | 98,000         | 2014   | B    | 95,800         |
|                     |  |             |            |     |     |            |      | 2016                           | 101  | 85,100         | 2015   | 101  | 85,100         | 2014   | L    | 88,100         |
|                     |  |             |            |     |     |            |      | 2016                           | 101  | 300            | 2015   | 101  | 300            | 2014   | O    | 300            |
|                     |  |             |            |     |     |            |      | Total:                         |      | 183,400        | Total: |      | 183,400        | Total: |      | 184,200        |

|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|--|
| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |  |
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |  |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |  |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |  |

|                        |  |           |  |       |  |  |  |                         |  |  |  |                   |  |         |  |       |  |
|------------------------|--|-----------|--|-------|--|--|--|-------------------------|--|--|--|-------------------|--|---------|--|-------|--|
| ASSESSING NEIGHBORHOOD |  |           |  | NOTES |  |  |  | APPRAISED VALUE SUMMARY |  |  |  |                   |  |         |  |       |  |
| NBHD/ SUB              |  | NBHD Name |  |       |  |  |  |                         |  |  |  | Street Index Name |  | Tracing |  | Batch |  |
| 0001/A                 |  |           |  |       |  |  |  |                         |  |  |  |                   |  | 101     |  | NA    |  |

|                        |            |      |             |                       |            |         |            |          |            |      |    |     |     |                |
|------------------------|------------|------|-------------|-----------------------|------------|---------|------------|----------|------------|------|----|-----|-----|----------------|
| BUILDING PERMIT RECORD |            |      |             | VISIT/ CHANGE HISTORY |            |         |            |          |            |      |    |     |     |                |
| Permit ID              | Issue Date | Type | Description | Amount                | Insp. Date | % Comp. | Date Comp. | Comments | Date       | Type | IS | ID  | Cd. | Purpose/Result |
|                        |            |      |             |                       |            |         |            |          | 12/14/2006 |      |    | 311 | 14  | INSPECTED      |
|                        |            |      |             |                       |            |         |            |          | 08/17/2006 |      |    | 311 | 14  | INSPECTED      |
|                        |            |      |             |                       |            |         |            |          | 04/06/2004 |      |    | 250 | 22  | MAILER SENT    |
|                        |            |      |             |                       |            |         |            |          | 03/31/2004 |      |    | 311 | 2   | MEASURED       |
|                        |            |      |             |                       |            |         |            |          | 04/01/1992 |      |    | 107 | 22  | MAILER SENT    |

|                             |          |                 |      |   |       |       |                         |            |           |         |           |           |         |      |            |                   |          |            |                 |            |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------------------------|------------|-----------|---------|-----------|-----------|---------|------|------------|-------------------|----------|------------|-----------------|------------|--------|
| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |                         |            |           |         |           |           |         |      |            |                   |          |            |                 |            |        |
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units                   | Unit Price | I. Factor | S.A.    | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing   |          | S Adj Fact | Adj. Unit Price | Land Value |        |
| 1                           | 101      | ONE FAM         | RB   |   |       |       | 21,061                  | SF         | 3.88      | 1.0700  | 6         | 1.0000    | 1.00    | NA   | 1.00       |                   | Spec Use | Spec Calc  | 1.00            | 4.15       | 87,400 |
| Total Card Land Units:      |          |                 | 0.48 |   | AC    |       | Parcel Total Land Area: |            |           | 0.48 AC |           |           |         |      |            | Total Land Value: |          |            | 87,400          |            |        |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NONE        |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 331         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 1    |     | WOOD SHING  | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 98.28   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 143,583 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1974    |             |
| AC Type             | 01   |     | None        | EYB                             |             | 1983    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 31      |             |
| Total Rooms         | 5    |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 69      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 99,100  |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,105      |           | 19.66     | 21,719          |  |
| FFL                               | 1ST FLOOR   | 1,105       | 1,105      |           | 98.28     | 108,596         |  |
| GAR                               | GARAGE      | 0           | 288        |           | 39.24     | 11,302          |  |
| WDK                               | WOOD DECK   | 0           | 144        |           | 13.65     | 1,966           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,105       | 2,642      | 1,461     |           | 143,583         |  |

