

| CURRENT OWNER                                                                                    |          |                 |  |      |             |        |   |       |             | TOPO.                                                                                                |            |            |           | UTILITIES                      |            |            |          | STRT./ROAD                                                              |            |                                                                     |                                | LOCATION                |                |                   |                | CURRENT ASSESSMENT            |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|--------|---|-------|-------------|------------------------------------------------------------------------------------------------------|------------|------------|-----------|--------------------------------|------------|------------|----------|-------------------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------------------|-------------------------|----------------|-------------------|----------------|-------------------------------|-----------------|------------|----------------|----------------------------------|----------------|--|--|-------|--|--|--|--|--|
| MARUCA UMBERTO<br><br>71 HIGHLANDVIEW AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |             |        |   |       |             |                                                                                                      |            | 1          | TYPCL     |                                |            |            |          |                                                                         |            |                                                                     |                                |                         | Description    |                   | Code           |                               | Appraised Value |            | Assessed Value |                                  |                |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               | RES LAND        | 132        | 4,000          | 4,000                            |                |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                |          |                 |  |      |             |        |   |       |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377368_2853377 |            |            |           |                                |            |            |          | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                | Total                         |                 | 4,000      |                | 4,000                            |                |  |  |       |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                              |          |                 |  |      |             |        |   |       |             | BK-VOL/PAGE                                                                                          |            |            |           | SALE DATE                      |            | q/u        | v/i      | SALE PRICE                                                              |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                         |                |                   |                |                               |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
| MARUCA UMBERTO                                                                                   |          |                 |  |      |             |        |   |       |             | 04810/ 0171                                                                                          |            |            |           | 08/08/1979                     |            | U          | I        | 0                                                                       |            |                                                                     | Yr.                            | Code                    | Assessed Value |                   | Yr.            | Code                          | Assessed Value  |            | Yr.            | Code                             | Assessed Value |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     | 2016                           | 132                     | 3,900          |                   | 2015           | 132                           | 3,900           |            | 2014           | L                                | 8,100          |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     | Total:                         |                         | 3,900          |                   | Total:         |                               | 3,900           |            | Total:         |                                  | 8,100          |  |  |       |  |  |  |  |  |
| EXEMPTIONS                                                                                       |          |                 |  |      |             |        |   |       |             | OTHER ASSESSMENTS                                                                                    |            |            |           |                                |            |            |          |                                                                         |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                         |                |                   |                |                               |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
| Year                                                                                             | Type     | Description     |  |      |             | Amount |   | Code  | Description |                                                                                                      |            |            | Number    | Amount                         |            | Comm. Int. |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             | Total:                                                                                               |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                | APPRAISED VALUE SUMMARY |                |                   |                |                               |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
| NBHD/ SUB                                                                                        |          |                 |  |      |             |        |   |       |             | NBHD Name                                                                                            |            |            |           | Street Index Name              |            |            |          | Tracing                                                                 |            |                                                                     |                                | Batch                   |                |                   |                | Appraised Bldg. Value (Card)  |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
| 0001/A                                                                                           |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          | 132                                                                     |            |                                                                     |                                | MA                      |                |                   |                | Appraised XF (B) Value (Bldg) |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            | NOTES                                                               |                                |                         |                |                   |                |                               |                 |            |                | Appraised OB (L) Value (Bldg)    |                |  |  |       |  |  |  |  |  |
| PAPER STREET SALE INCL LOT 62+60 SUB                                                             |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                | Appraised Land Value (Bldg)      |                |  |  |       |  |  |  |  |  |
| DIV 932 FRONTAGE ON PAPER STREET                                                                 |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                | Special Land Value               |                |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                | Total Appraised Parcel Value     |                |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                | Valuation Method:                |                |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                | Adjustment:                      |                |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                | Net Total Appraised Parcel Value |                |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                | 4,000                            |                |  |  |       |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                           |          |                 |  |      |             |        |   |       |             | VISIT/ CHANGE HISTORY                                                                                |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
| Permit ID                                                                                        |          | Issue Date      |  | Type | Description |        |   |       | Amount      |                                                                                                      | Insp. Date |            | % Comp.   |                                | Date Comp. |            | Comments |                                                                         | Date       |                                                                     | Type                           | IS                      | ID             | Cd.               | Purpose/Result |                               |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         | 06/26/1980 |                                                                     |                                |                         | 500            | 14                | INSPECTED      |                               |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
|                                                                                                  |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                      |          |                 |  |      |             |        |   |       |             |                                                                                                      |            |            |           |                                |            |            |          |                                                                         |            |                                                                     |                                |                         |                |                   |                |                               |                 |            |                |                                  |                |  |  |       |  |  |  |  |  |
| B #                                                                                              | Use Code | Use Description |  |      |             | Zone   | D | Front | Depth       | Units                                                                                                |            | Unit Price | I. Factor | S.A.                           | Acre Disc  | C. Factor  | ST. Idx  | Adj.                                                                    | Notes- Adj |                                                                     | Special Pricing                |                         |                |                   | S Adj Fact     | Adj. Unit Price               |                 | Land Value |                |                                  |                |  |  |       |  |  |  |  |  |
| 1                                                                                                | 132      | UNDEV           |  |      |             | RC     |   |       |             | 10,000                                                                                               | SF         | 7.81       | 1.0300    | 5                              | 1.0000     | 0.05       | MA       | 1.00                                                                    |            |                                                                     |                                |                         |                |                   | 1.00           | 0.40                          | 4,000           |            |                |                                  |                |  |  |       |  |  |  |  |  |
| Total Card Land Units:                                                                           |          |                 |  |      |             |        |   |       |             | 0.23                                                                                                 |            | AC         |           | Parcel Total Land Area:0.23 AC |            |            |          |                                                                         |            |                                                                     |                                |                         |                | Total Land Value: |                |                               |                 |            |                |                                  |                |  |  | 4,000 |  |  |  |  |  |

**No Photo On Record**