

**Vision ID: 3435**

**Account #3490**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/02/2016 14:06

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                           |             |                   |       | UTILITIES                              |             |            |           | STRT./ROAD                                                              |           |                                                                                                                                                                                                                                                                                                                                                   |                                | LOCATION   |                |         |                 | CURRENT ASSESSMENT                                                  |                |                   |                 |                 |                |                |  |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------------|-------------|-------------------|-------|----------------------------------------|-------------|------------|-----------|-------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|----------------|---------|-----------------|---------------------------------------------------------------------|----------------|-------------------|-----------------|-----------------|----------------|----------------|--|--|--|--|--|--------|
| MUSEN JAY S<br>46 COOLEY AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                  |          |                 |  |                                 |             |                   |       | 1 TYPCL                                |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   |                                |            |                |         |                 | Description                                                         |                | Code              |                 | Appraised Value |                | Assessed Value |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   |                                | RESIDNTL.  |                | 101     |                 | 128,000                                                             |                | 128,000           |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   |                                | RES LAND   |                | 101     |                 | 84,300                                                              |                | 84,300            |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   |                                | RESIDNTL.  |                | 101     |                 | 500                                                                 |                | 500               |                 |                 |                |                |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                 |             |                   |       |                                        |             |            |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |           |                                                                                                                                                                                                                                                                                                                                                   |                                | Total      |                | 212,800 |                 | 212,800                                                             |                |                   |                 |                 |                |                |  |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376057_2851690 |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   |                                |            |                |         |                 |                                                                     |                |                   |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   |                                |            |                |         |                 |                                                                     |                |                   |                 |                 |                |                |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                     |             |                   |       | SALE DATE                              |             | q/u        | v/i       | SALE PRICE                                                              |           | V.C.                                                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |            |                |         |                 |                                                                     |                |                   |                 |                 |                |                |  |  |  |  |  |        |
| MUSEN JAY S<br>MOLINARI<br>MOLINARI T                                                                |          |                 |  | 6873/ 0279<br>6482/ 175<br>0/ 0 |             |                   |       | 06/20/1988<br>05/12/1987<br>12/31/1940 |             | U          | I         | 145,000<br>1<br>0                                                       |           | A                                                                                                                                                                                                                                                                                                                                                 | Yr.                            | Code       | Assessed Value |         | Yr.             | Code                                                                | Assessed Value |                   | Yr.             | Code            | Assessed Value |                |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   | 2016                           | 101        | 126,700        |         | 2015            | 101                                                                 | 126,700        |                   | 2014            | B               | 122,000        |                |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   | 2016                           | 101        | 81,700         |         | 2015            | 101                                                                 | 81,700         |                   | 2014            | L               | 84,300         |                |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   | 2016                           | 101        | 500            |         | 2015            | 101                                                                 | 500            |                   | 2014            | O               | 500            |                |  |  |  |  |  |        |
| Total:                                                                                               |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           | 208,900                                                                                                                                                                                                                                                                                                                                           |                                | Total:     |                | 208,900 |                 | Total:                                                              |                | 206,800           |                 |                 |                |                |  |  |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |  |                                 |             | OTHER ASSESSMENTS |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   |                                |            |                |         |                 | This signature acknowledges a visit by a Data Collector or Assessor |                |                   |                 |                 |                |                |  |  |  |  |  |        |
| Year                                                                                                 | Type     | Description     |  |                                 |             | Amount            |       | Code                                   | Description |            |           |                                                                         | Number    | Amount                                                                                                                                                                                                                                                                                                                                            |                                | Comm. Int. |                |         |                 |                                                                     |                |                   |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   |                                |            |                |         |                 |                                                                     |                |                   |                 |                 |                |                |  |  |  |  |  |        |
| Total:                                                                                               |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   |                                |            |                |         |                 |                                                                     |                |                   |                 |                 |                |                |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 128,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 500<br>Appraised Land Value (Bldg) 84,300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 212,800<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 212,800 |                                |            |                |         |                 |                                                                     |                |                   |                 |                 |                |                |  |  |  |  |  |        |
| NBHD/ SUB                                                                                            |          |                 |  | NBHD Name                       |             |                   |       | Street Index Name                      |             |            |           | Tracing                                                                 |           |                                                                                                                                                                                                                                                                                                                                                   |                                |            |                |         |                 |                                                                     |                |                   |                 | Batch           |                |                |  |  |  |  |  |        |
| 0001/A                                                                                               |          |                 |  |                                 |             |                   |       |                                        |             |            |           | 101                                                                     |           |                                                                                                                                                                                                                                                                                                                                                   |                                |            |                |         |                 |                                                                     |                |                   |                 | MA              |                |                |  |  |  |  |  |        |
| NOTES                                                                                                |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   |                                |            |                |         |                 |                                                                     |                |                   |                 |                 |                |                |  |  |  |  |  |        |
| SUB-DIV #470 ( 05 PERMIT = TWO DECKS,<br>12` X 20` ON LOWER LEVEL & 10` X 6` ON<br>UPPER LEVEL).     |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   |                                |            |                |         |                 |                                                                     |                |                   |                 |                 |                |                |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                             |                                |            |                |         |                 |                                                                     |                |                   |                 |                 |                |                |  |  |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type                            | Description |                   |       | Amount                                 |             | Insp. Date | % Comp.   | Date Comp.                                                              |           | Comments                                                                                                                                                                                                                                                                                                                                          |                                | Date       |                | Type    | IS              | ID                                                                  | Cd.            | Purpose/Result    |                 |                 |                |                |  |  |  |  |  |        |
| 158                                                                                                  |          | 05/26/2005      |  | 17                              | DECK        |                   |       | 5,000                                  |             |            | 0         |                                                                         |           | SEE NOTES                                                                                                                                                                                                                                                                                                                                         |                                | 11/28/2005 |                |         |                 | 311                                                                 | 15             | PERMIT VISIT      |                 |                 |                |                |  |  |  |  |  |        |
| 37                                                                                                   |          | 03/01/1991      |  | MN                              | Manual Note |                   |       | 1,200                                  |             |            | 0         |                                                                         |           | SHED                                                                                                                                                                                                                                                                                                                                              |                                | 06/01/2004 |                |         |                 | 319                                                                 | 14             | INSPECTED         |                 |                 |                |                |  |  |  |  |  |        |
| 303                                                                                                  |          | 01/01/1984      |  | MN                              | Manual Note |                   |       | 0                                      |             |            | 0         |                                                                         |           | DWELLING                                                                                                                                                                                                                                                                                                                                          |                                | 04/06/2004 |                |         |                 | 250                                                                 | 22             | MAILER SENT       |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   |                                | 03/30/2004 |                |         |                 | 319                                                                 | 2              | MEASURED          |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   |                                | 08/29/1990 |                |         |                 | 131                                                                 | 3              | MEAS+INSPCTD      |                 |                 |                |                |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                 |             |                   |       |                                        |             |            |           |                                                                         |           |                                                                                                                                                                                                                                                                                                                                                   |                                |            |                |         |                 |                                                                     |                |                   |                 |                 |                |                |  |  |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description |  |                                 | Zone        | D                 | Front | Depth                                  | Units       | Unit Price | I. Factor | S.A.                                                                    | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                         | ST. Idx                        | Adj.       | Notes- Adj     |         | Special Pricing |                                                                     |                | S Adj Fact        | Adj. Unit Price | Land Value      |                |                |  |  |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  |                                 | RB          |                   |       |                                        | 20,854      | SF         | 3.92      | 1.0300                                                                  | 5         | 1.0000                                                                                                                                                                                                                                                                                                                                            | 1.00                           | MA         | 1.00           |         |                 | Spec Use                                                            | Spec Calc      | 1.00              | 4.04            | 84,300          |                |                |  |  |  |  |  |        |
| Total Card Land Units:                                                                               |          |                 |  |                                 |             |                   |       |                                        |             | 0.48       | AC        | Parcel Total Land Area:0.48 AC                                          |           |                                                                                                                                                                                                                                                                                                                                                   |                                |            |                |         |                 |                                                                     |                | Total Land Value: |                 |                 |                |                |  |  |  |  |  | 84,300 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                          |  |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|--------------------------|--|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |                          |  |         |
| Style               | 18   |     | SPLIT ENT   | #Heat Sys                       | 1           |     |             |                          |  |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |                          |  |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 483         |     |             |                          |  |         |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |                          |  |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |                          |  |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |                          |  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |                          |  |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |                          |  |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |                          |  |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |                          |  |         |
| Interior Wall 2     |      |     |             |                                 |             |     |             |                          |  |         |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             | Adj. Base Rate:          |  | 114.74  |
| Interior Floor 2    |      |     |             |                                 |             |     |             |                          |  |         |
| Heat Fuel           | 3    |     | ELECTRIC    |                                 |             |     |             | Replace Cost             |  | 152,381 |
| Heat Type           | 6    |     | ELECTRC BB  |                                 |             |     |             | AYB                      |  | 1984    |
| AC Type             | 01   |     | NONE        |                                 |             |     |             | EYB                      |  | 1998    |
| Bedrooms            | 3    |     |             |                                 |             |     |             | Dep Code                 |  | GD      |
| Full Baths          | 1    |     |             |                                 |             |     |             | Remodel Rating           |  |         |
| Half Baths          | 1    |     |             |                                 |             |     |             | Year Remodeled           |  |         |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             | Dep %                    |  | 16      |
| Total Rooms         | 5    |     |             |                                 |             |     |             | Functional Obslnc        |  |         |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             | External Obslnc          |  |         |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             | Cost Trend Factor        |  | 1       |
| Kitchens            | 1    |     |             |                                 |             |     |             | Condition                |  |         |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             | % Complete               |  |         |
| Frame               | 1    |     | WOOD        |                                 |             |     |             | Overall % Cond           |  | 84      |
| Basement Floor      |      |     |             |                                 |             |     |             | Apprais Val              |  | 128,000 |
| Bsmt Garage         | 2    |     |             |                                 |             |     |             | Dep % Ovr                |  | 0       |
| Units               | 1    |     |             |                                 |             |     |             | Dep Ovr Comment          |  |         |
| WS Flues            | 1    |     |             |                                 |             |     |             | Misc Imp Ovr             |  | 0       |
| FBM Quality         | 3    |     |             |                                 |             |     |             | Misc Imp Ovr Comment     |  |         |
| Fireplaces          | 1    |     |             |                                 |             |     |             | Cost to Cure Ovr         |  | 0       |
|                     |      |     |             |                                 |             |     |             | Cost to Cure Ovr Comment |  |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1991 | A   |       | GD  | 70   | 500       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| FFL                               | 1ST FLOOR   | 1,043       | 1,043      |           | 114.74    | 119,679         |
| LLV                               | LOWR LEVEL  | 0           | 966        |           | 28.75     | 27,768          |
| WDK                               | WOOD DECK   | 0           | 306        |           | 16.12     | 4,934           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,043 | 2,315 | 1,328 |  | 152,381 |
|----------------------------|--|-------|-------|-------|--|---------|

